OMAHA, NEBRASKA

DALE HARDING
POTENTATE

TANGIER

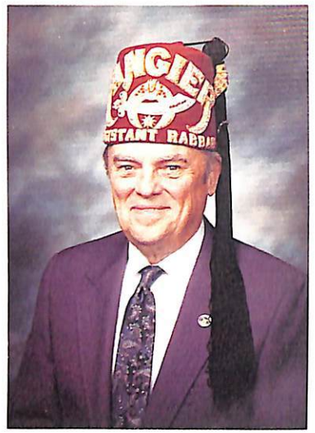
SHRINE TEMPLE

1989 DIVAN

1989 DIVAN

POTENTATE
J. DALE HARDING

CHIEF RABBAN
RICHARD W. LINTNER



ASSISTANT RABBAN
WILLIAM M. MUSGRAVE

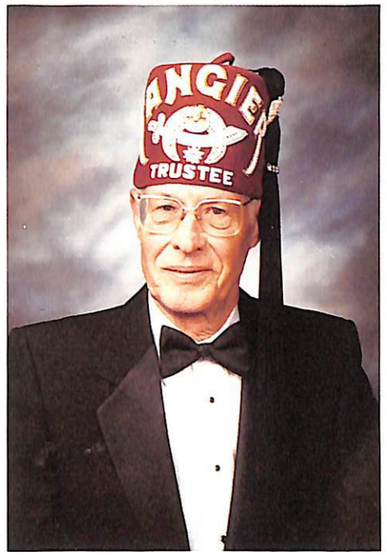
HIGH PRIEST & PROPHET
JOHN L. BOHRER

ORIENTAL GUIDE
JAMES W. SMITH

TREASURER
DEL F. HARTUNG

RECORDER
DONALD W. MADSEN

TRUSTEES



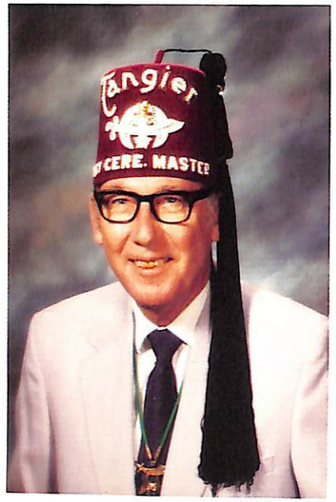
RONALD K. ANDERSON

WILLIAM B. PALMER

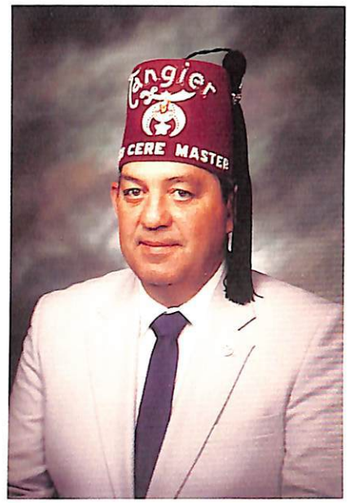
JOSEPH L. BEISTER

LEONARD G. IRVIN

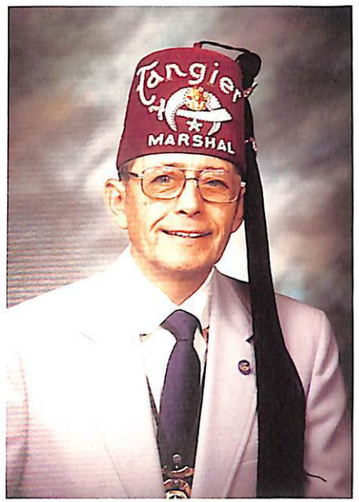
1989 APPOINTIVE DIVAN



1ST CEREMONIAL MASTER
EUGENE L. FISCHBACH

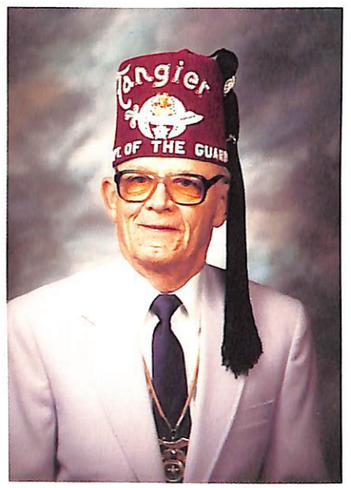


2ND CEREMONIAL MASTER
LARRY CROUSE

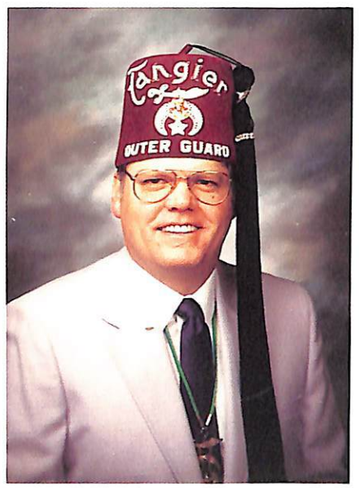


MARSHAL
BEN M. GRAVES, JR.

DIRECTOR
HARRY JONES



CAPTAIN OF GUARD
WILLARD "BILL" RITCHEY



OUTER GUARD
JAMES H. ANDERSON

INTRODUCTION

Tangier Temple became the 48th chartered Shrine Temple in 1890. Many individuals played key roles in the organization and development of our Temple. Noble Gustave Anderson served three years as Tangiers first potentate. Along with Henry Akin, L. M. Anderson and Edgar Allen, he started the evolution of Tangier Temple.

The early years of the temple reflected a period of great growth and great change. The new Shrine Order was closely associated with the other masonic fraternitites, and from time to time shared common facilities.

As we pause to reflect on the first 100 years of history, many events and activities are an integral part of that history. This publication will reflect on contributions made by Tangier Shrine leaders, clubs, and units with the specific purpose of giving the reader a summary view of the first 100 years of Tangier Shrine Temple.

A Temple is the product of an evolutionary process that makes Tangier Shrine Temple what it is today. Continued growth needs to be an integral part of the next 100 years.

We hope you will enjoy this publication as a reminder of the past 100 years.

ACKNOWLEDGEMENT

This Centennial History Book is a compilation of the efforts of many persons. Potentate Dale Harding selected the committee to accomplish the task. Potentate Dale expresses his thanks to those Shriners and Ladies for their efforts. Well done all!

Del Hartung - Treasurer
Chairperson of Centennial Committee

Linda Anderson - Centennial Book Editor

Jim Anderson - Centennial Book Co-Editor

Bill Coates - Editor, Unit Histories

Paul Hickman, P.P. - Tangier History

Tangier Ladies Auxiliary - Organizations of Photo Sessions

Photographers - Ben Graves, Lysle Renne

Special Thanks to - Bill Ritchey, Russ Lambert, Keith Kortright

Thanks to Campus Photo for pictures of members and the publishing of this book.

Del Hartung

Linda Anderson

Jim Anderson

Bill Coates

Paul Hickman

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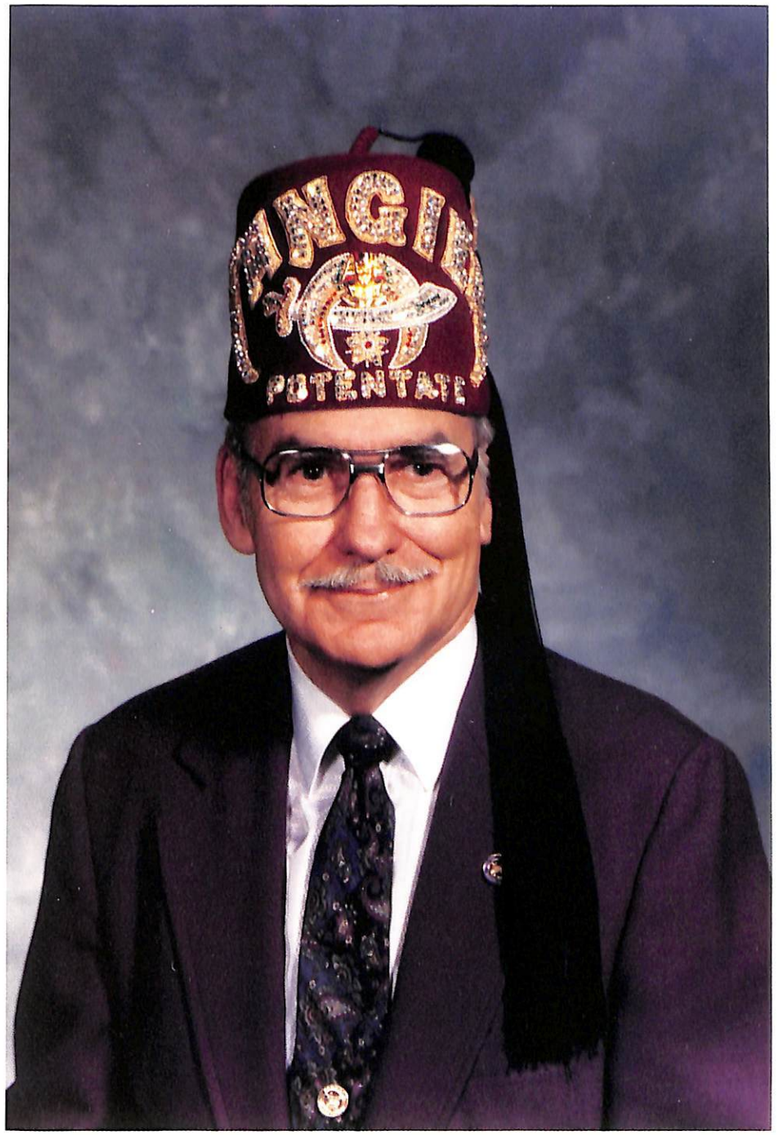
CHAPTER I

TANGIER

SHRINE TEMPLE

POTENTATE

J. DALE HARDING



J. DALE HARDING
POTENTATE

Tangier Temple
NOBLES OF THE MYSTIC SHRINE

TANGIER WAY AT 84TH STREET
OMAHA, NEBRASKA 68124
(402) 392-0404

DALE HARDING
ILLUSTRIOUS POTENTATE

Fellow Nobles & Ladies:

Tangier Temple received dispensation on April 15, 1889. Since that time, several national leaders have been members of Tangier Temple, among them being "Buffalo Bill" Cody, General Curtis LeMay, Peter Kiewit, Hal Daub, and Roman Hruska. We have also had two distinguished honorary members, President Gerald Ford and Actor Tom Mix.

In our first one hundred years, we have had ninety six potentates who have given us excellent leadership, and made our Temple what it is today. The 13th Imperial Potentate, Illustrious Sir Henry C. Akin, was Potentate of Tangier Temple in 1892 and 1893. We have a beautiful debt-free Temple in the very heart of the City, with credit going to our nobility of over four thousand strong.

Our Tangier Nobility, from the Heartland of this great nation, are the cream of the crop - they were in 1889 and, a century later in 1989, they still are. Our Temple is strong and growing as is evidenced by the two hundred plus new members who joined Tangier during our Centennial Year.

Our members also have a reputation for total commitment and support of the 22 Shrine Hospitals, especially the Twin Cities Orthodedic Hospital and Galveston's Burn Center. We, each and every one, should give thanks that we have had the opportunity to belong to the World's Greatest Philanthropy. Our Brothers left us a heritage all other organizations envy.

I personally want to thank every noble in this great Temple for giving me the oppourtunity to serve as your Potentate in this, our Centennial Year. My Lady, Patricia, and I feel that the past eight years of service to Tangier Temple have been the most memorable of our lives. We will always remember the wonderful friends we have made during this time.

Many members and their ladies worked hundreds of hours to make this book possible, I know you will take time to read it, cover to cover; enjoy it and pass it on to the next generation of Nobles.

God Bless You and Yours,

TANGIER CHEERS 100 YEARS !

Dale Harding
Potentate

RICH LINTNER, CHIEF RABBAN
WILLIAM W. MUSGRAVE, ASSISTANT RABBAN
JOHN L. BOHRER, HIGH PRIEST & PROPHET
JAMES W. SMITH, ORIENTAL GUIDE
DEL HARTUNG, TREASURER
DONALD W. MADSEN, P.P., RECORDER

CHAPTER II

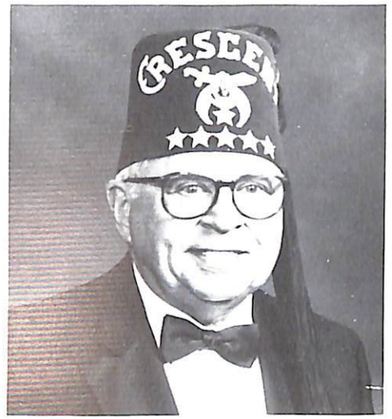
TANGIER

SHRINE TEMPLE

CONGRATULATIONS

THE IMPERIAL COUNCIL
OF THE ANCIENT ARABIC ORDER OF THE
NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA
GENERAL OFFICES - TAMPA

OFFICE OF
GEORGE W. POWELL
IMPERIAL POTENTATE
P. O. BOX 31356
TAMPA, FLORIDA 33631-3356
Area Code 813, 281-0300



GREETINGS TO THE NOBLES OF TANGIER TEMPLE

Of the many duties I perform as the highest official of the Shrine of North America, one which gives me perhaps the greatest pleasure is recognizing Nobles for their commitment and dedication to our fraternity and philanthropy.

It is with great pleasure that I congratulate you, the Nobles of Tangier Temple, on reaching your 100th year as a Temple in our Shrine fraternity. Nobles, this 100th anniversary should not be considered the end of a century. Rather, you should all look at this as the beginning of a new century for Tangier Temple.

Think of the 1990s and beyond as a "new beginning" for Tangier. During this next century, I urge all Nobles to work at strengthening our fraternity and continuing the success of our great philanthropy, Shriners Hospitals for Crippled Children.

If the past is any indication of the future of your Temple, then your future looks bright. Again, I congratulate you during this momentous occasion. Best of luck in all of your future endeavors.

Yours in the Faith,

George W. Powell
Imperial Potentate

THE IMPERIAL COUNCIL
OF THE ANCIENT ARABIC ORDER OF THE
NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA
GENERAL OFFICES - TAMPA

OFFICE OF
EDWARD G. McMULLAN, C.D.
IMPERIAL POTENTATE
13-68 BAYCREST PLACE, S.W.
CALGARY, ALBERTA T2V 0K6
Area Code 403, 238-0501

CONGRATULATIONS TO THE NOBLES OF TANGIER TEMPLE

It is with great pleasure that I congratulate you, the Nobles of Tangier Temple, on reaching your 100th year as a Temple in our great Shrine fraternity. You must be especially proud of the tremendous contributions your Temple continues to make to Shrinedom.

Throughout the years your Temple has not only supported our fraternity, but has been instrumental in the prosperity of our wonderful philanthropy, Shriners Hospitals for Crippled Children. Your contributions have helped many crippled and burned children have a better tomorrow -- one they might not have been able to enjoy without your assistance.

Again, I congratulate you during this momentous occasion. Good luck in all of our future endeavors.

Yours in the Faith,

EDWARD G. MCMULLAN, C.D.
Imperial Potentate

Grand Lodge Ancient Free and Accepted Masons of Nebraska

1630 "K" STREET • LINCOLN, NEBRASKA 68508
(800) 558-8029 • (402) 475-4640

GRAND MASTER
Thomas W. Tye

DEPUTY GRAND MASTER
John M. McHenry

GRAND SENIOR WARDEN
James N. DeMoss

GRAND JUNIOR WARDEN
James L. Eatmon

GRAND SECRETARY
Albert T. Reddish

GRAND CHAPLAIN
Reverend John F. Dale

GRAND ORATOR
Virgil L. Tubach

GRAND HISTORIAN
Arthur R. Sharp

GRAND CUSTODIAN
Jerry L. Rittenburg

GRAND MARSHAL
Kenneth G. Fleming

GRAND SENIOR DEACON
Donald L. Pohlman

GRAND JUNIOR DEACON
Steve E. Mattoon

GRAND SENIOR STEWARD
Don Rasmussen

GRAND JUNIOR STEWARD
V. Kaye Ramsey

GRAND TYLER
Will Lantis

August 24, 1989

J. Dale Harding
Potentate
Tangier Temple
P.O. Box 4157
Omaha, NE 68104

Illustrious Sir Dale:

I wish to extend to you and to each and every member of Tangier Temple, the greetings and congratulations of the Grand Lodge of Nebraska. This year, 1989, is your centennial year evidencing 100 years of service to mankind and particularly to crippled and burned children. No one can repay or adequately thank Tangier Temple for the thousands of hours of time and effort as well as the thousands of dollars made available to hundreds of children who have received a new life because of your efforts in their behalf in the Shrine Hospitals for Crippled and Burned Children.

As you know, Masonry teaches brotherly love, relief and truth. Tangier Temple has been an outstanding beacon of light evidencing its commitment to relief throughout the Omaha area and the State of Nebraska. We wish you every success in this your centennial year and have full confidence that your contributions to humanity will continue for many centuries for which we shall all be greatful.

As Grand Master I extend to you and to your officers my best wishes for success during this year of 1989 and to know that under your guidance and the leadership of your officers you will have a most successful centennial celebration.

Fraternally,

Thomas W. Tye
Grand Master

TWT:amh

OMAHA LODGE OF PERFECTION · OMAHA CHAPTER ROSE CROIX · OMAHA COUNCIL KADOSH · OMAHA CONSISTORY

JAMES R. ERIXON, 32° *K.C.C.H.*
GENERAL SECRETARY

Scottish Rite Cathedral

202 SOUTH 20TH STREET OMAHA, NEBRASKA 68102-1275
PHONE (402) 342-1300

CONGRATULATIONS

ON 100 YEARS OF SERVICE AND

HELP TO THE MASONS AND OTHER

PEOPLE OF THIS AREA FROM THE

SCOTTISH RITE BODIES OF OMAHA

Charles V. Sederstrom, 32° KCCH
Venerable Master
Omaha Lodge of Perfection

Del D. Weber, 32° KCCH
Eminent Commander
Omaha Council of Kadosh

Donald M. Mullins, 32° KCCH
Wise Master
Omaha Chapter of Rose Croix

Gary W. Radil, 32° KCCH
Venerable Master of Kadosh
Omaha Consistory

GRAND CHAPTER
OF ROYAL ARCH MASONS
OF NEBRASKA

GRAND COUNCIL
CRYPTIC MASONS IN NEBRASKA

GRAND COMMANDERY
OF KNIGHTS TEMPLAR
OF NEBRASKA

GRAND YORK RITE OF NEBRASKA

FLOYD R. McKENZIE, GRAND SECRETARY - RECORDER
300 E. 23RD - 402-721-2026
P.O. BOX 292, FREMONT, NEBRASKA 68025-0292

THE GRAND YORK RITE BODIES OF THE STATE OF NEBRASKA
TOGETHER WITH ALL OF THEIR GRAND OFFICERS
JOIN WITH
THE OFFICERS, AND MEMBERS
OF THE CONSTITUENT LODGES
WHICH ARE WITHIN THE JURISDICTION
OF THE CONFINES OF
TANGIER TEMPLE A A O N M S
JOIN TOGETHER IN CONGRATULATING TANGIER TEMPLE
IN ITS CENTENIAL CELEBRATION

STATE OF NEBRASKA

KAY A. ORR, GOVERNOR

July 7, 1989

Dear Friends:

It is my great pleasure as Governor of Nebraska to congratulate you as you celebrate your 100th anniversary.

The Shriner's continued commitment to helping others is part of a long tradition that Nebraskans hold dear. You deserve to be commended for giving of your time and talents for many worthwhile endeavors. As you gather for this special occasion, please know that you have my sincere wishes for another 100 years of enduring success.

Best regards.

Sincerely,

KAY A. ORR
Governor

KAO:kg

OFFICE OF THE GOVERNOR, BOX 94848, LINCOLN, NEBRASKA 68509-4848, PHONE (402) 471-2244
AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER

UNITED STATES SENATE
WASHINGTON, D.C.

J. JAMES EXON
NEBRASKA

August 2, 1989

Dale Harding, Potentate
Tangier Shrine Temple
Tangier Way and 84 Street
Omaha, Nebraska 68124

To the Members of the Tangier Temple,

As the pages of your Centennial publication will attest, the local Tangier Shrine has established a proud tradition of service in our region. I want to offer my congratulations as you recognize your 100th year.

The public is familiar with the orthopedic hospitals and burn centers supported by the Shrine. However, we take for granted the efforts which ensure that local children have access to such specialized care. For example, I understand the cost of transporting a child from Omaha to the burn center in Texas can run as high as $10,000.

Such a trip necessitates a sterile environment for the flight, and requires accompanying medical personnel. Add to this the cost of transporting and then housing the child's parents, and one can begin to comprehend the full scope of each such endeavor.

The trauma of having a child who requires extensive medical attention would be much more difficult to endure were it not for the compassion and dedication of your organization. Among those whom you've touched, the Tangier Temple shall not be forgotten. For those whom you will touch in your next century of service, the future holds a promise of providing strength where there is frailty and hope where there is despair. I salute you.

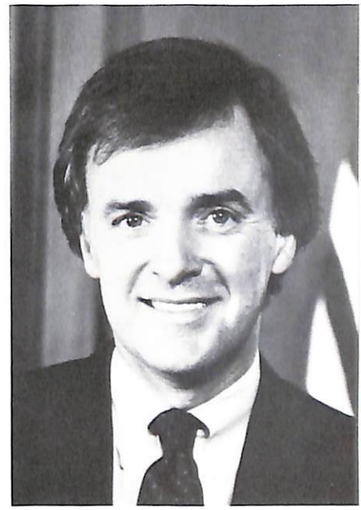
Best wishes.

Sincerely,

J. James Exon
United States Senator

J. ROBERT KERREY
NEBRASKA

United States Senate
WASHINGTON, DC 20510



July 28, 1989

Tangier Temple
84th and Tangier Way
Omaha, Nebraska 68124

Dear Shriners:

It is my privilege to congratulate the Tangier Temple of Omaha on the celebration of your centennial year.

Your many activities in Omaha over the past one hundred years have aided many children in their time of need. You should be commended for all of your endeavors; the Shrine Circus, Shrine Bowl and your participation in countless parades serve not only to raise the funds necessary to maintain the Shriner Burn Institutes and Shriner Orthopedic Hospitals, they also provide pleasure and enjoyment for all Nebraskans. Your never-ending and selfless dedication have saved the lives of hundreds of children and enhanced the lives of thousands more. Through your efforts the areas of research, treatment, and education you have helped to rehabilitate children, who with out your help may have never learned to walk, write, or function in every day life.

I want to encourage you to continue in these very important endeavors to help the children of Nebraska and the United States. It is altruistic deeds such as yours that serve to motivate others and make Omaha and Nebraska a better place to live. I wish you the very best and continued success for the next hundred years.

Sincerely,

J. Robert Kerrey

P. J. Morgan

August 23, 1989

Mr. Dale Harding, Illustrious Potentate
Tangier Shrine Temple
Tangier Way at 84th Street
Omaha, NE 68124

Dear Potentate Harding:

As Mayor of the City of Omaha, I want to take this opportunity to congratulate the Tangier Shrine on their 100th anniversary. The Tangier's 100-year history of helping crippled and burned children is something of which your nobles and the citizens of Omaha can be proud. This is certainly well worth celebrating.

On behalf of the citizens of Omaha, I wish you continued success with your fine work dealing with our crippled and burned children. The excellent work you do brings joy to many lives. The City of Omaha is fortunate to have such a dedicated organization that provides worthwhile services from which so many benefit.

Again, congratulations on your 100th anniversary, and I wish you continued success.

Sincerely,

P. J. Morgan, Mayor

Richard A. Roth — Douglas County Sheriff

225 NORTH 115TH STREET
OMAHA, NEBRASKA 68154-2520
PHONE 402-444-6641

August 15, 1989

Illustrious Potentate Dale Harding
Tangier Shrine Temple
Tangier Way at 84th Street
Omaha, Nebraska 68124

Dear Potentate Harding:

I congratulate Tangier Shrine on the Shrine's 100th anniversary. Tangier Shrine has made an important contribution to the health and well being of hundreds of children and their families. Providing this care represents the work and dedication of many Shriners during the past 100 years. They have been most generous with their time and money.

It is impossible to measure the good that has been accomplished by Tangier Shrine in the past 100 years of caring for crippled and burned children. Few organizations have been able to sustain so long and so excellent a record of outstanding service to their community. Inspired by the accomplishments of the past and the successes of the present, I am confident that Tangier Shrine will go on to even more monumental achievements in the future.

Very truly yours,

RICHARD A. ROTH
Douglas County Sheriff

RAR/da

CHAPTER III

TANGIER

SHRINE TEMPLE

SHRINE ASSOCIATIONS

ASSOCIATIONS OF TEMPLES

CENTRAL STATES SHRINE ASSOCIATION (CSSA)
Organized 1938

Abdallah	Ararat	Kaaba	Scimitar
Abou Ben Adhem	Bedouin	Midian	Sesostris
Abu Bekr	El Jabel	Mirza	Tangier
Akdar	El Kahir	Moila	Tahama
Al Kaly	Isis	Moolah	Za-Ga-Zig
Arab	India	Sahara	

DIXIE SHRINE ASSOCIATION
Organized 1960

Abba	Hadji	Joppaa	Wahabi
Alcazar	Hamasa	Shaddai	Zamora
Cahaba			

FLORIDA SHRINE ASSOCIATION
Organized 1969

Amara	Bahia	Mahi	Sahib
Araba	Egypt	Morocco	Shaddai
Azan			

GREAT LAKES SHRINE ASSOCIATION
Organized 1949

Ahmed	Beja	Mohammed	Tadmor
Ainad	El Khurafeh	Moslem	Tebala
Aladdin	Hadi	Murat	Tripoli
Al Koran	Medinah	Orak	Zenobia
Ansar	Mizpah	Saladin	Zorah
Antioch	Mocha	Syrian	

KENTUCKY SHRINE ASSOCIATION
Organized 1974

El Hasa	Kosair	Oleika	Rizpah

MICHIGAN SHRINE ASSOCIATION
Organized 1976

Ahmed	El Khurafeh	Moslem	Saladin

MID-ATLANTIC SHRINE ASSOCIATION
Organized 1940

Ali Ghan	Irem	Lu Lu	Salaam
Almas	Jaffa	Nemesis	Sphinx
Beni Kedem	Kazim	Nur	Syria
Boumi	Kena	Osiris	Zembo
Crescent	Khedive	Pyramid	Zem Zem
Cyprus	Kismet	Rajah	

MIDWEST SHRINE ASSOCIATION
Organized 1930

Aad	El Zagal	Naja	Yelduz
Abu Bekr	Kem	Osman	Zor
El Riad	Khartum	Wa Wa	Zuhrah

NEW YORK-ONTARIO SHRINE ASSOCIATION
Organized 1923

Cyprus	Kalurah	Media	Tigris
Damascus	Kismet	Oriental	Tunis
Ismailia	Mecca	Rameses	Ziyara

NORTHEAST SHRINE ASSOCIATION
Organized 1936

Aleppo	Karnak	Melha	Pyramid
Anah	Kora	Mount Sinai	Sphinx
Bektash	Luxor	Palestine	Tunis
Cairo	Mazol	Philae	

OHIO SHRINE ASSOCIATION
Organized 1918

Aladdin	Antioch	Tadmor	Zenobia
Al Koran	Syrian		

PACIFIC NORTHWEST SHRINE ASSOCIATION
Organized 1912

Afifi	Algeria	Calam	Hillah
Al Aska	Al Kader	El Katif	Kalif
Al Azhar	Al Shamal	El Korah	Korein
Al Bedoo	Bagdad	Gizeh	Nile

PENNSYLVANIA SHRINE ASSOCIATION
Organized 1922

Irem	Lu Lu	Syria	Zem Zem
Jaffa	Rajah	Zembo	

SOUTH ATLANTIC SHRINE ASSOCIATION
Organized 1974

Acca	Hejaz	Kena	Oasis
Amran	Jamil	Kerbela	Omar
Beni Kedem	Jericho	Khedive	Sudan
El Hasa	Kazim		

SOUTH CENTRAL SHRINE ASSOCIATION

Akdar	El Karubah	Jerusalem	Scimitar
Barak	Habibi	Sahara	Wahabi
Bedouin			

SOUTHEASTERN SHRINE ASSOCIATION
Organized 1934

Abba	Araba	Hamasa	Morocco
Abou Saad	Azan	Hasan	Oleika
Alcazar	Bahia	Hejaz	Omar
Al Chymia	Barak	Jamil	Rizpah
Alee	Cahaba	Jericho	Sahib
Alhambr	Egypt	Jerusalem	Sudan
Almenah	El Hasa	Joppa	Wahabi
Al Sihah	El Karubah	Kerbela	Yaarab
Amara	Habibi	Kosair	Zamora
Amran	Hadji	Mahi	

TENNESSEE SHRINE ASSOCIATION
Organized 1953

Al Chymia	Al Menah	Jericho	Kerbela
Alhambra			

TEXAS SHRINE ASSOCIATION
Organized 1935

Al Amin	El Maida	Karem	Moslah
Alzafar	El Mina	Khiva	Sharon
Arabia	Hella	Maskat	Suez
Ben Hur			

WESTERN SHRINE ASSOCIATION
Organized 1928

Aahmes	Aloha	El Jebel	Kerak
Al Bahr	Anezeh	El Kalah	Sabbar
Al Kader	Ballut Abyad	El Zaribah	Tehran
Al Kaly	Ben Ali	Hillah	Zelzah
Al Malaikah	El Bekal	Islam	

SHRINE ASSOCIATIONS

Association of Officers, Units or Committees

International Shrine Aviation Association

Shrine Band Association of North America

The Cabiri

Shrine Chanters Association of North America

Shrine Circus Association of North America

International Shrine Clown Association

Shrine Directors Association of North America

Association of Shrine Drum Corps of North America

Inter-National Shrine Horse Patrols

National Association Legions of Honor

International Association of Shrine Motor Corps

Association of Shrine Oriental Bands

Shrine Patrol Association of North America

International Association of Shrine Provosts

Shrine Recorders Association

International Ritualistic Cast Association

Scottish Ceremonial Organizations throughout Shrinedom International (S.C.O.T.S.)

The Shrine Treasurer's Association

International Association of Shrine Yacht Clubs

CHAPTER IV

TANGIER

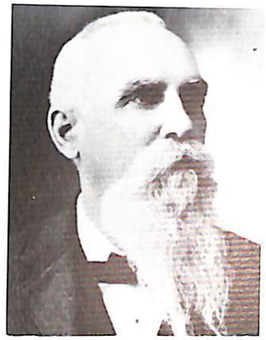
SHRINE TEMPLE

PAST POTENTATES

PAST POTENTATES

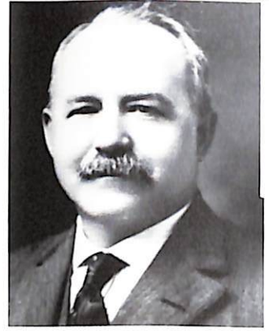
GUSTAVE ANDERSON
1889-91

HENRY C. AKIN
1892-93



L. M. ANDERSON
1894

EDGAR ALLEN
1895



A. HUGH HIPPLE
1906

LOCY M. TALMAGE
1907

GEORGE S. POWELL
1908

CHARLES A. TRACY
1909

E. G. McGILTON
1910

LUTHER B. HOYT
1911

JAMES A. HOWARD
1912

JOHN E. SIMPSON
1913

HENRY HARDY
1896-98

JAMES GILBERT
1899

JOHN B. RAHM
1900

M. F. FUNKHOUSER
1901

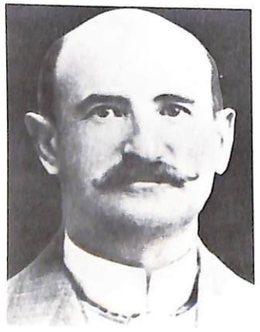
CHARLES C. HOWE
1914

FRED F. WHITCOMB
1915

FRED C. ROGERS
1916

CHARLES L. SHOOK
1917

B. F. THOMAS
1902



B. E. WILCOX
1903

CARL E. HERRING
1904

JOHN T. YATES
1905

HENRY H. KRUGER
1918

TINLEY L. COMBS
1919

EARLE R. STILES
1920

CHARLES E. BLACK
1921

Deceased

Imperial Potentate, 1902-1903

Deceased

JOHN T. DYSART
1922

HOWARD M. GOULDING
1923

HOMER O. WILHELM
1924

JAMES E. FITZGERALD
1925

J. E. DAVIDSON
1938

W. H. KARNETT
1939

H. T. LANDERYOU
1940

J. B. FRANDENBERG
1941

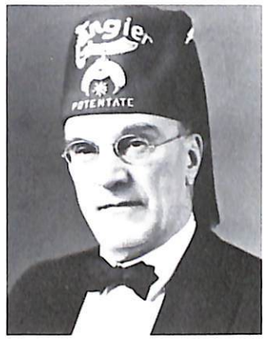
A. D. FALCONER
1926

T. W. McCULLOUGH
1927

A. M. SMITH
1928

E. E. STERRICKER
1929

CHARLES J. COLLINS
1942



WILL R. JOHNSON
1943

BERNARD E. JOHNSTON
1944

SAM W. REYNOLDS
1945

V. R. GOULD
1930

D. A. JOHNSON
1931

J. F. POUCHER
1932

W. W. CARMICHAEL
1933

MELVIN BEKINS
1946

R. EARL LANDGON
1947

W. OTTO SWANSON
1948

KARL E. VOGEL
1949

JOSEPH BARKER
1934
Deceased

HERBERT RHOADES
1935

W. H. DORRANCE
1936

SAM DRESHER
1937

A. C. SCOTT
1950

BERT C. GRASBORG
1951

HENRY A. CHRISTENSEN
1952

HERBERT T. WHITE
1953
Deceased

JOHN H. McALPIN
1954

CHARLES W. LEEMAN
1955

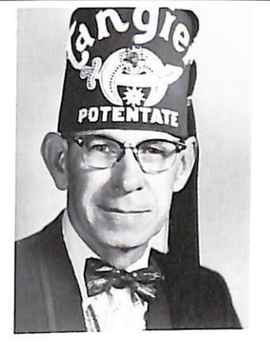
VARRO H. RHODES
1956

BYRON F. GRUNWALD
1957

GEORGE C. SAMSON
1970

A. LYNN MONROE
1971

WENDELL MILLER
1972



DONALD W. MADSEN
1973

ED A. FRICKE
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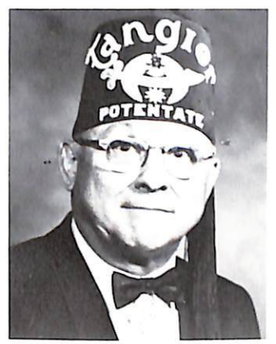
HENRY F. PEDERSEN
1959

T. J. WURDEMAN
1960

AUGUST E. RUSER
1961

DONALD R. JACKSON
1974



CLAUDE L. JELEN
1975

PAUL J. HICKMAN
1976

RALPH E. TETRICK, JR.
1977

FRANK L. FROST
1962

JEROME GIVEN
1963

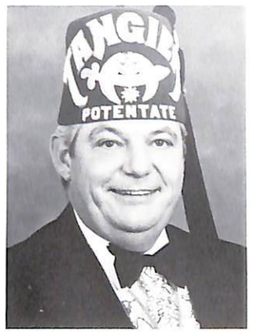
WILLIAM F. KUNOLD
1964

LUTHER J. THOMPSON
1965

BILL L. NEUMANN
1978

BRUCE L. MORRISON
1979

MERRILL D. PUTNAM
1980



WALTER W. POWELL
1981

LELAND R. REIFSCHNEIDER
1966

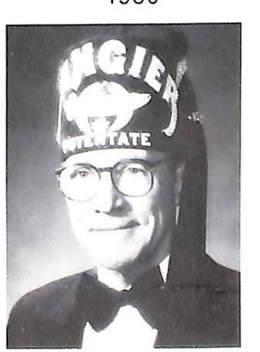
JACK E. GATES
1967

EDGAR F. KISTLER
1968

LLOYD C. BLAIR
1969

MARTIN F. THOMPSON
1982

CHARLES L. GORDON
1983



HARLAN M. NELSON
1984

CLARENCE C. TURNER
1985

Deceased

Deceased

FRED H. WACKERHAGEN
1986

H. E. "GENE" MOBERG
1987

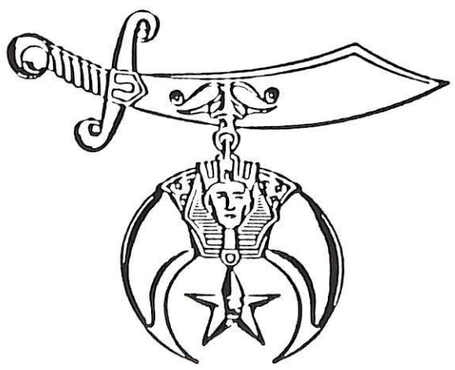
RICHARD L. FULLER
1988

CHAPTER V

TANGIER

SHRINE TEMPLE

SHRINE HISTORY



EARLY HISTORY OF THE SHRINE

Dr. Walter Fleming

In 1870, several thousand of the 900,000 inhabitants of Manhattan were Masons. Many of these made it a point to lunch together at the Knickerbocker Cottage, a restaurant at 426 Sixth Avenue, New York City. At a special table on the 2nd floor, a particularly jovial and affluent group of men used to meet regularly.

The Masons who gathered at the table were noted for their good humor and wit. They often discussed the idea of a new fraternity for Masons in which fun and fellowship would be stessed more than ritual. Two of the table regulars, Walter M. Fleming, M.D., and William J. Florence, an actor, took the idea seriously enough to do something about it.

Billy Florence was a star. After becoming the toast of the New York stage, he toured London, Europe and the Middle Eastern countries, always playing to capacity audiences. While on tour in Marseilles, France, Florence was invited to a party given by an Arabian diplomat. The entertainment was something in the nature of an elaborately staged musical comedy. At the conclusion, the guests became members of a secret society.

Florence made copious notes and drawings at the initial viewing and on two other occasions when he attended the ceremony - once in Algiers and again in Cairo. Florence, recalling the conversations at the Knickerbocker Cottage, realized that this might well be the vehicle for the new fraternity. When he showed his material to Dr. Fleming on his return to New York in 1870, Fleming agreed.

Dr. Walter Millard Fleming was a prominent physician and surgeon. Born in 1838, he obtained a degree in medicine in Albany, New York, in 1862. During the Civil War he was a surgeon with the 13th New York Infantry Brigade of the National Guard. He then practiced medicine in Rochester, New York, until 1868, when he moved to New York City and quickly became a leading practioner.

Fleming was devoted to fraternalism. He became a Mason in Rochester, took some of his Scottish Rite work there and completed the degrees in New York City. He was coroneted a 33 degree Scottish Rite Mason on September 19, 1872.

Fleming took the ideas supplied by Florence and converted them into what would become the Ancient Arabic Order of the Nobles of the Mystic Shrine (A.A.O.N.M.S.). While there is some question about the origin of the Fraternity's name, it is probably more the coincidence that its initials, when rearranged, spell out the words "A MASON". With the help of other Knickerbocker Cottage regulars, Fleming drafted the ritual, designed the emblem and ritual costumes, formulated a salutation, and declared that members would wear a red fez.

THE RITUAL

The initial rites, or ceremonials, were drafted by Fleming with the help of three Brother Masons: Charles T. McClenachan, a lawyer and expert in Masonic ritual; William Sleigh Paterson, a printer, linguist and ritualist; and Albert L. Rawson, a prominent scholar and Mason who provided much of the Arabic background.

THE EMBLEM

The crescent was adopted as the Jewel of the Order. Though any materials could be used in forming the crescent, the most valuable were the claws of a Royal Bengal tiger, united at their base with a gold setting. In the center was the head of a sphinx, on the back of which was a pyramid, urn and star. The jewel bore the Arabic motto, "Kuwat wa Ghadab", which means "Strength and Fury". Today the Shrine emblem includes a scimitar from which the crescent hangs and a five pointed star beneath the head of the sphinx.

THE SALUTATION

Dr. Fleming and his co-workers also formulated a salutation used by Shriners - "es Selamu Aleikum: - which means "Peace be with you". In returning the salutation, the gracious wish is "Aleikum Es Selamu", which means "With you be peace."

THE FEZ

The red fez with a black tassle, the Shrine's official hallmark, has been handed down through the ages. It derives its name from the place where it was first manufactured, the holy city of Fez, in Morocco.

Some historians claim it dates back to about A.D. 980, but the name of the fez or tarboosh does not appear in Arabic literature until around the 14th century. One of the earliest references to the headgear is in "Arabian Nights".

SHRINE COLORS

The Shrine colors have evolved over the years as red, yellow and green.

THE FIRST MEETING

On September 26, 1872, in New York City Masonic Hall, the first Shrine Temple in the United States was organized. Brother McClenachan and Dr. Fleming had completed the ritual and proposed that the first Temple be named Mecca. The original 23 Masons of the Knickerbocker Cottage lunch group were named Charter Members of Mecca Temple. Noble Florence read a letter outling the "history" of the Order and giving advice on the conduct of the meetings. the officers elected were: William J. Fleming, Potentate; Charles T. McClenachan, Chief Rabban; John A. Moore, Assistant Rabban; Edward Eddy, High Priest and Prophet; George W. Millar, Oriental Guide; James S. Chappel, Treasurer; William S. Moore, Recorder; and Oswald M. d'Aubigne, Captain of the Guard.

But the organization was not an instant success, even though a second Temple was chartered in Rochester in 1875. Four years after the Shrine's beginnings, there were only 43 Shriners, all but six of whom were from New York.

THE IMPERIAL COUNCIL

At a meeting of Mecca Temple on June 6, 1876, in the New York Masonic Temple, a new body was created to help spur the growth of the young fraternity. This governing body was called "The Imperial Grand Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for the United States of America". Fleming became the first Imperial Grand Potentate and the new body established rules for membership and the formation of new Temples. The initiation ritual was embellished, as was the "mythology" about the fraternity. An extensive publicity and recruiting campaign was initiated.

It worked. Just two years later, in 1878, there were 425 Shriners in 13 Temples. Five of these Temples were in New York, two were in Ohio and the other were in Vermont, Pittsburgh, Connecticut, Iowa, Michigan and Massachusetts.

The Shrine continued to grow during the 1880's. By the time of the 1888 Annual Session (convention) in Toronto, there were 7,210 Shriners in 48 Temples located throughout the United States and one in Canada.

While the organization was still primarily social, instances of philanthropic work became more frequent. During an 1888 Yellow Fever epidemic in Jacksonville, FL, members of the new Morocoo Temple and Masonic Knights Temple worked long hours to relieve the suffering populace. In 1889, Shriners came to the aid of the Johnstown flood victims. In 1898, there were 50,000 Shriners and 71 of the 79 Temples were engaged in some sort of philanthropic work.

By the turn of the century, the Shrine had come into its own. At its 1900 Imperial Session, representatives from the 82 Temples marched in a Washington D. C. parade reviewed by President William McKinley. Shrine membership was well over 55,000.

EVOLUATION OF THE "WORLDS GREATEST PHILANTHROPY"

The Shrine was unstoppable in the early 1900's. Membership grew rapidly and the geographical range of the Temples widened. Between 1900 and 1918, eight new Temples were created in Canada and one each in Honolulu, Mexico City and Panama Canal Zone. The organization became, in fact, the Ancient Arabic Order of the Nobles of the Mystic Shrine of North America.

New Flourishes were added to a growing tradition for colorful pagentry. More Shrine bands were formed. The first Shrine circus is said to have opened in 1906 in Detroit.

During the same period, there was growing member support for establishing an offical Shrine charity. Most Temples had individual philanthropies, and sometimes the Shrine as an organization gave aid. After the 1906 San Francisco earthquake, the Shrine sent $25,000 to help the stricken city, and in 1915 the Shrine contributed $10,000 for the relief of European war victims. But neither the individual projects nor the special one-time contributions satisified the membership.

In 1919, Freeland Kendrick (Lu Lu Temple, Philadelphia) was the Imperial Potentate-elect for the 363,744 Shriners in North America. He had long been searching for a cause for the thriving group to support. In a visit to the Scottish Rite Hospital for Crippled Children in Atlanta, he became aware of the overwhelming needs of crippled children in North America. At the June 1919 Imperial Session, Kendrick proposed establishing "The Mystic Shriners Peace Memorial for Friendless, Orphaned and Crippled Children." His resolution never came to vote. As Imperial Potentate in 1919 and 1920, he traveled more than 150,000 miles, visiting a majority of the 146 Temples and campaigning for a Shrine philanthropy.

The climax came at the June 1920 Imperial Session in Portland, Oregon. Kendrick changed his resolution to one establishing the "Shrine Hospital for Crippled Children", to be supported by a $2.00 yearly assessment from each Shriner.

Conservative Shriners Express doubts about the Shrine assuming this kind of responsibilty. Prospects for approval were dimming when Noble Forrest Adair (Yaarab Temple, Atlanta) rose to speak:

"I was laying in bed yesterday morning, about four o'clock... and some poor fellow who had strayed from the rest of the band... stood down there under the window for 25 minutes playing "I'm Forever Blowing Bubbles."

He said that when he awoke later, "I thought of the wandering minstrel, and I wondered if there were not a deep significance in the tune that he was playing for Shriners, "I'm Forever Blowing Bubbles."

He noted, "While we have spent money for songs and spent money for bands, it's time for the Shrine to spend money for humanity.

"I want to see this thing started. Let's get rid of all the technical objections. And if there is a Shriner in North America," he continued, "who objects to having paid the two dollars after he has seen the first crippled child helped, I will give a check back for it myself."

When he was through, Noble Adair sat down to thunderous applause. The whole tone of the session had changed. There were other speakers, but the decision had already been reached. The resolution was passed unanimously.

A committee was chosen to determine the site and personnel for the Shriners Hospital. After months of work, research and debate, the committee concluded that there should be not just one hospital but a network of hospitals throughout North America. It was an idea that appealed to Shriners who like to do things in a big and colorful way. When the committee brought the proposal to the 1921 Imperial Session in Des Moines, Iowa, it too was passed.

FIRST HOSPITAL

Before the June 1922, Imperial Session, the cornerstone was in place for the first Shriners Hospital for Crippled Children in Shreveport, Louisiana. The rules for this hospital and all other Shriners Hospitals which would follow were simple: To be admitted, a child must be from a family unable to pay for the orthopaedic treatment he would receive, be under 14 years of age (later increased to 18) and be, in the opinion of the chief of staff, someone whose condition could be helped.

The work of the great Shriners Hospital network is supervised by the members of the Board of Trustees, who are elected at the annual meeting of the hospital corporation. Each hospital operates under the supervision of a local Board of Governors, a chief of staff and an administrator. Members of the boards are Shriners, who serve without pay.

SHRINERS BURNS INSTITUTES

In the early 1900's the only burns treatment center in the United States was part of a military complex. A special committee was established by the Imperial Council to explore the areas of need to this field and, in 1962, proposed a resolution at the Imperial Council session in Toronto to construct, establish and operate one or more hospitals for the care and treatment of children with acutely dangerous burns and for research, activities and training programs related there to. The resolution passed unanimously on July 4, 1962.

In 1963 the first burns center was established in Galveston, Texas, on the Medical Branch campus of the University of Texas. In 1964 a small ward in Cincinnati General Hospital on the campus of the University of Cincinnati was opened and also in 1964 a small ward was opened in the Massachusetts General Hospital in Boston under the Harvard Medical School. These interim organizations were expanded into complete Shrine units at the three locations at later dates, namely, 1966 in Galveston, and 1968 in Cincinnati and Boston.

EAST/WEST SHRINE GAME

The East/West Shrine College All Star Football Game was established in 1925 in San Francisco with the motto. "Strong Legs Run So Weak Legs May Walk." Throughout its long history, this traditional end-of-year game has raised millions of dollars for Shriners Hospitals and helped millions of people become more familiar with the story of Shriners Hospitals. In this, as in other Shrine football games, the young players visit patients at Shriners Hospitals, so that the players themselves know the real purpose of the game.

THE PEACE MEMORIAL

In 1930, the Imperial Session was to be held in Toronto. For his Session, Imperial Potentate Leo V. Youngworth wanted something special. With the appropriate approval, the leader of 600,000 Shriners commissioned a peace monument to be built in Toronto. It was to face south, commemorating 150 years of friendship between the United States and Canada. It was relocated and rededicated during the 1962 Imperial Session, and it stands today outside the National Exposition ground in Toronto. The plaque reads: "Erected and dedicated to the cause of universal peace by the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America June 12, 1930."

The 1930 Session was the Shrine's own antidote to the pervasive gloom of the Great Depression. but it was only temporary. Not even Shriners could escape the Depression. For the first time in its history, the Shrine began to lose members -- the Nobles just could not pay their dues.

The struggle to keep the hospitals and the fraternity going during these years was enormous. It was necessary to dip into the Endowment Fund capital to cover operating costs for the

hospitals. To ensure the financial distinction between the hospitals and the fraternity, a corporation for each was established in 1937.

The Shrine and its hospitals survived the Depression. By 1942, membership was once more increasing.

After World War II, the economy improved, and men found renewed interest in fraternalism. Like the rest of North America, the Shrine had adjusted to wartime existence. Imperial Sessions were limited to businesses and were attended only by official Temple Representatives. Shrine parade units stayed home and marched in local patriotic parades. During the four years of war, more that $1 billion was invested by and through the Shrine in government was bonds. The hospital corporation also invested all of its available funds in government securities.

SHRINE ROOMS EAST AND WEST

Alfred G. Arvold (El Zagal Temple, Fargo, ND), 1944-45 Imperial Potentate, became the only Shrine head in history who had no Imperial Session over which to preside. Only national Shrine officers and hospital trustees gathered in Chicago in 1945. Arvold made an impact nevertheless. He initiated, designed and made real his personal dream of special display rooms in the George Washington National Masonic Memorial in Alexandria, VA. Millions of visitors have since been to those Memorial Shrine Rooms -- called Shrine Rooms East -- which were refurnished in 1963.

In 1972, a new Shrine museum -- International Shrine Rooms West -- was established in the north wing of what had been the first San Francisco Shriners Hospitals. (That unit moved into a new building in 1970.)

SHRINE GENERAL OFFICES

Until 1928, the Shrine's national offices were in Richmond, VA. With the growth of the fraternity, there were increasing pressures to locate Shrine headquarters in some city that would be more convenient to all Temples. Thus, in 1958, the building at 323 North Michigan Avenue, Chicago, was purchased.

At a special session held April 10th, 1978, in Tampa, FL, representatives voted to relocate the Shrine headquarters to 2900 Rocky Point Drive, Tampa. The new headquarters houses the administrative personnel for both the Iowa (fraternal) and Colorado (Shrine Hospitals) corporations, the Shrine's fraternal and hospital records, the public relations and data processing departments, and the attorneys who monitor the many estates involved in Shriners Hospitals for Crippled Children.

The preceding was excerpted from a history by George A. Saunders, Imperial Recorder Emeritus.

THE SHRINE TODAY

Members of the Shrine of North America are residents of Canada, Mexico and the United States. There is therefore, a special Shrine Pledge of Allegiance: "I pledge allegiance to my Flag and to the country for which it stands, One Nation under God, indivisible, with Liberty and Justice for all." Whenever Shriners gather, the three national flags are flown with the Shrine flag.

Today, approximately 804,000 Shriners are affiliated with 190 Shrine Temples, ranging from Al Aska Temple in Anchorage to Abou Saad Temple in the Panama Canal Zone, and from Aloha Temple in Honolulu to Philae Temple in Halifax, Nova Scotia. Temple memberships range from Al Malaikah (Los Angeles) with 20,000 to Anezeh (Mexico City, Mexico) with 520.

There are Shriners Hospitals from Canada to Mexico City and from Honolulu to Boston. There are 1,065 beds in these hospitals (90 of them in the Burns Institutes). Each year approximately 15,000 children are treated on an inpatitent basis, and thousands more are treated on outpatients, at a total yearly operating cost of more than $175 million.

THE SHRINE TEMPLE

The membership of a Shrine Temple consists of Masons who are also members in good standing of the York or Scottish Rite of Freemasonry and who have been elected into membership in the Shrine Temple to which the member applied. The Temple is run by an Elected Divan (officers), headed by the Potentate and the Chief Rabban. A Recorder, or record keeper/administrator, usually maintians an office at the Temple. One member is elected or appointed to the "lower rung" each January and under traditional practice moves up one "rung" each year. Thus by the time he becomes Potentate of his Temple a Shriner usually has at least four years experience in Temple leadership.

Stated meetings of the Temple membership as a whole are held at least four times a year. In addition, a Temple holds one or more ceremonials each year for the induction of new members. There are also many Temple, Unit and Shrine Club social events each year.

Units are smaller groups within a Temple which are organized for a specific purpose. Many of them are uniformed units so familiar to parade watchers: Oriental Bands, Shrine Bands, Horse and Motor Patrols, Highlander Units, Clowns, Drum Corps, Chanters, and Legions of Honor. Other Temple units can include Hospital Hosts or Guides, and Transportation Units which work closely with local Shriners Hospital -- either with the children at the hospital or in transporting patients to and from the hospital.

Each Temple has a clearly defined territory from which it can obtain new members. Since these jurisdicitions are often quite large, smaller georgraphical units may be organized for fellowship purposes. These are Shrine Clubs, under the control of their mother Temple.

SHRINE ASSOICATIONS

In addition, any number of Temples may form a Shrine Association, for Social conventions, if the Imperial Council issues an appropriate charter. There are currently 19 regional assoications and 19 Shrine unit associations. Each meets periodically, often annually. An association my emcompass several states or provinces, or membership may be restricted to Temples within one State or Province. Tangier Temple hold membership in the Central States Shrine Association along with other Temples located in Iowa, Nebraska, Colorado, Missouri, Oklahoma, Kansas and Arkansas.

THE IMPERIAL COUNCIL

The 190 Shrine Temples are governed by the Imperial Council, which is composed of Representatives. The Representatives of the Imperial Council include: all past and present Imperial Officers; Emeritus Representatives (those who have served 15 years or more); and Representatives elected from each Temple. A Temple may have two Representatives if its membership exceeds 300, three if more than 600, and four if more than 1,000. These Representatives meet once a year -- usually in July at the Imperial Council Session -- to make policy decisions and legislation regarding both the fraternity and the hospitals. With more than 800 Representatives, the Imperial Council constitutes one of the largest legislative bodies in the world. The Representatives also elect the Imperial Officers and the chairman and members of the Board of Trustees for Shriners Hospitals for Crippled Children.

The Imperial Divan, The Shrine's governing body, consists of 13 officers plus an Imperial Chaplain. The Imperial Treasurer and the Recorder may be elected for several consective years; they are the only officers receiving any type of compensation. As with Temple Divans, an officer with the exception of Treasurer and Recorder is elected to the bottom of the Divan and, barring unforeseen circumstances, moves up one position each year. These officers, elected from among the Representatives, are usually past Temple Potentates. The Divan plus the immediate Past Imperial Potentate constitute the Board of Directors of the fraternal corporation and they with the chairman of the Board of Trustees, constitute the Board of Directors of the hospital corporation.

The chief executive officer of the Shrine of North America is the Imperial Potentate, who is elected for one year. He visits many of the Shrine Temples and hospitals and generally supervises both fraternal and hospital policy.

To help him with his tasks, the Imperial Potentate appoints committees to implement the various Shrine programs. One of the most important of these committees is the Endowment, Wills and Gifts Committee, which coordinates and supervises contributions and bequests to Shriners Hospitals for Crippled Children.

The day-to-day operations of keeping the records and accounts of the fraternity and hospitals, supervising the estates left to Shriners Hospitals and producing printed material for the entire Shrine organization - are carried out in the General Offices located in Tampa, Florida. Theses offices are supervised by an Executive Director for Fraternal Affairs, an Executive Vice-President, Shriners Hospitals, and a legal department, which is under the supervision of an appointed General Counsel.

THE SHRINE IN ACTION

However complex the Shrine may seem, its essence is the fraternal fellowship for which it was originally founded. It has been said that there are no strangers in Shrinedom. This is evident in the great times and laughter whenever Shriners get together, whether in a local Shrine Club meeting, a Temple ceremonial, a Shrine Association gathering or an Imperial Session. All Shriners share not just a Masonic background but a zest for living.

Though this quality remains consitent - in the original thirteen members to the approximately 804,440 Shriners of today - the Shrine has adapted to many changes since its beginning. Many more of theTemple and convention activities include the families of Shriners. Today, many Shriners are deeply involved in Shrine Hospital work in addition to their fraternal activities.

Most Shrine Temples sponsor fund-raising events to provide funds for Shriners Hospital. In one calendar year there can be nearly 150 of these events, which range from the East/West Shrine Game and other football games to circuses, horse show, hospital paper sales and miscellaneous sports and social events.

The Shriners Hospital network consisted of 22 hospitals until 1972. The Winnipeg unit closed August 12, 1977, as the result of the Representatives vote at the 102nd Imperial Session in Kansas City. That vote was based on a decreasing patient census, which was primarily the result of a Canadian national health program.

In the United States, however, Shriners Hospitals are experiencing the highest census since the development of the Salk vaccine. At the 108th Imperial Council Session in New Orleans, Representatives approved a $50 million expansion and rebuilding program which included a new orthopaedic hospital in Tampa, FL. The opening of theTampa unit in October 1985 brought Shriners Hospital system back to 22 units.

In the years ahead, Shriners plan to continue updating their facilities, expanding their orthopaedic research program, and increasing their hospitals' capacities to handle highly specialized orthopaedic problems. In this way, Shriners Hospitals for Crippled Children will continue to fill a special need for children.

Whatever the changes within the Fraternal organization or within the Shrine Hospital system, the Shrine of North America will remain the "World's Greatest Fraternity", operating and maintaining the "World's Greatest Philanthropy".

Es Selamu Aleikum.

This article was written from material supplied by the Public Relations Department of the Imperial Council.

FAMOUS SHRINERS

Shrine members come from all walks of life, number about 4,000 strong in Omaha. They consist of laborers, truck drivers businessmen, attorneys, doctors, policemen, politicians and bankers. The one thing they all have in common is their belief in our philanthropy of helping crippled and burned children get them help they need to lead better lives. Some well known members of the Shrine include:

U. S. PRESIDENTS:
Warren Harding
Franklin D. Roosevelt
Harry S. Truman
Gerald Ford
Ronald Reagan - Honorary
Member of Imperial Council

ACTORS:
John Wayne
Tom Mix - Honorary
Member of Tangier
Roy Rogers
Glenn Ford
Ernest Borgnine
Red Skelton
Monty Montana - Honorary
Member of Tangier
Harold Lloyd
Imperial Potentate19--
Buffalo Bill Cody -
Member of Tangier
Danny Thomas
Clark Gable
Mel Blanc

GOVERNMENT OFFICIALS:
Nebraska Senator - James Exon
Former Nebraska Senator - Roman Hruska
Former Nebraska Representative - Hal Daub
John Diefenbaker - Prime Minister of Canada
Hubert Humphrey - Vice President

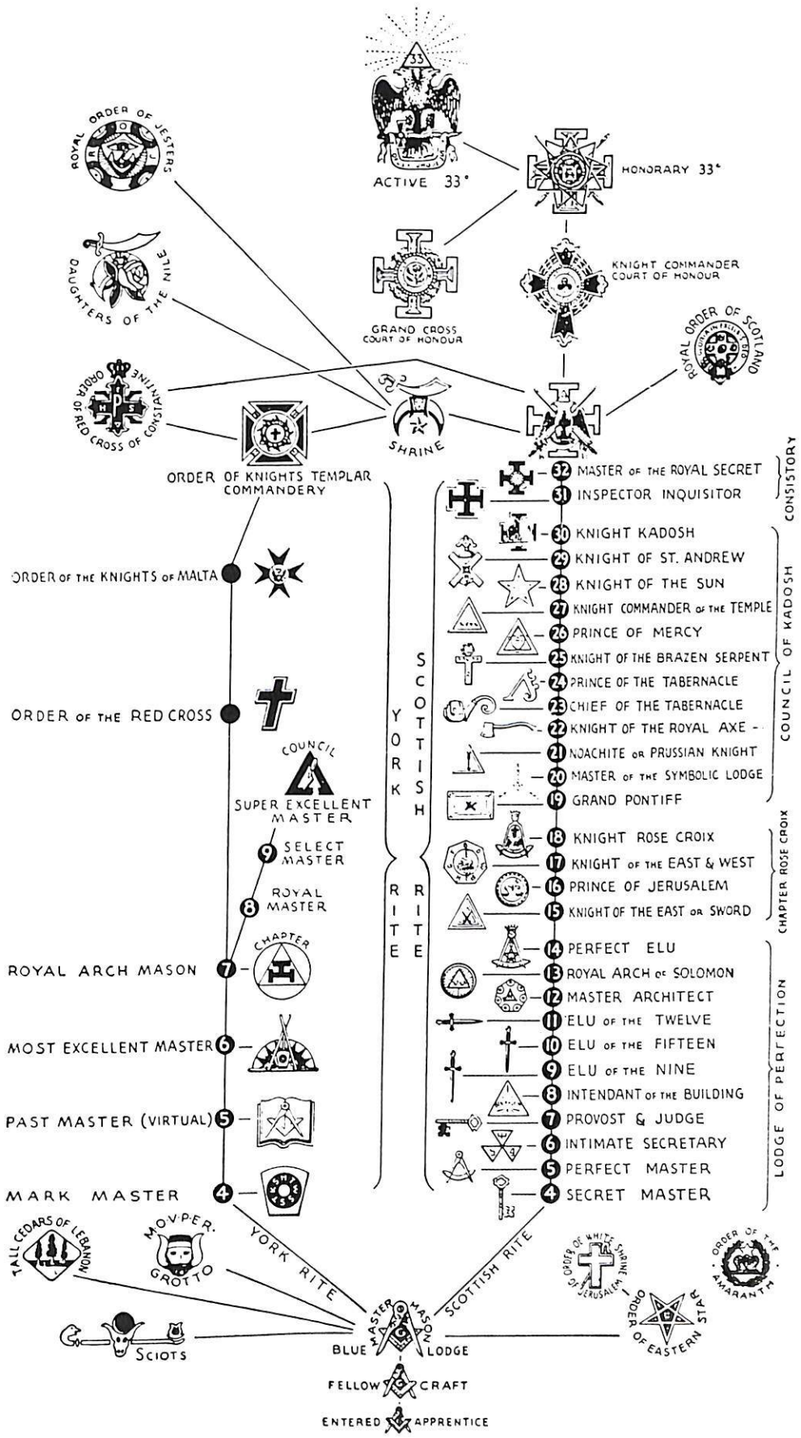
U. S. GENERALS:
General MacArthur
General Wainwright
General King
General Doolittle
General Pershing
General Curtis LeMay - Member of
Tangier Temple - Commander
of Strategic Air Command Offutt
Air Force Base

OTHERS:
Ty Cobb - Baseball Hall-of-Famer
Jack Dempsey - Heavyweight Boxing Champ
Buzz Aldrin - Astronaut
Peter Kiewit - Omaha Businessman

SHRINERS TEMPLES OF NORTH AMERICA

STATE	CITY	TEMPLE	MEMBERS	CHARTER DATE
AK	Anchorage	Al Aska	1,326	July 3, 1975
AL	Birmingham	Zamora	5,406	June 9, 1891
AL	Huntsville	Cahaba	2,460	July 1, 1971
AL	Mobile	Abba	2,296	July 9, 1903
AL	Montgomery	Alcazar	2,603	May 13, 1914
Alberta	Calgary	Al Azhar	1,534	July 15, 1908
Alberta	Edmonton	Al Shamal	790	July 3, 1986
AR	Little Rock	Scimitar	4,532	June 8, 1938
AR	Pine Bluff	Sahara	2,429	June 23, 1890
AZ	Phoenix	El Zaribah	5,661	June 21, 1896
AZ	Tucson	Sabbar	2,712	July 7, 1966
BC	Vancouver	Gizeh	3,790	July 9, 1903
CA	Anaheim	El Bekal	3,838	June 20, 1952
CA	Fresno	Tehran	2,199	July 21, 1949
CA	Los Angeles	Al Malaikah	20,142	June 25, 1888
CA	Oakland	Aahmes	6, 374	July 12, 1911
CA	Sacramento	Ben Ali	7,053	June 7, 1923
CA	San Diego	Al Bahr	4,030	May 13, 1913
CA	San Francisco	Islam	5,949	June 6, 1883
CO	Denver	El Jebel	6,998	June 25, 1888
CO	Pueblo	Al Kaly	2,121	June 16, 1921
CT	Newington	Sphinx	3,621	June 24, 1896
CT	Shelton	Pyramid	1,769	February 7, 1878
DC	Washington	Almas	2,349	June 14, 1886
DE	Wilmington	Nur	2,285	July 16, 1953
FL	Fort Myers	Araba	3,166	July 12, 1967
FL	Jacksonville	Morocco	9,546	June 25, 1888
FL	Melbourne	Azan	1,804	June 17, 1982
FL	Miami	Mahi	4,968	June 15, 1922
FL	Orlando	Bahia	4,745	July 14, 1955
FL	Palm Beach Gardens	Amara	2,808	July 3, 1975
FL	Panama City	Shaddai	1,195	July 3, 1986
FL	Pensacola	Hadji	3,023	July 11, 1968
FL	Sarasota	Sahib	3,020	June 17, 1982
FL	Tallahassee	Marzuq		
FL	Tampa	Egypt	9,485	June 6, 1918
GA	Albany	Hasan	3,441	July 12, 1951
GA	Atlanta	Yaarab	10,610	June 23, 1890
GA	Macon	Al Sihah	3,233	July 12, 1911
GA	Savannah	Alee	3,282	June 9, 1897
HI	Honolulu	Aloha	3,266	June 12, 1901
IA	Cedar Rapids	El Kahir	3,430	June 14, 1886
IA	Davenport	Kaaba	3,796	July 1, 1878
IA	Des Moines	Za-Ga-Zig	4,103	May 23, 1900
IA	Sioux City	Abu Bekr	3,115	July 15, 1908
ID	Boise	El Korah	2,482	June 14, 1898
ID	Lewiston	Calam	1,018	July 15, 1908
IL	Chicago	Medinah	10,069	June 6, 1883
IL	East St. Louis	Ainad	8,307	May 13, 1913
IL	Peoria	Mohammed	6,250	June 14, 1893
IL	Rockford	Tebala	3,776	September 2, 1895
IL	Springfield	Ansar	7,078	July 13, 1915
IN	Evansville	Hadi	4,656	April 13, 1910
IN	Fort Wayne	Mizpah	6,367	April 13, 1910
IN	Hammond	Orak	3,506	April 13, 1910
IN	Indianapolis	Murat	20,196	June 4, 1884
IN	Terre Haute	Zorah	2,037	April 13, 1910
KS	Overland Park	Abdallah	2,436	June 20, 1887
KS	Pittsburg	Mirza	2,609	April 13, 1910
KS	Salina	Isis	3,899	June 20, 1887
KS	Topeka	Arab	2,357	July 28, 1932
KS	Wichita	Midian	7,332	April 13, 1910
KY	Ashland	El Hasa	3,013	June 12, 1906
KY	Lexington	Oleika	5,072	July 15, 1908
KY	Louisville	Kosair	4,973	June 14, 1886
KY	Madisonville	Rizpah	2,593	June 9, 1909
LA	Baton Rouge	Acacia	1,066	June 25, 1987
LA	Lake Charles	Habibi	1,873	June 27, 1974
LA	Monroe	Barak	1,140	June 17, 1982
LA	New Orleans	Jerusalem	3,366	June 25, 1888
LA	Shreveport	El Kraubah	3,409	May 13, 1914
MA	Springfield	Melha	3,251	June 14, 1898
MA	Wilmington	Aleppo	11,981	June 6, 1883
MAN	Winnipeg	Khartum	3,281	June 21, 1905
MD	Baltimore	Boumi	7,629	June 4, 1884
MD	Cumberland	Ali Ghan	1,645	June 3, 1926
ME	Bangor	Anah	4,071	June 15, 1922
ME	Lewiston	Kora	5,543	August 16, 1892
Mexico	Mexico City	Anezeh	520	May 8, 1907
MI	Detroit	Moslem	11,627	June 2, 1880
MI	Kentwood	Saladin	3,532	June 14, 1886
MI	Marquette	Ahmed	1,140	July 25, 1894
MI	Saginaw	Elf Khurafeh	4,738	May 8, 1907
MN	Duluth	Aad	2,689	June 12, 1906
MN	Minneapolis	Zuhrah	9,109	June 14, 1886
MN	St. Paul	Osman	2,902	June 14, 1886
MO	Kansas City	Ararat	8,417	June 25, 1888
MO	Springfield	Abou Ben Adhem	5,636	July 9, 1903
MO	St. Joseph	Moila	4,614	June 17, 1889
MO	St. Louis	Moolah	8,247	June 14, 1889
MS	Gulfport	Joppa	1,846	July 13, 1978
MS	Jackson	Wahabi	4,924	May 7, 1912
MS	Meridian	Hamasa	4,794	June 14, 1893
MT	Billings	Al Bedoo	2,109	June 15, 1922
MT	Butte	Bagdad	1,027	July 12, 1911
MT	Helena	Algeria	2,305	June 25, 1888
N. B.	St. John	Luxor	1,577	July 9, 1903
N. B.	Halifax	Philae	1,342	May 13, 1913
NC	Charlotte	Oasis	14,122	September 2, 1895
NC	New Bern	Sudan	10,750	June 26, 1917
NC	Raleigh	Amran	2,367	July 8, 1976
ND	Fargo	El Zagal	2,007	June 23, 1890
ND	Grand Forks	Kem	1,502	April 13, 1910
NE	Hasting	Tehama	2,306	June 6, 1918
NE	Lincoln	Sesostris	2,709	June 25, 1888
NE	Omaha	Tangier	4,003	June 23, 1890
NH	Concord	Bektash	3,347	June 21, 1905
NJ	Livingston	Salaam	2,801	July 9, 1903
NJ	Trenton	Crescent	6,774	June 21, 1905
NM	Albuquerque	Ballut Abyad	3,590	June 17, 1889
NV	Las Vgas	Zelzah	1,757	July 8, 1976
NV	Reno	Kerak	1,881	May 8, 1907
NFLD	St. John's	Mazol	576	June 17, 1982
NY	Albany	Cyprus	1,694	February 6, 1877
NY	Binghamton	Kalurah	1,161	May 23, 1900
NY	Buffalo	Ismailia	4,162	June 25, 1888
NY	Liverpool	Tigris	898	June 15, 1922
NY	New Hyde Park	Kismet	1,752	June 25, 1888
NY	New York	Mecca	1,537	September 26, 1872
NY	Rochester	Damascus	1,617	June 6, 1875
NY	Troy	Oriental	1,144	February 27, 1877
NY	Utica	Ziyara	1,368	July 1, 1878
NY	Watertown	Media	819	June 9, 1891
OH	Akron	Tadmor	4,208	June 4, 1925

OH	Cincinnati	Syrian	8,265	February 6, 1877
OH	Cleveland	Al Koran	7,465	January 22, 1877
OH	Columbus	Aladdin	14,446	July 25, 1894
OH	Dayton	Antioch	7,736	June 14, 1898
OH	Toledo	Zenobia	5,866	June 15, 1899
OK	Muskogee	Bedouin	1,654	July 7, 1912
OK	Oklahoma City	India	4,333	July 25, 1894
OK	Tulsa	Akdar	3,033	May 7, 1912
Ontario	London	Mocha	4,885	July 5, 1908
Ontario	Ottawa	Tunis	1,130	July 8, 1976
Ontario	Toronto	Rameses	6,272	June 25, 1888
OR	Ashland	Hillah	2,115	June 9, 1909
OR	Portland	Al Kader	4,371	June 17, 1889
PA	Altoona	Jaffa	5,923	July 9, 1903
PA	Erie	Zem Zem	4,085	August 16, 1892
PA	Harrisburg	Zembo	8,559	July 14, 1904
PA	Pittsburg	Syria	14,277	February 6, 1878
PA	Plymouth Meeting	Lu Lu	4,580	June 4, 1884
PA	Reading	Rajah	8,272	June 14, 1893
PA	Wilkes-Barre	Irem	5,870	September 2, 1895
Panama	Republic of	Abou Saad	1,429	June 6, 1918
Quebec	Dollard des Ormeaux	Karnak	1,153	May 23, 1900
RI	Cranston	Palestine	1,936	January 28, 1886
Sask.	Regina	Wa Wa	2,116	July 12, 1911
SC	Charleston	Omar	6,446	May 8, 1907
SC	Columbia	Jamil	3,858	June 27, 1974
SC	Greenville	Hejaz	11,653	June 24, 1920
SD	Aberdeen	Yelduz	1,169	July 14, 1904
SD	Deadwood	Naja	1,209	June 14, 1893
SD	Sioux Falls	El Riad	2,072	June 25, 1888
TN	Chattanooga	Alhambra	3,657	June 23, 1890
TN	Kingsport	Jericho	2,269	July 8, 1976
TN	Knoxville	Kerbela	3,921	July 14, 1915
TN	Memphis	Al Chymia	5,674	August 16, 1892
TN	Nashville	Al Menah	7,682	May 13, 1913
TX	Amarillo	Khiva	2,801	June 16, 1921
TX	Austin	Ben Hur	2,424	August 16, 1892
TX	Corpus Christi	Al Amin	1,776	June 20, 1972
TX	El Paso	El Maida	2,218	June 9, 1909
TX	Fort Worth	Moslah	8,480	July 13, 1915
TX	Galveston	El Mina	2,003	June 11, 1902
TX	Garland	Hella	10,652	June 25, 1888
TX	Houston	Arabia	9,631	July 14, 1915
TX	San Angelo	Suez	2,263	July 11, 1951
TX	San Antonio	Alzafar	5,251	July 13, 1916
TX	Tyler	Sharon	3,930	July 10, 1963
TX	Waco	Karem	2,392	June 24, 1920
TX	Wichita Falls	Maskat	1,392	June 16, 1921
UT	Salt Lake City	El Kalah	1,652	August 16, 1892
VA	Fairfax	Kena	2,726	June 19, 1952
VA	Norfolk	Khedive	5,525	April 13, 1910
VA	Richmond	Acca	4,498	June 20, 1887
VA	Roanoke	Kazim	3,595	June 26, 1917
VT	Montpelier	Mount Sinai	1,508	October 31, 1876
VT	Rutland	Cairo	1,260	July 9, 1903
WA	Mountlake Terrace	Nile	7,090	June 9, 1909
WA	Spokane	El Katif	2,981	June 9, 1891
WA	Tacoma	Afifi	3,345	June 17, 1889
WI	Green Bay	Beja	1,162	July 3, 1986
WI	Madison	Zor	4,492	July 12, 1933
WI	Milwaukee	Tripoli	5,338	June 14, 1886
WV	Charleston	Beni Kedem	6,507	June 9, 1897
WV	Parkersburg	Nemesis	2,345	May 13, 1913
WV	Wheeling	Osiris	3,083	June 20, 1887
WY	Rawlins	Korein	2,048	September 2, 1895
WY	Sheridan	Kalif	1,574	May 8, 1907



PLAN OF THE ORDERS OF MASONRY

THE STEPS TO THE SHRINE

"The Sunshine of Masonry"

SHRINEDOM'S ROOTS ARE IN MASONRY

Shriners have a common bond: All are Masons.

Masonry is the oldest and largest fraternity in the world. It is composed of men who believe in God and philosophy of life based on morality.

The legendary beginnings of Masonry go back to masonry with a small 'm'... back to the first time learned to square rough stones and pile one on top of the other to make a wall. The tools ot the stone mason are used in Masonic ritual as symbols of moral truths.

The masons of olden times were architects and mathematicians, as well as workers in stone. Some were members of a privileged class free from servitude and free to travel from place to place and job to job, even in times of feudal bondage. They were known as Freemasons.

In additon to being architects and builders, Freemasons also were artists, leaders, teachers, and poets. It being an age when learning was hard to come by and association with educated men not readily found outside the church, thoughtfull and scholarly men sought membership among the Freemasons. It was not their desire to actually practice masonry; they only sought futher knowledge and the opportunity to enjoy the company of, and exchange ideas with, learned men.

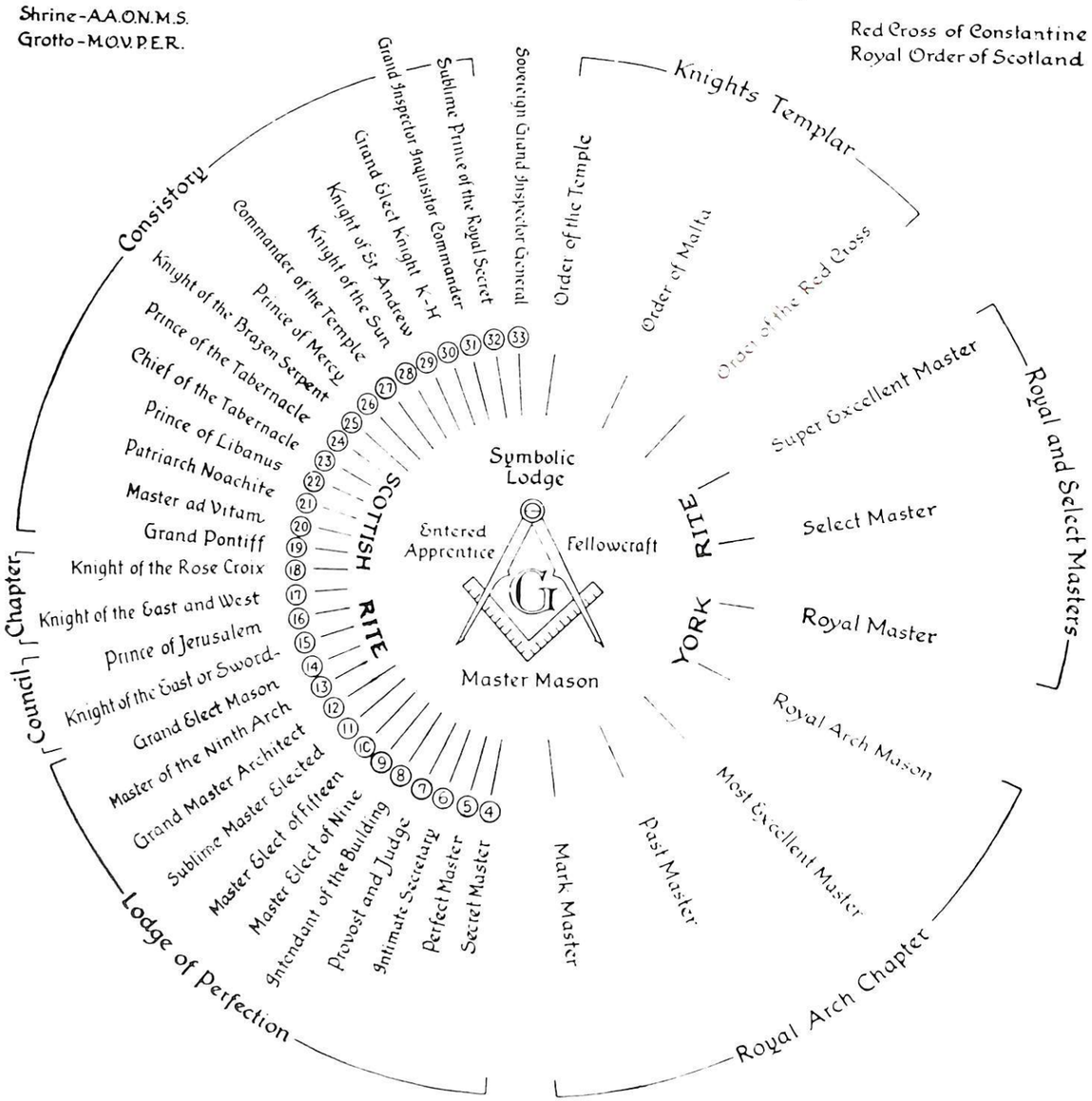
They were taken into "lodges" as Accepted Masons, distinguished from the operative Freemasons. They were accepted as members who had something to offer and who desired to receive something from the lodge. Thus, lodges had two types of members -- Freemasons, those who worked in designing and constructing buildings, and Accepted Masons, those who embraced the moral tenets of the lodge and came to it to learn more about Masonry, as well as to have discourse with well-read men

Masonry in America decended from the Mother Grand Lodge in London which was formed in 1717. In June, 1730, the Grand Master of the Mother Grand Lodge appointed the first Provincial Grand Master in America. The real growth of Masonry in this country dates from April 13, 1733, when Henry Price was issued a deputation as "Provincial Grand master of New England and Dominions and Territories there unto belonging." George Washington was an early, prominent Mason.

Possibly, Masons in America are best known for their charities. Altogether, they average approximately a half-million dollars a day for charity with more than 70% being for the benefit of non-Masons. In the Shriners Hospitals for Crippled Children, for example, less than 15% of the patients are from Masonic families. Other well-known Masonic charities include the support of burns institutes, contributions to eye foundations, and grants for research in schizophrenia.

Masons do believe that they are their borthers' keepers -- in the best sense of the phrase.

The Circle of Masonry



CHAPTER VI

TANGIER

SHRINE TEMPLE

STORY OF HOSPITALS

TANGIER 100 1889-1989

THE STORY OF SHRINERS HOSPTIAL

Since 1922, Shriners Hospitals for Crippled Children have served children in North America. These hospitals provide outstanding care to children who have orthopaedic problems or who have been severely burned. Both impatient and outpatient care are given to children from infancy to the 18th birthday regardless of race, religion, or relationship to a Shriner.

There is no charge for any of the care or services provided by a Shrine Hospital. Admission is based on medical and financial need. For orthopaedic cases, there should be a reasonable possibility that the patient would benefit from treatment and that treatment at another facility would place an undue financial burden on the patient's family. The Burns Institutes accept children who have been burned and need immediate care, and children needing plastic reconstructive or restorative surgery and rehabilitation, as a result of burn injuries.

All services are paid for by the Shriners. Operating funds are supplied by the Shriners Hospitals for Crippled Children Endowment Fund which is supported by the gifts and bequests of Shriners, their families and the general public. Additional revenues come from Shrine fund-raising events and from an annual hospital assessment paid by each Shriner.

The Shrine Hospital network currently includes 22 hospitals -- 19 orthopaedic units and three burns institutes. In additon to patient care, these hospitals are actively engaged in teaching and research programs in order to expand the benefits of the Shriner Hospital system.

When Shriners Hospitals for Crippled Children were established, they were among the first specialized orthopaedic hospitals in North America. Their pioneer efforts in this field soon established them as authoriatative figures in the medical world. Many orthopaedic surgeons had part of their training at a Shriners Hospital. As general orthopaedic medicine advanced and infections and polio were virtually eliminated. Shriners Hospitals found themselves treating the more complicated, specialized cases that could not be adequately treated by local hospital facilities.

In the early '60's, Shriners entered two new fields. The collating of all Shrine medical records enabled them to begin an orthopaedic research program. In addition the Shrine entered the almost unexplored field of severed burn treatement, by establishing their three Shriners Burns Institutes.

Today, researchers in Shriners Hospitals are conducting extensive investigations of the causes of crippling and the causes of scarring. Working with the medical schools of affiliated universities like Harvard, Montreal's McGill University, the University of Chicago and the University of Hawaii, they are exploring the frontiers of burn and orthopaedic medicine in an`on going effort to provide the best possible treatment. Even more, they are working to find ways to prevent those afflictions which can keep our youth from leading full lives.

The Shrine burns research program began when the Shriners Burns Institutes were founded. Since their inception, they have advanced burn medicine more than 100 percent. Shrine orthopaedic research began in the '60's and has grown from an annual commitment of thousands of dollars to one involving millions of dollars.

Nineteen of the 22 Shriners Hospitals are orthopaedic units. Located throughout the United States, Mexico and Canada, they continue to provide the personalized, professional care of which Shriners Hopsitals have been known since 1922.

These 19 orthopaedic units offer the finest possible care for children afflicted with deformities, disease and injuries involving the bones, joints and muscles. In addition, these hospitals treat patients with "healed" burns, including the loss of function of any part of the body. Within recent years, more and more Shrine hospital patients have been treated on an outpatient basis.

The focus of all activity at a Shriners Hospital is always the individual patient. With the help of an expert hosptial staff, his or her fellow patients and visiting Shrine friends, each patient finds special support in meeting the challenges of his or her physical problem.

Admittance is gained upon the completion of an application form which is reviewed for medical and financial eligibility. Application forms are available from Shriners, local Shrine Clubs, Shrine Temple Offices, Shrine Hospitals or by writing Shriners Hospitals for Crippled Children, 2900 Rocky Point Drive, Tampa, Florida 33607.

Completed forms should be returned to the nearest Shriners Hospital.

The three Shriners Burns Institutes are designed to meet all of the staggering physical and psychological challenges presented by severe burns. The three institutes are located in Boston, affiliated with Harvard Medial School; Cincinnati, affiliated with the University of Cincinnati; and Galveston, affiliated with the University of Texas, Medical Branch.

At each of these institutes, experts in many disciplines work together for the benefit of the burned child. Each institute is housed in a specially designed building and is dedicated solely to developing and implementing the finest burn care, through treatment, research and teaching.

The sooner a child reaches a Shriners Burns Institute after being burned the better the full facilities of the institute can be utilized.

For the burned child needing immediate care, the referring physician should telephone the nearest burns institute, ask for the admitting physician, and state that he or she has a patient needing emergency admission. Such patients will be accepted promptly if space is available.

Transportation of the patient is the responsibility of the family or the local Shrine Temple. An application form must be completed as soon as possible, but not necessarily before admission.

For the child needing plastic reconstructive or restorative surgery and rehabiliation as a result of burn injuries, application forms are available from Shriners, Shrine Temples, a Shriner Burns Institute or by writing Shriners Hospitals for Crippled Children, 2900 Rocky Point Drive, Tampa, Florida 33607. Forms should be completed by the parents or guardians, the referring physician and a Shrine sponsor and then forwarded to a Shriners Burns Institute for review.

The Shriners Hospital network is constantly growing... adding new facilities, increasing capabilities for specialization, increasing its research actitivies. At the same time, the system must meet the constant increases caused by inflation and higher prices.

Because the Shriners Hospital network does not accept payment from patients, their families or any third party, these increased costs cannot be passed on.

There is only one way to meet them.

The Shriners Hospitals for Crippled Children Endowment Fund must continue to grow.

Contributions and bequests from Shriners, their families and the general public must enable the Endowment Fund to meet all financial challenges.

It is an investment in humanity. Its dividends are better lives for children. It is a commitment to the future.

Less than two percent of all monies contributed to the Shriners Hospitals for Crippled Children Endowment Fund is used for administrative costs. The 98 percent that benefits the hospital system is carefully supervised for maximum productivity, and is applied to patient care.

The 885,000 Shriners throughout North America are committed to the preservation and growth of this, "The World's Greatest Philanthropy". Each year, through their hospital assessments and hundreds of fund-raising events, they demonstrate their support for this great cause, believing that "no man ever stands so tall as when he stoops to help a crippled or burned child."

All support is welcome.

SHRINE HOSPITALS

CHICAGO UNIT
Location - Chicago, Illinois
50 Beds (Orthopaedic)
6 Beds (SCI)
Opened March 20, 1926
Temples Affiliated

Al Koren (also Erie)
Beji
Elf Khurafeh
Kaaba (also St. Louis & Twin Cities)
Medinah
Mizpah
Mohammed
Moselm (also Erie)
Murat (also Lexington)
Saladin
Tebala
Tripoli (also Twin Cities)
Zenobia (also Erie)
Zor (also Twin Cities)

ERIE UNIT
Location - Erie, Pennsylvannia
30 Beds
Opened 1927
Acquired April 1, 1967
Temples Affiliated

Al Koran (also Chicago)
Damascus (also Springfield)
Ismailia (also Philadelphia & Springfield)
Jaffa (also Philadelphia)
Mocha (also Montreal)
Moslem (also Chicago)
Osiris (also Philadelphia)
Rameses (also Montreal)
Syria (also Philadelphia)
Tadmor (also Lexington)
Zem Zem (also Philadelphia)
Zenobia (also Chicago)

HONOLULU UNIT
Location - Honolulu, Hawaii
40 Beds
Opened January 2, 1923
Temples Affiliated
Aloha

HOUSTON UNIT
Location - Houston, Texas
40 Beds
Opened in February, 1952
Acquired July 1, 1966
Temples Affiliated

Al Amin
Alzafar
Arabia
Ben Hur
El Maida
El Mina
Hella
Karem
Khiva
Maskat
Moslah
Sharon (also Shreveport)
Suez

INTERMOUNTAIN UNIT
Location - Salt Lake City, Utah
40 Beds
Opened January 22, 1925
Temples Affiliated

Al Kaly
Ballut Abyad (also Los Angeles)
El Jebel
El Kalah
El Korah (also Portland)
El Zaribah (also Los Angeles)
Kalif
Kerak (also San Francisco)
Korein

LEXINGTON UNIT
Location - Lexington, Kentucky
50 Beds
Opened November 1, 1926
Temples Affiliated

Aladdin
Alhambra
Al Menah
Antioch
Beni Kedem (also Philadelphia)
El Hasa
Jericho (also Philadelphia)
Kerbela (also Greenville)
Kosair
Murat (also Chicago)
Nemesis
Oleika
Rizpah (also St. Louis)
Syrian
Tadmor (also Erie)

LOS ANGELES UNIT
Location - Los Angeles, California
60 Beds
Opened February 25, 1952
Temples Affiliated

Al Bahr
Al Malaikah
Ballut Abyad (also Intermountain)
El Bekal
El Zaribah (also Intermountain)
Sabbar (also Mexico City)
Zelzah

MEXICO CITY UNIT
Location - Mexico City, Mexico
60 Beds
Opened March 10, 1945
New Building Occupied - December 13, 1961
Temples Affiliated

Anezeh
El Maida (also Houston)
Sabbar (also Los Angeles)

MONTREAL UNIT
Location - Montreal, Quebec, Canada
40 Beds
Opened February 18, 1925
Temples Affiliated

Al Azhar (also Spokane)
Al Shamal
Bektash (also Springfield)
Cairo (also Springfield)
Gizeh (also Spokane & Portland)
Karnak
Khartum (also Twin Cities)
Luxor
Mazol
Media
Mocha (also Erie)
Mount Sinai (also Springfield)
Oriental (also Springfield)
Philae
Rameses
Tunis
Wa-Wa (also Twin Cities)

PHILADELPHIA UNIT
Location - Philadelphia, Pennsylvania
72 Beds (Orthopaedic)
8 Beds (SCI)
Opened June 24, 1926
Temples Affiliated

Ali Ghan
Almas
Beni Kedem (also Lexington)
Boumi
Crescent
Irem
Ismalia (also Erie & Springfield)
Jaffa (also Erie)
Kena
Khedive (also Greenville)
Kismet
Lu Lu
Mecca
Nur
Osiris (also Erie)
Salaam
Rajah
Syria (also Erie)
Zembo
Zem Zem (also Erie)
Ziyara (also Springfield)

PORTLAND UNIT
Location - Portland, Oregon
40 Beds
Opened January 15, 1924
Temples Affiliated

Afifi (also Spokane)
Al Kader
Al Aska (also Spokane
El Korah (also Intermountain)
Gizeh (also Spokane & Montreal)
Hillah
Nile (also Spokane)

SAN FRANCISCO UNIT
Location - San Francisco, California
40 Beds (Orthopaedic)
8 Beds (SCI)
Opened June 16, 1923
Temples Affiliated

Ashmes
Ben Ali
Islam
Kerak (also Intermountain)
Tehran

ST. LOUIS UNIT

Location - St. Louis, Missouri
80 Beds
Opened April 8, 1924
Temples Affiliated

Abdallah
Abou Ben Adhem
Ainad
Akdar
(also Shreveport)
Al Chymia
Ansar
Arab
Ararat
Bedouin
(also Shreveport)
Hadi
India
(also Shreveport)
Isis
Kaaba
(also Chicago & Twin Cities)
Midian
Mirza
Moila
Moolah
Rizpah
(also Lexington)
Sahara
(also Shreveport)
Scimitar
(also Shreveport)
Zorah

SHREVEPORT UNIT

Location - Shreveport, Louisiana
45 Beds
Opened September 16, 1922
Temples Affiliated

Abba
Abou Saad
Acacia
Akdar
(also St. Louis)
Barak
Bedouin
(also St. Louis)
El Karubah
Hamasa
India
(also St. Louis)
Habibi
Jersalem
Joppa
Sahara
(also St. Louis)
Sharon
(also Houston)
Scimitar
(also St. Louis)
Wahabi

SPOKANE UNIT

Location - Spokane, Washington
30 Beds
Opened November 15, 1924
Temples Affiliated

Afifi
(also Portland)
Al Aska
(also Portland)
Al Azhar
(also Montreal)
Al Bedoo
Algeria
Bagdad
Calam
El Katif
Gizeh
(also Portland & Montreal)
Nile
(also Portland)

SPRINGFIELD UNIT

Location - Springfield, Massachusetts
60 Beds
Opened February 21, 1925
Temples Affiliated

Aleppo
Anah
Bektaah
(also Montreal)
Cairo
(also Montreal)
Cyprus
Damascus
(also Erie)
Ismailia
(also Erie & Philadelphia)
Kalurah
Kora
Melha
Mount Sinai
(also Montreal)
Oriental
(also Montreal)
Palestine
Pyramid
Sphinx
Tigrisine
Ziyara
(also Philadelphia)

TAMPA UNIT

Location - Tampa, Florida
60 Beds
Opened October 16, 1985
Temples Affiliated

Alee
(also Greenville)
Amara
Araba
Azan
Behia
Egypt
Hadji
Hasan
(also Greenville)
Mahi
Morocco
Sahib
Shaddai

TWIN CITIES UNIT

Location - Minneapolis, Minnesota
40 Beds
Opened March 12, 1923
Temples Affiliated

Aad
Abu Bekr
Ahmed
El Kahir
El Riad
El Zagal
Kaaba
(also Chicago & St. Louis)
Kem
Khartum
(also Montreal)
Naja
Osman
Sesostris
Tangier
Tehama
Tripoli
(also Chicago)
Wa-Wa
(also Montreal)
Yelduz
Za-Ga-Zig
Zuhrah
Zor
(also Chicago)

BURNS INSTITUES

BOSTON UNIT

Location - Boston, Massachusetts
30 Beds
Opened November 2, 1968

CINCINNATI UNIT

Location - Cincinnati, Ohio
30 Beds
Opened February 19, 1968

GALVESTON UNIT

Location - Galveston, Texas
30 Beds
Opened March 20, 1966

CHICAGO UNIT*

ERIE UNIT

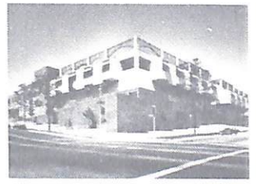
GREENVILLE UNIT

HONOLULU UNIT

HOUSTON UNIT

INTERMOUNTAIN UNIT

LEXINGTON UNIT



LOS ANGELES UNIT

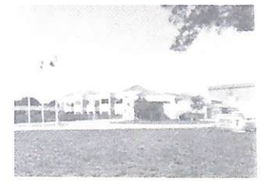
MEXICO UNIT

MONTREAL UNIT

PHILADELPHIA UNIT*

PORTLAND UNIT

SAN FRANCISCO UNIT*



SHREVEPORT UNIT

SHRINERS HOSPITALS FOR CRIPPLED CHILDREN

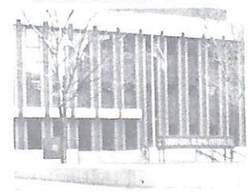
SPOKANE UNIT

SPRINGFIELD UNIT

ST. LOUIS UNIT

TAMPA UNIT

TWIN CITIES UNIT



BOSTON UNIT**

CINCINNATI UNIT**

GALVESTON UNIT**

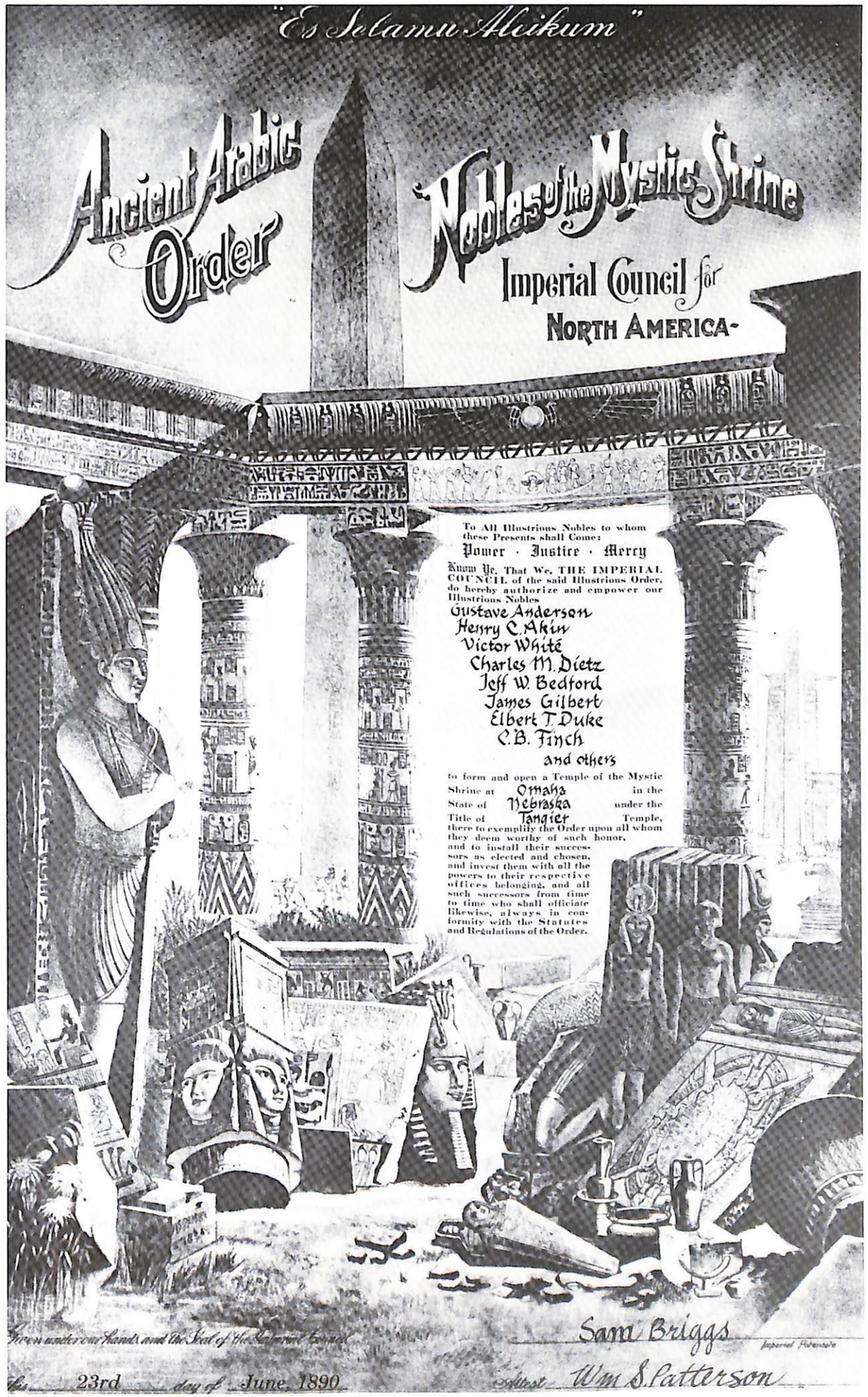
*HOSPITALS INCLUDE SPINAL CORD INJURY CENTERS
**SHRINERS BURNS INSTITUTES

CHAPTER VII

TANGIER

SHRINE TEMPLE

TANGIER HISTORY


"Es Salamu Aleikum"
Ancient Arabic Order
Nobles of the Mystic Shrine
Imperial Council for
NORTH AMERICA
To All Illustrious Nobles to whom these Presents shall Come:
Power · Justice · Mercy
Know Ye, That We, THE IMPERIAL COUNCIL of the said Illustrious Order, do hereby authorize and empower our Illustrious Nobles
Gustave Anderson
Henry C. Akin
Victor White
Charles M. Dietz
Jeff W. Bedford
James Gilbert
Elbert T. Duke
C.B. Finch
and others
to form and open a Temple of the Mystic Shrine at Omaha in the State of Nebraska under the Title of Tangier Temple, there to exemplify the Order upon all whom they deem worthy of such honor, and to install their successors as elected and chosen, and invest them with all the powers to their respective offices belonging, and all such successors from time to time who shall officiate likewise, always in conformity with the Statutes and Regulations of the Order.
Given under our Hands and the Seal of the Imperial Council
this 23rd day of June, 1890
Sam Briggs
Imperial Potentate
Attest Wm S. Patterson

Dispensation.....April 15, 1889

Chartered .....June 23, 1890

Membership.....4,003

Tangier.....City of Morocco

1896 Divan

In preparing this history I have not mentioned the hundreds of Parades that the units and groups have been involved in. Neither have I mentioned the hundreds of individual nobles and their ladies who work so hard behind the scenes. Only two Potentates wives have been mentioned for specific reasons; however, we all know and thank the wife of each past potentate, officer and member for their support of our Tangier.

No unit or group has been intentionally left out. We know you were there and working.

Individual Shriners who have worked so hard over the years have not been mentioned, simply because of space and if one is not mentioned who believes he should be only anger results and that we do not want. As of July 1989 peace and harmony prevails.

Unfortunally the Hot Sands were destroyed or lost for the years not specifically covered.

Paul J. Hickman, P.P.

THE HISTORY OF TANGIER TEMPLE - THE FIRST 100 YEARS

Es Shalom Aleikum! (Peace be with you.)

The Shrine was introduced to the world by its co-founders, Dr. Walter M. Fleming, a civil war surgeon, and actor Billy Florence in New York City on September 26, 1872, with the intent of providing a playground for those Masons who had finished the higher degrees in either the Scottish Rite or the York Rite.

The first Shrine Temple in Nebraska was Sesostris, located in Lincoln, Nebraska. Many Omaha men belonged to Sesostris and it is assumed that because of the distance from Omaha to Lincoln that these men began to believe that Omaha could support its own temple. Transportation in those days on the prairie consisted of horse, horse and buggy, or train. If a man made 20 to 25 miles a day by horse or horse and buggy, he had put in a full day. The railroad was much faster, but scheduling the 60-mile trip and the cost were problems for the Omahans. The Omaha Shriners sought the consent of the Shriners from Lincoln to start a temple, but ran into a brick wall. Early correspondence indicates that the Omaha nobles, after giving Sesostris notice of their coming and time of arrival at a regular meeting of Sesostris, found the hall deserted and "the nobles scattered to their homes." The efforts to start a temple in Omaha are first recorded in correspondence dated January 14, 1888, from Sam Briggs, Imperial Potentate, indicating that the consent of Sesostris Temple was necessary. On February 18, 1889, Illustrious Sir Briggs advised Gustave Anderson of Omaha that he would rule that a temple in Omaha could also be achieved by a petition signed by a majority of members of Sesostris, giving their residence. A petition for a temple at Omaha, signed by 47 members of Sesostris, was sent to the Imperial Sir on March 16, 1889, together with a fee of $150.00. The Imperial Sir responded indicating he was giving Sesostris thirty days notice of the petition, but advising that nothing would interfere with granting dispensation at the end of that period, provided the applicants were in good standing in Sesostris on March 16, 1889. Sesostris Temple, March 16, 1889, had 92 members, thus 47 was a majority. Tangier Temple received its dispensation from Illustrious Sir Sam Briggs on April 24, 1889. The records do not indicate how the name "Tangier" was chosen. Tangier's first Illustrious Potentate was Gustave Anderson.

On May 5, 1889, the Imperial Sir advised that he would recommend to the Imperial Representatives the issuance of a charter to Tangier at the Imperial Session in Pittsburgh, Pennsylvania, that year.

In a letter dated May 19, 1889, from the Potentate of Sesostris, one M. H. Garten, to Victor White, the recorder of Tangier, Tangier was advised in effect that Sesostris did not recognize the legality of Tangier, nor would consent be given to the conferring of the order on any candidate then or ever until the legality of Tangier was decided by the Imperial Council.

In a letter dated May 21, 1889, from Medinah Temple at Chicago, is the following: At twelve o'clock midnight, Friday, May 24, Medinah will drink to the health of "Baby Tangier." "May Allah be with you and protect you."

By June 12, 1889, Tangier had 137 members.

On August 13, 1889, Sesostris Temple advised Tangier that it had appointed a committee to work out the jurisdiction of the two temples. By letter dated August 24, Tangier advised Sesostris that we had also appointed a committee for jurisdictional purposes. At a meeting held September 26, 1889, it was unanimously decided that the center of the Platte River west of the junction of the South Platte, thence west in the center of the river to the state line, thence west to the Colorado line, would be the dividing line. Tangier was granted the territory to the north of the line and Sesostris to the south.

Tangier was chartered by the Imperial Council on June 23, 1890, and the by-laws reflect that Tangier had authority over the state of Colorado.

The first by-laws provided nobles joining Tangier should pay a fee of $5.00 and provide their own fez. The fee for conferring the order on novices was $30.00. There were no dues to be paid, and the Temple had the power to assess the nobility.

Tangier hosted the 18th Imperial Council Session commencing on August 15, 1892, at the freemason's hall on the corner of 16th and Capitol Avenue, Omaha. The Paxton Hotel was the headquarters. The nobles of Tangier loaned Tangier $685.00 to pay the expenses of the Imperial Session.

William F. "Buffalo Bill" Cody became a member of Tangier on March 25, 1892. He listed his occupation as stock raiser. His Tangier fez is located at his grave site at Look Out Mountain, west of Denver, Colorado. He was a famous pony express rider, Indian fighter, scout, hunter and showman. He died January 10, 1917.

Our own Illustrious Sir Henry C. Akin served as Imperial Potentate from June 11, 1902, to July 11, 1903.

Tangier's Arab Patrol was organized in 1905 and made its first appearance in January 1906. It was a 20-member unit.

Tehama Temple at Hastings was founded in 1917.

By 1918 the records reflect that Tangier had a "Drum Corp" consisting of both drums and bugles.

Tangier held a "Dedication Ceremonial" at its new home, which was the New Masonic Temple building, 19th and Douglas Streets, Omaha, on March 22, 1918.

Potentate C. L. Black in 1921, in an effort to make use of the past Potentates, appointed them all to be members of the entertainment committee.

In 1921 the Temple was sending Mrs. E. B. Atkinson, wife of Noble E. B. Atkinson, $25.00 per month by way of relief. They were living in Long Beach, California, at that time.

Tangier made a pilgrimage to Des Moines to take part in the 47th Annual Session of the Imperial Council on June 13, 1921. Noble Warren G. Harding, President of the United States, who had been invited to attend, telegraphed his greetings to the nobles attending the session. A report was made that the Shrine had over 500,000 members. Although it was put over until the 1922 Imperial Session, a plan was submitted to divide the United States into Districts. The three Nebraska temples were in District #8. It appears that this was the beginning of what is now the Central States Shrine Association. One full afternoon of the session was devoted to a report of the Committee on Hospitals for Crippled Children. The majority report favoring the hospital was adopted.

Storm clouds brewed within the Temple in 1921, and on October 13 of that year the Imperial Potentate, R. A. Cutts, came Omaha and held hearings. History reveals that some members of Tangier banded together, forming a club known as the "Monitors", the purpose of which was to control the affairs of the Temple and that if it was unable to control the Temple by ballot, then it would assist in legislation in the Grand Lodge of Nebraska that would destroy the Temple. The Imperial Sir found the club to be illegal

and in violation of Shrine law. He ordered the club disbanded and the leaders suspended until the next Imperial Council session.

At the Imperial Council Session the findings of Imperial Sir Cutts were affirmed. Several of the dissidents were suspended for a specific period of time. One Fred C. Rogers was suspended from Tangier Temple indefinitely. Rogers and his group, being dissatisfied, filed suit in the District Court of Douglas County, Nebraska, to lay over their suspensions, and for other relief. (See Doc. 197, No. 332.) District Judge James M. Fitzgerald found in favor of Tangier and its officers. Rogers and others appealed to the Nebraska Supreme Court and that Court in its opinion filed May 8, 1924, affirmed the Judgment of the District Court (112 Neb. 166).

On December 8, 1921, Tangier had 4,132 members and its relations with its Nebraska sister temples were cordial. The Temple spent $17,128.00 during 1921 for charitable purposes.

Tangier established the Masonic Home for Children located at 22nd and Davenport Streets, which opened in March 1921. The home took boys from Juvenile Court and homeless children.

Imperial Potentate David W. Crosland visited Tangier on December 9, 1926, and was made an Honorary Life Member of Tangier.

On October 8, 1927, Tangier entertained Imperial Potentate Martin Dunbar with dinner at the Fontenelle Hoetel, followed by a ball at the Temple.

The 1927 Picnic was held at Krug Park in Omaha at a cost of $1,750.00.

On April 13, 1928, Cowboy Actor Tom Mix was duly elected an Honorary Life Member of Tangier and was the guest of the Temple for the Spring Ceremonial that day.

Sesostris and Tangier held a joint spring ceremonial session in Omaha on May 14, 1932. The first and third sessions were put on by Sesostris, and Tangier put on the second section at the old City Auditorium. The banquet was held at the Fontenelle Hotel preceding the second section.

In 1935 Henry C. Arthur, Past Imperial Potentate and ours in 1892-1893 offered his Imperial Potentate's jewel to Tangier for its archives. It was accepted by letter of August 20, 1935, by Potentate Herbert Rhoades. Their value at the time was estimated at $800.00. The jewel was received and acknowledged by Recorder Hugh T. Cutler on September 14, 1935.

It is interesting to note that Tangier contracted for 60 rooms in Seattle, Washington, for the Imperial Session to be held in 1936 at the Mayflower Hotel at $6.00 per day per room.

The winter of 1935-1936 was one of the bitterest in several decades; however the Masonic Home for Children made it through the winter because of the generosity of the Masons. An epidemic of scarlet fever hit the home, but the medical staff checked and eliminated it.

The 50-year report regarding Tangier indicates that one of our nobles introduced the resolution in the Imperial Counsel establishing the Shriner's hospitals for crippled children. No further detail is given.

1941

Fred F. Whitcomb, P.P. was President of Central States Shrine Association.

1947

Noble J. Gibbs, a member of "B" Patrol, closed his law office and went to the Philippines for the military government in connection with prosecuting Japanese war criminals.

The May 19 Ceremonial created 116 new nobles. The Labor Day picnic was held in Schuyler, Nebraska, at the invitation of the American Legion. Five-hundred persons rode to Schuyler on a special chartered train and many went by auto. The units paraded. The Annual Shrine Picnic was held at Linoma Beach and was attended by 1,700 persons. Governor Val Peterson spoke at the September business meeting after being created a Noble in short form. Past Grand Master A.F.&A.M. of Nebraska, Benjamin E. Eyre, spoke at the October meeting on the development of Masonry in Nebraska. At this writing (1988), Most Worshipful Brother Ben is 100 years old and resides at the Plattsmouth Masonic Home. Central States Shrine Association held its ceremonial in Denver on October 17 and 18. Three hundred and thirty-two attended. The Fall Ceremonial was attended by the Potentate and officers of Sesostris Temple. We created 96 new Nobles for Tangier. The Chanters made their usual caroling tour. "A" Patrol had a Christmas Party attended by 140 nobles and wives. "B" Patrol had over 250 at its December party.

1948

August Raser, Potentate, 1961, was elected Captain of the Chanters for 1948.

The Tangier Spring Ceremonial class was 98.

The Annual Picnic was held in Schuyler, Nebraska, on Labor Day. A special V. P. Train left Omaha at 10:30 a.m. and returned at midnight. Round trip fare was $3.45 per. The units paraded.

More than 1,000 nobles took part in the fall ceremonial. One hundred twenty-eight candidates were made nobles, and eight nobles affiliated with Tangier, one of whom was Major General Lewis A. Pick. The Christmas party was attended by 625 children. The chanters made their annual caroling tour prior to Christmas.

1949

The 1949 Christmas party was attended by 672 children. The fall ceremonial class had 101 candidates and over 1,400 nobles attended. Imperial Potentate Harold Lloyd (movie actor) thanked Tangier for its part in entertaining him in the Nebraska temples he visited. The women's auxiliary was very active during 1949.

The Potentate's Ball was held at the Paxton Hotel with about 750 attending.

At "Masonic Night" March 12, Imperial Potentate Galloway Calhoun was the guest speaker. The affair was attended by approximately 3,000 Nobles and Masons and their guests.

"B" Patrol held a stag party on March 15 at the Castle Hotel with over 114 in attendance.

Noble Dwight Griswald, Governor of Nebraska 1941-1946, spoke after the business meeting on April 14. It is interesting to note that P. P. Claude Jelen, 1975, was Treasurer of "A" Patrol in 1949, and at this writing 39 years later, is still active in "A" Patrol.

Tangier units were at least "A" and "B" Patrols, Band, Chanters and Ritualistic Divan. Tangier joined with Sesostris and had a joint picnic at Linoma Beach on August 24. The Imperial Session (75th Diamond Jubilee) was held in Chicago. Over 60,000 attended. Tangier had a special train with over 300 Nobles attending.

1950

The November 4, 1950, fall ceremonial class had 60 novices. General Curtis E. LeMay was in the class. Seven Hundred children came to the Christmas party. There was music, story telling, a puppet show, toys and treats. All greeted Santa. In that year, the Chanters were making their 22nd Annual Caroling Tour. The Chanters raised $1,000.00 to provide self-serving tables at the Masonic Home in Plattsmouth, Nebraska. The Shrine Circus was held in April at the Omaha Auditorium.

The Temple business meetings were held on the 6th floor of the Masonic Temple on the southeast corner of 19th Street and Douglas Street.

Imperial Potentate, Harold C. Lloyd, visited Tangier on Masonic Night, March 10, 1950, at the Orpheum Theatre and drew a capacity crowd. The Imperial Sir was born in Burchard, Nebraska, attended school in Omaha and began his theatrical career here at age 12.

Morton Wells and his orchestra played at the Potentate Ball held at the Fontenelle Hotel. The Imperial Council Session was in Los Angeles June 20-22, 1950. Past Potentate, Tinley L. Combs, deceased, one of the organizers of Omaha Masonic Home for Boys, was honored by his family presenting a plaque to his memory.

Clayton F. Andrews, 33° and a member of Sesostris, was elected Imperial Outer Guard at the Imperial Session.

1957

The following information has been secured by your writer directly from Potentate Byron F. (Bing) Grunwald as the Hot Sands for his year are unavailable. Ill. Sir Bing is the oldest living potentate in point of service and was elected Potentate of Tangier at the January 1957 meeting which was held at The Masonic Temple Building, 19th and Douglas Streets. The Potentate reports that over 600 members attended.

The Potentates Ball honoring Ill. Sir Bing was moved from a hotel setting to the Peony Park Ballroom. The units marched into the ballroom and rather than disbanding after their appearance were, for the first time, invited to enjoy the ball.

Bing spent $1600 to bring a nationally known speaker in to Omaha. The person spoke at the Fontenelle Hotel. The important thing is that over 1600 Shriners attended.

Three new units of groups were organized during Ill. Sir Bings year. The Legion of Honor, Corvettes and the Mounted Patrol which Bing was responsible for organizing.

Bing reports that in years preceding 1957 the members from South Omaha had offered Tangier $50,000.00 for the Crippled Childrens Hospitals if someone from South Omaha was elected to the divan line. This offer had been refused and most of the South Omaha members had taken demits. Bing was instrumental in bringing back into the temple some 60 or more members upon his promise that he would assist in electing someone from south Omaha to the divan. That someone was August Ruser who became potentate in 1961.

Nobles Rink and Bessie Wright produced the annual circus for Tangier. There was a large attendence.

Ill. Sir Bing attended all of the Omaha Lodges and took entertainment with him in an effort to interest the Blue Lodge Masons in the Shrine.

The annual picnic was held at Peony Park and everything was free.

The Imperial Session was in Atlantic City, N.J. The Potentate took the Corvettes and secured permission for the first time ever from the Imperial Sir to have automobiles in the Imperial Parade.

The units and divan took part in a parade celebrating the opening of the Blair Bridge.

Bing made it a practice to be in the Shrine office everyday at 11:00 A. M.

He took the units to the Central States Shrine Ceremonial Session in Kansas City by train.

A Masquerade Party was held in October at Peony Park. All shriners and their ladies were invited, but had to come in costume to get in.

The Fall Ceremonial boasted over 400 new shriners. This is the largest class Tangier has ever had. The novices were marched through downtown, as was the custom at the time. The initiation took place at the Civic Auditorium.

Bing's year closed with the annual Christmas Party for our kids and grandkids.

1960

The Mobile Nobles of Tangier were created from a beginning of 10 traveling nobles.

Varro H. Rhodes, P.P. was President of Central States Shrine Associations.

1961

Over 1000 members, the largest turnout yet, for an election, elected August E. Ruser our Illustrious Potentate at the January Election.

Ill. Sir Augies' slogan was "Now that 1960 is done, Let's all have fun in '61". Augie let it be known that "You have a potent date with your Potentate"

The Potentates Ball which was held in March at the Civic Auditorium and was attended by over 2500 nobles, wives and friends.

April brought the 32nd Annual Shrine Circus headed by the cowboy personality Monty Montana and his horse "Rex". The circus was produced by our own member Rink and his wife Bessie Wright. The production topped anything to date.

On May 13, 134 new shriners were created at the Spring Ceremonial also honored were all 50 year members.

The Imperial Council Session was held in Miami commencing on June 18. Ill. Sir Augie and his divan attended.

The Shrine Bowl was well attended in August by Tangier units.

The annual Picnic was held at Peony Park on August 24.

Over 600 nobles and their ladies left Omaha on August 31 via a special Burlington train to attend the Central States Shrine Association Ceremonial session in Tulsa, OK. This was the largest Pilgrimage Tangier has made to a ceremonial.

On October 6, Tangier had a circus recognition party for the three top units.

An all nations costume party was held at Peony Park on October 19. Participation was good and Mort Wells provided the dance music.

The Fall Ceremonial was on November 25, 130 new shriners became members of Tangier. The ladies were included at the banquet following the ceremonial. The banquet was in the lower level of the auditiorium.

The annual Christmas Party was held in the music hall of the Civic Auditorium. Santa did his thing.

Illustrious Sir Augie became known as the 'kissing' potentate of Tangier.

At this writing Augie is 96 years old and still very active with the Chanters and helped them win the Harry S. Walsh Trophy in 1987, '88 and '89. This trophy is awarded to the best Chanters Group at the Imperial Session Competition.

1962

Frank L. Frost was elected Illustrious Potentate at the January election which was held at the Masonic Temple Building. 1107 Nobles were in attendence. Tangier entered the year with 4808 members. Because of the weather the Potentates Ball honoring Illustrious Sir Frank was moved from January to March 17. Over 4500 shriners and their guests attended the ball held at the Civic Auditorium. The pre-ball dinner was at the Omaha Club and the breakfast was at the Fontenelle Hotel on March 18.

The annual Circus on April 9 to 15 was at the Civic Auditorium. It was produced by Rink and Bessie Wright and was well attended. Many wild animals were an attraction.

The Spring Ceremonial was May 12, Saturday. 154 new shriners were created. There was a parade downtown prior to the initiation ceremony.

The Imperial Session was held in Toronto where the Imperial Representatives authorized the creation of the Burns' Institute, and allocated $10,000,000.00 to the centers. Tangier through the Potentate and his committee made a valiant effort to have one of the Burns Institutes located in Omaha.

The annual picnic was at Peony Park.

The annual Shrine Bowl game was played on August 18 at Memorial Stadium in Lincoln and was attended by the Imperial Potentate George M. Klepper. Potentate Frost presentated the Imperial Sir with an oriental rug from Tangier. On Sunday, following the game the Imperial Sir and his party visited Omaha where they toured the medical center and were wined and dined at the Sheraton-Fontenelle Hotel.

Des Moines, Iowa was the site of the CSSA ceremonial session. The units appeared at Davenport and Cedar Rapids. The following week the units paraded in Kansas City.

133 new shriners were created at the Fall Ceremonial on December 8. On December 8 Tangier had 4963 members. The bitterly cold weather forced the cancellation of the downtown parade, however the units marched and paraded within the Civic Auditorium. an evening banquet with dancing following was attended by 2481 shriners and their ladies.

The Chanters made three Caroling tours. The Mobile Nobles held a Christmas Party for 650 children from local orphanages at the State Theatre. The annual Shrine Christmas Party for our own children and grand children was held on December 14 at the music hall of the civic auditorium.

1963

The nobility of Tangier at the annual election on January 10 elected Jerome Given its Illustrious Potentate.

Ill. Sir Jerome's motto or brand was "Anything, Anywhere, Anytime Bar Nothing".

The first major social event of the year was the Potentates Ball honoring Ill. Sir Jerome on March 16. The pre-ball dinner was at the Silver Lining Restaurant at the airport. The ball was at the Civic Auditorium and was attended by some 3000 to 3500 shriners and their ladies. Sunday brunch on March 17 was at the Omaha Athletic Club. The brunch was paid for by Potentate Jerome.

Rink and Bessie Wright produced the 34th annual Shrine Circus at the Civic Auditorium on April 15 to 21. A book of 10 tickets for Shriners cost $12.50. Green sawdust covered the auditorium floor for the first time. Tragedy struck the circus on April 18 in front of 4666 circus goers; Mrs. Henrietta Grote Fent fell from her 50 foot swaying pole and died when she struck a guy wire.

Top line signers and their ladies were guest at a Prime Rib dinner at the Livestock Exchange building on April 23.

May 12 was proclaimed to be National Shrine Hospital Day Commemorating the 41st year of Shriners Hospitals.

The Spring Ceremonial was set for May 18 at the Civic Auditorium and was named the "Class of 5000". 140 new Shriners were created. Tangier reached and exceeded 5000

members. Joseph Akin, an Omaha Police Officer, was number 5000.

On June 23 a water ski show for the nobles and ladies was produced at Carter Lake. Ill. Sir Jerome in his Tux and Fez was pulled by boat on a circular disk and did not get wet.

The Imperial Ceremonial Session was in Chicago. Tangier arranged for a special train to leave Omaha on July 7 and return on July 12. Tangier stayed at the St. Claire Hotel. Illustrious Sir Jerome gave a luncheon at his expense at the PlayBoy Club for 200 people and entertained at a dinner for 400 at the prestigious private Union League Club in Chicago.

Past Potentate John E. Simpson received a 70 year Masonic Pin from Covert Lodge. He was its Worshipful Master in 1896 and 1897.

The annual Shrine Picnic was on August 8 at Peony Park. Everything was free.

The annual Shrine Football game was at Memorial Stadium, Lincoln on August 17. The 3 temples paraded prior to the game. Imperial Sir Harold C. Close made an official visitation. South won 19 to 6. Twenty thousand attended the game.

The Mobile Nobles gave a pool table to the Plattsmouth home.

The 1963 CSSA Ceremonial Session was in St. Louis from October 17 to 19. The featured speaker was General Curtis E. LeMay, a member of Tangier, now Air Force Chief of Staff.

On October 22, top line signers were guests of Tangier at a dinner.

A fall dance and Halloween Costume party was held at Peony Park on October 31.

The fall ceremonial was on December 7. Dinner was served at the Civic Auditorium followed by entertainment. 132 novices became shriners. 2500 attended the dinner.

President John Kennedy was assassinated on November 22.

The Mobile Nobles entertained the children from various orphanages and homes on November 30 at the State Theatre.

The Shrine Christmas party was held at Aksarben on December 17. The children were entertained by an ice show and, of course, Santa came.

Tangier dues were raised from $10.00 to $12.50

The Corvettes purchased new Red vehicles.

Nor Oma Shrine Club presented a new bull to Cooper Farm.

The Chanters Caroled December 15, 18 and 20.

Potentate Given promoted a trip to Hawaii from December 26 to January 13. This was the first time the nobility of Tangier travelled outside the Continental limits of the U. S. as a group.

1964

In January, 12 men got together and started the Drum and Bugle Corps. The group became a unit of Tangier in March.

1965

The "Deputies" were formed by six men in the spring of 1965.

1966

Motor "B" Patrol was formed December 19, 1966, and had 16 nobles.

1967

Jack E. Gates was elected Potentate in January. Most of the history is missing.

Tangier sent a second girl, Teri Ann McGuire, to the Burns Institute at Galveston, Texas on November 13.

69 Novices became shriners on November 25. The units paraded through downtown.

Noble Hugh T. Cutler, Recorder Emeritus, received the Jordan Medal from Mispah Lodge No. 302 on December 15, 1967 for being the oldest member of the lodge. He had been a mason since 1925.

The Shrine Christmas Party was held at Aksarben on December 14.

1968

Ill. Sir Edgar F. Kistler was elected our Potentate for 1968 at the January election.

Potentate Kistler held the Potentates Ball at the Civic Auditorium on March 16, 1968.

The Shrine Circus was April 15 to 21, it was produced by Rink Wright.

The Chief Surgeon Duane L. Larson, M. D. responded to Potentate Kistler's letter regarding Teri Ann McGuire who was flown to the Galveston, Texas Burns Institute in November 1967 in part as follows.

"We have been fortunate in salvaging these youngsters who were critically burned. One need have no fear that the Supreme Architect of the Universe does exist when we see children burned of this severity walk away from the Institute to rejoin their loved ones."

May 19 was National Shriners Hospital Day, commemorating the 46th Anniversary of the Crippled Childrens Hospital. We had ministered to over 152,000 children.

A trip to Black Lake in Saskatchewan some 1385 miles northwest of Omaha was planned.

It appears that the Shrine golf league in Tangier was formed as a results of a meeting on April 18, 1968 by Ernie Gorr and Dick Priborsky.

Potentate Kistler received a nice letter from Vice President of the U. S., Hubert H. Humphrey, for the honorary membership in Tangier.

The Sand Hills Shrine Club was active, well, and alive in '68.

The units paraded again in the Arbor Day Parade in Nebraska City to support our 70 member T Patrol.

The Spring Ceremonial had 100 candidates.

Tangier officers and units attended the Imperial Session in Chicago July 7 thru 12.

The "Imps" donated 10 wheel chairs to Omaha Volunteers for Handicapped Children.

Bob Devaney was chosen as Coach of the West Squad in the Shrine East-West game to be played in San Francisco on December 28, 1968.

The Shrine Picnic was held at Peony Park on August 9, 4000-5000 attended.

The 10th annual Nebraska Shrine Bowl was a success with the North winning 19 to 7 over the South.

The "Corvette" group picked up their new gold 1969's on October 4 in St. Louis.

73 Novices were made nobles on November 30th. Following was a party at the Prom Town House Motel.

Santa came to 1087 of our kids on December 13 at the Civic Auditorium Music Hall.

The Chanters caroled at 25 hospitals, orphanages and nursing homes.

1969

Potentate Lloyd C. Blair, a Fremont, Nebraska banker, was the first Potentate from outside of Omaha.

His slogan "Down the line in '69, a Golden Year for our Tangier"

The Potentate's Ball was held March 15, at the Civic Auditorium.

The 40th annual Shrine Circus was held on April 21-27 at the Civic Auditorium and was produced by Noble Rink Wright and his wife Bessie.

83 new nobles became members of the Spring Ceremonial on May 1.

The budget for the 22 Shrine hospitals was set at $30,427,828.05 for 1969.

The Nebraska Shrine Bowl Game was held on August 23 and Imperial Sir J. Worth Baker of Murat Temple attended as did 21,000 fans. South 14 - North 6.

The annual Picnic was August 8 at Peony Park

The Central States Shrine Association Ceremonial was in Des Moines, September 25 thru 27. 300 Nobles attended from Tangier.

The Winter Ceremonial was on December 6, 138 new nobles were created. A banquet was held at the Civic Auditorium following which, Cowboy singing star Rex Allen entertained the nobility.

The Temple Christmas Party was held on December 12. About 1400 children and adults attended.

The Chanters caroled on December 14, 16 and 18th.

The Mobile Nobles entertained about 1100 needy children at the Astro Theatre on December 13.

The "Imps" purchased new cadillac convertibles and picked them up in Detroit.

August E. Ruser, P. P. was elected president of the Nebraska Shrine Bowl, Inc.

1970

1970 started a new decade for Tangier. Newly elected Potenate George Samson and a large group of Tangier Nobles and their ladies left for a Carribean Trip on January 16.

The annual Circus kick off dinner was held February 3 at the Birchwood Club.

The Potentates Ball was held at the Civic Auditorium on March 21 to honor our Potentate. Thousands attended.

The Shrine Circus was held from April 13 thru 19 at the Civic Auditorium. Rink and Bessie Wright produced the show.

Top line signers of new petitions received a free trip to Las Vegas.

The corvettes left Omaha on March 26 and picked up the new corvettes in St. Louis. The Corvette Patrol was 14 years old this year.

Eight of the U.S. Astronauts are masons.

The Spring Ceremonial was May 9, and 79 novices crossed the Hot Sands.

The annual picnic was held on August 14.

The Imperial Potentate Aubrey G. Graham honored the three Nebraska Temples by attending the Nebraska Shrine Bowl Game on August 22. 27,781 watched the game. South won 14 to 0.

Central States Shrine Associations held its ceremonial session in Kansas City, September 17-19. Noble Ed Barley, President of Union Pacific Railroad arranged a private train for Tangier. About 574 nobles and ladies attended.

Noble Red Skelton, famed comic actor, entertained a young boy who was destined to die of Cancer in a few days at his California home.

The Corvettes held a Christmas Party for 470 area children at Eppley Airport.

The Fall Ceremonial was held December 5, and 102 men were made nobles of Tangier.

The Mobile Nobles held their annual Christmas party for needy children at the Astro Theatre on December 19. About 1100 boys and girls were given gifts of Candy and Fruit.

The Temple Christmas Party for our own children was held December 18 at the Civic Auditorium Music Hall.

The Chanters caroling tour to the hospitals and homes was December 13, 15 and 17. They made 33 stops.

1971

Lynn Monroe was elected to lead Tangier as its Potentate at the January election.

On March 1, Teri Ann McGuire celebrated her 7th birthday. It has been 3 1/2 years since she was a burn victum. She is still going to the Galveston Burn Unit.

The Mobile Nobles gave a resuscitator to the Omaha Home for Boys.

The Potentates' Ball was held at the Civic Auditorium on March 20. About 4000 nobles and their ladies attended. The auditorium was decorated as an oriental palace.

The Corvettes picked up their 1971's in St. Louis.

The Shrine Circus was held April 26 through May 2 at the Civic Auditorium. It was produced by Paul Kaye International Productions. Ticket price $2.00.

There were 171 Shrine Temples and nearly 900,000 Shriners in 1971.

The Spring Ceremonial was May 8. Top lines signers received 3 uncirculated silver dollars from the Temple. 97 men joined Tangier.

The Picnic was held on August 13 at Peony Park.

The Shrine Bowl game was held at the Universtiy of Nebraska Stadium on August 21. Imperial Sir. C. Victor Thornton attended. South won.

Potentate Monroe planned a Northern European Holiday for Tangier nobles and their ladies covering Denmark, England, Scotland and Ireland from September 16th to October 7. The cost was only $1,259.50 per person.

The Fall Ceremonial was held on December 4 and we greeted 94 new nobles into Tangier.

The annual Christmas Party was held December 17 at the Music Hall of the Civic Auditorium. Santa was there.

The 100 Million Dollar Club was started by the Imperial Council to create a fund to keep the hospitals functioning.

The Chanters caroled this year.

1972

Wendell Miller was elected Potentate at the January meeting of the Temple.

This was the 100th year of the Shrine of North America - the Shrinetennial.

Imperial Sir C. Victor Thornton visited Tangier on March 7 at the business meeting and was given a "Big Red Hat". His message related to the hospitals and the $100 Million Dollar Club.

March 18 was the date of the Potentates Ball honoring Wendell Miller and his divan. The event was held at the Civic Auditorium.

The Spring Ceremonial on May 6 commenced with a parade through downtown Omaha and ended at a Rumpus Room get together for the nobility and their ladies at the Castle Hotel. 116 new nobles were created.

Potentate Miller promoted an escorted tour to Romantic Mexico May 12 to 20.

The Shrine Picnic was on June 16 at Peony Park. Admission was by Fez and a smile.

The Shrine Bowl was held on August 19 and was attended by Imperial Sir Henry B.Struby. The North won 20 to 6 but the real winner were the children at our hospitals.

The Fall Ceremonial was held December 2 at the Civic Auditorium with a Rumpus Room at the Castle Hotel. 92 new nobles were created.

A trip to Las Vegas was December 3 to 7 - Cost $75.00. Top line signers $50.00 with two petitions $25.00.

The Corvettes had new cars to show off - red.

The Christmas party was at the Music Hall of the Civic Auditorium on December 15.

The Chanters made their annual caroling tour between December 10-14.

Two of our severly burned children were able to come home for Christmas. They were Randy Norman burned in August and Terri Lee Ross burned September 14. We are proud to be Shriners.

The Mobile Nobles carried on the tradition of holding a Christmas Party for needy children. About 1100 attended at the Astro Theatre.

1973

Ill. Sir Donald W. Madsen was elected Potentate at the January election.

Mayor Eugene Leahy who traveled to Japan brought back a gift for our Potentate from the Tokyo Shrine Club.

The Potentates Ball, honoring Illustrious Sir Donald Madsen, was held at the Civic Auditorium on March 17. All units and clubs were presented to the Potentate.

The Civic Auditorium was again the location of the 44th annual Shrine Circus held April 23-29. Produced by Kay Continental Circus.

The Spring Ceremonial, designated "Paul H. Palmquist Ceremonial" in honor of our Recorder, was on May 5 at the Civic Auditorium. 81 new nobles were created after the parade through downtown Omaha.

Frank Scolinos, President of the Tokyo Shrine Club, was presented an Honorary Tangier Membership, by Edgar Kistler, P.P.

May 20 was proclaimed by the Imperial Sir as International Shrine Hospital Day.

Peony Park was the site of the annual Picnic held on August 10 - the kids got free rides.

The annual Shrine Bowl Game was played at the Nebraska Stadium on August 18 in Lincoln. South 20, North 7.

12 Past Potentates were honored at Past Potentates night September 13.

Recorder Paul H. Palmquist retired as of October 1. He had been recorder from November 1, 1956. Robert E. Clark was appointed Recorder.

Mel Dunn and his orchestra played at the fall party held at Peony Park on October 26.

The Mobile Nobles presentated a van to the Nebraska Masonic Home.

The Mo-Ri (Missouri River) Shrine Club was chartered on October 24 by Potentate Madsen.

The DeMolay Knights received their new LeSabre Buick Convertibles. Blue bottoms with white convertible tops.

The Fall Ceremonial was held December 8, at the Civic Auditorium. The parade was called off because of the weather. The Livestock Exchange Building was the location of the ceremonial party and dance. 103 new nobles joined Tangier.

The annual Christmas Party for our children was held on December 14.

The Chanters 'Annual Caroling' tour at 29 different institutions

was December 16 to 20.

1974

"Make Tangier Soar in 1974" was Potentate Dr. Donald E. Jackson's slogan. Dr. Jackson was elected Potentate of Tangier at the January election.

Your Historian has not acknowledged that each year the Tangier Womens Auxiliary has been healthy and active. They were smart enough to have an 'historian' guess what Shrine Temple wasn't?

Vice President Gerald R. Ford is a member of Saladin Temple, Grand Rapids, Michigan.

The Potentates Ball honoring Illustrious Sir Donald Jackson was held at the Civic Auditorium on March 23. Noble J. J. Exon, Governor of Nebraska attended.

The 45th annual Shrine Circus was held April 24 through April 30 at the Civic auditorium. Paul Kaye produced the event.

Tangier hosted the 24th annual Central States Shrine Bowlers Assoication Tournament May 11 and 12.

The Spring Ceremonial was again held at the Civic Auditorium after 75 novices and their nobility paraded through downtown. The ceremonial party was held at Peony Park.

Teri Ann McGuire who was burned in November 1967 and treated at the Galveston burns Unit was featured on the cover of the July 1974 issue of the Hot Sands together with Illustrious Sir Donald and his lady Lillian.

The annual Shrine Bowl game in Lincoln was August 17. All the Nebraska Temples took part.

Tangiers' annual Shrine Picnic was at Peony Park on August 9. There were free rides for the kids for 6 hours. The band played. The Rangers played for the dance.

Due to the gasoline crisis, the annual CSSA Convention was cancelled. Ill. Sir Jackson had his staff put together the "Tangier Invitational" on September 12-14. All Central States Temples were invited, with most attending. The units from Tangier and visting Temples paraded for the first time in West Omaha.

The fall party was at Peony Park on October 25.

92 men became Shriners at the Fall Ceremonial on November 30.

The annual Christmas Party was held at the Music Hall at the Civic Auditorium on December 13.

The Chanters tour December 15 through 19th.

1975

The nobility elected Claude L. Jelen the 82nd Potentate of Tangier at the January election which was held at the Masonic Temple, 19th and Douglas.

On January 11 Tangier had a basketball night at the Civic Auditorium. Professional teams played.

Tangier attended a hockey game at Aksarben on February 16.

The Potenates Ball honoring Illustrious Sir Claude was on March 15 at the Civic Auditorium.

The 46th annual Shrine Circus was held from April 16 to 20 at the Civic Auditorium.

The Tangier Temple Board started a building fund at the request of Illustrious Sir Claude. The Spring Ceremonial was on May 3 and held both at the Scottish Rite Cathedral and the Masonic Temple. The Ceremonial Party was at Peony Park. 59 new members were initiated.

There was an "All Shrine Golf Field Day" on May 30 at Skyline.

The Family Picnic was held on August 1 at Peony Park and the Nebraska Shrine Bowl game was played at Memorial Stadium on August 9.

Wichita, Kansas was the location of the Central States Shrine Association Ceremonial Session September 11 to 14, however Ill. Sri Claude took 275 nobles and their ladies to Sioux City Days for September 11 to 13.

An old fashioned Fall Ceremonial was held on November 29, at both the Scottich rite Cathedral and the Masonic Temple. A dance was held at Peony Park in the evening. 87 crossed the Hot Sands and became Shriners.

A resolution appeared in the November 1975 Hot Sands seeking authority to purchase land and a building not exceeding $400,000. A group of Shriners were negotiating to purchase the Mosque for some $360,000. The resolution was tabled at the November 13 meeting as the building was sold.

Tangiers Annual Las Vegas pilgrimage was December 2 to 5.

A Christmas Party for the kids was held in the Music Hall of the Civic Auditorium on December 12.

Ill. Sir Claude was Master of Ceremonies at a Fourth Degree Knights of Columbus banquet.

The land and building which is now our mosque came back on the market and a group of Shriners did purchase it for approximately $360,000. Their foresight is to be commended. Tangier received the blessing of Imperial Sir Woody W. Bennett to proceed with the purchasing of the land and building.

The T. Bird Classic group was formed in 1975.

1976

On January 8 of the Bicentennial year of our country, Judge Paul J. Hickman was elected Potentate of your Temple.

It is interesting to note that our Temple meetings were still being held on the 6th floor of the Masonic Temple, 19th and Douglas Streets to this time.

An open house was held in February at our new mosque at 2823 So. 84th. Over a thousand attended. The first Temple Meeting at the new location was March 11.

The Potentates Ball was held on March 20. The dinner was at New Tower and the guests were transported to the Civic Auditorium. The Potentates Breakfast on March 21 was at the New Tower.

By April 1 donations to the building fund reached 25% of $500,000.

As a point of interest the Potentates of the three Nebraska Temples joined to put on a Swiss-Bavarian Carnival trip from May 29 to June 6. The cost per person was only $749.00.

The annual Shrine Circus was April 28 to May 2. This was the first year the circus program was sold rather than being given away. General Admission tickets were $2.00. Paul Kaye Productions produced the circus.

The Spring Ceremonial was on May 8. The initiation fee was $150.00. 80 men were introduced and became Shriners.

Tangier took title to the Mosque on July 6, 1976 subject to a mortgage.

The Imperial Shrine Session was held in Kansas City from July 4 to 9.

The Central States Shrine Business meeting was held in Omaha, July 16 and 17.

The Potentate introduced the Royal American Carnival to Omaha as a money maker for Tangier. The carnival was set up near the Old Mill Shopping Center July 16 to 25. It was a royal flop. Very few attended. Nothing ventured, nothing gained.

The annual Shrine Bowl game was at Memorial Stadium in Lincoln on August 7.

The annual Shrine Picnic was at Peony Park on August 13. Ride tickets for the children were $1.00 for 20 tickets.

The Central States Shrine Association Ceremonial Session was in Des Moines between September 16 and 19, over 500 nobles and ladies attended.

October 5 to 8 was the annual Las Vegas trip. Cost $165.00 per person. Those attending stayed at the El Cortez.

The Temple sponsored a Fall Party at Peony Park on October 29.

The Fall Ceremonial was held on December 11 followed by a Ceremonial Party, dance and Las Vegas night at the Holiday Inn. This was the first Ceremonial at the new Mosque. 62 men became Shriners.

The Childrens Christmas Party was on December 17 at the Mosque.

The Mosque was over 40% paid for by the end of the Bicentennial year, 1976.

1977

Illustrious Sir Ralph E. (Gene) Tetrick was elected Potentate of Tangier at the January election.

The Potentate's Ball on March 19, was preceded by a Potentates Banquet for the nobility and their ladies at the Hilton Hotel. Cost $17.50 per person. The Ball was held at the Civic Auditorium. Tangier obtained a liquor license and opened the Bagdad Lounge in the Mosque on February 11.

The circus was April 20 to 24 at the Civic Auditorium and was produced by Noble Paul Kaye.

The Spring Ceremonial was held at the Mosque on May 7. The dance was at Peony Park. 56 men were made Shriners.

On July 2, the Legion of Honor raised a new flag over the Mosque in a flag raising ceremony.

Imperial Sir Fred R. Morrison attended the Nebraska Shrine Bowl game in Lincoln on August 6.

Peony Park was again the site of the annual Picnic held August 26.

On November 6, Tangier and the Knights of Columbus held a joint formal dinner and dance at the Mosque.

The Fall Ceremonial was held at the Mosque on December 3 with the Ceremonial Party at the pool area of the Holiday Inn. 42 new nobes were created.

The annual Childrens Christmas Party was held at the Mosque on December 16.

The Chanters tour was December 11 to 15.

1978

Illustrious Sir William Neuman was elected Potentate of Tangier in the January election.

The Hot Sands returned to magazine form as distinguishing from the newspaper type used for the last year.

The Mounted Patrol has a new Circus Calliope which of course is horse drawn. It has a pipe organ which was built from the ground up.

The Mobile Nobles presentated the Nebraska Masonic Home with a new wheel chair lift for its van.

The Mobile Nobles hosted a Valentine Party for the residents of the Plattsmouth Masonic Home on February 16.

The Potentate's Ball honoring Ill. Sir Bill Neuman, 85th Potentate of Tangier was held March 12, with a banquet at the Hilton Hotel preceding the Ball at the Civic Auditorium. The banquet was $13.00 per person.

The Shrine Circus was held at the Civic Auditorium between April 18 through 23.

The Spring Ceremonial at the Mosque was May 6 with the Ceremonial Party at Peony Park. 81 new Shriners were created.

The annual Picnic on July 28 was held at Peony Park.

The 20th Shrine Bowl game was on August 5, at Memorial Stadium in Lincoln. The game to date has produced an average of $60,000.00 a year to our hospital at Minneapolis. Former Senator and Noble Roman L. Hruska received a plaque from Tangier for his $500.00 donation to the building fund.

September 7 to 9 about 570 nobles and ladies attended the Central States Shrine Association Ceremonial in Tulsa, Oklahoma.

Tangier again hosted the Knights of Columbus and Tangier's Formal Dinner on November 17.

The Fall Ceremonial was December 2 with an evening dance at the Holiday Inn. 86 new members were created this day.

On December 10, 1978, Tangier had 5121 members.

The annual Christmas Party was on December 15 at the Mosque.

The notice seeking to determine if there was any interest in forming an "under 40 Shrine Club" was published in the December Hot Sands.

December 10, 12 and 14 were the dates of the Chanters Caroling tour for 1978.

1979

With Harmony, Hospitality and Happiness the call word, former clown, Bruce L. Morrison was elected Potentate of Tangier in January.

The Hilton Hotel was the site of the Potentate's Banquet and the New Convention Hall of the City Auditorium was the location of the Ball honoring Ill. Sir Bruce on his birthday, March 17. 2,300 Shriners and their ladies attended. The Potentate's Breakfast was at the Hilton on March 18.

The 50th Annual Shrine Circus commenced on April 17 and ended April 22 at the City Auditorium.

More than 210,000 children have been helped at our hospitals.

The initiation fee to Tangier is $175.00. Tangier has 32 units and 15 clubs and organizations.

The Spring Ceremonial at the Mosque followed by a dance at 8:00 P.M. at Peony Park was on May 5. 47 new members were created.

Tangier had a Las Vegas Stag from May 6 to 9.

The Imperial Council Session was at Minneapolis from July 9 to 13.

The 21st Shrine Bowl was at Memorial Stadium in Lincoln on August 11.

August 17th was the date of the Annual Family Picnic held at Peony Park.

Denver was the site of the Central States Shrine Association Session, August 30 to September 1. Tangier was housed in the Brown Palace Hotel.

The age limit for admission to our hospitals was raised from 15 years to 18 years of age.

October 13, the formal dinner with the Knights of Columbus was held at the Mosque.

The Fall Ceremonial was at the Mosque on December 8 followed by a Ceremonial Party and dance at Peony Park.

The Children's Christmas party was December 14 at the Mosque.

The annual Chanters Christmas caroling tour started December 16, 18 and ended December 20.

The Shrine Bowl Unit was started in 1979 and the first van was purchased for transporting patients to the Minneapolis Hospital.

1980

The new decade began with the election of Ill. Sir Merrill D. Putnam as Potentate on January 10.

The Potentate's Ball honoring Ill. Sir Merrill was held with the dinner at the Hilton Hotel on February 2 and the ball at the New Convention Hall. Tangier was honored by the attendance of a group of Knights of Columbus. Tangier assisted the Knights with a $1,000 donation to the Madonna School for the Exceptional Children.

A Mini Ceremonial was held in March and 16 new Shriners were created.

The Circus was held at the Civic Auditorium from April 15 to 20.

On May 3 the Spring Ceremonial was named in honor of Past Potentate August E. Ruser.

Shrine Sunday was May 4 at First Methodist Church, 69th and Cass Streets.

The first Tangier Country Western Show starring Conway Twitty and Jeannie C. Riley at the Civic Auditorium was held on May 31.

June 14 was Tangier Day at the Horse Races.

The Annual Picnic on June 27 was held at Peony Park.

The Imperial Session was held in Cleveland, July 7 to 11. F. T. H'Doubler was elected Imperial Potenate.

The 22nd annual Shrine Bowl was on August 9, 1980 at Memorial Stadium in Lincoln.

The Central States Shrine Association Session in Kansas City was on September 4 to 6, over 700 nobles and ladies attended from Tangier.

The annex on the Northeast corner of our property was completed and will be used by the Director's Staff.

The Halloween Costume Party and Dance was on October 31, at the Mosque.

The bingo activities of Tangier from 1977 to date have put a total of $16,360 into the Transportation Fund.

The Fall Ceremonial was on November 29 with a party following at Holiday Inn around the pool.

The Formal Dinner Party with the Knights of Columbus was a gala affair on November 7.

On December 13, Tangier, for the first time, helped ring the bells for the Salvation Army tree of lights.

The Childrens Christmas Party was on December 20.

A New Years Eve party was held on December 31 at the Mosque.

1981

At the annual election the nobility elected Walter W. Powell, Potentate of Tangier for the year 1981. His motto "Let's work as one in '81".

The Hayawan Patrol was started on January 5. The members dress as animated characters. Welcome nobles. Good luck.

The Potentate and some of the divan traveled to Ainswroth and initiated the officers to the Sand Hills Shrine Club on January 17 and 18.

The Clown Unit participated in the Cerebral Palsey Telethon on KETV 7 on January 18.

The Potentate set the ball for March 14 at Peony Park. The Guy Lambardo Orchestra under the direction of Teddy Phillips played for the dance.

The Sunday morning breakfast was held at the Mosque.

Not enough can be said about the Tangier Ladies Auxiliary. They work quietly for the hospitals and although they have not

been mentioned each year they have been an asset to Tangier. Last year they sent in excess of $10,000.00 to the hospitals.

A free hospital clinic was held on April 11 to evaluate crippled children to determine if they were qualified for our hospitals. There were 116 applicants.

On April 18, WOWT televised "Nashville Salulte to the Shrine".

25 new members were taken in at a Mini Hot Sands.

Circus time 1981 was April 21 to 26 at the Civic auditorium.

The Spring Ceremonial was held on May 2 at Peony Park. The class named in honor of Imperial Sir Dr. F. T. H'Doubler who attended. 58 new Shriners were created. A dance followed at 8:00 P.M.

32 men were made nobles of Tangier at a Ceremonial held in Valentine, Nebraska on May 16.

Tangier had its day at the races on June 6. Ill. Sir Walt presented a blanket to the winner of the 5th race.

The Douglas County Fair ground at Waterloo, Nebraska was the site of the family picnic on June 28. 2500 attended.

Memorial Stadium, Lincoln was the site of the 23rd Annual Shrine Bowl of Nebraska on August 8. The Knights of Columbus helped sell tickets. South won 3 to 0.

A Shrine night was held at Rosenblatt stadium on August 23. The Omaha Royals and Denver Bears played.

A Hawaiian Luau was held at Peony Park's Royal Grove on August 29. No admission was charged.

The 1981 operating budget for the Shrine Hospitals exceeded $67,107,000.

The Shrine honored the 100th anniversary of the Scottish Rite on September 15. Former Omahan, Floyd Kalber, 33 Degree, National TV personality, attended the anniversary banquet on September 18.

Tangier hosted the C.S.S.A. Ceremonial. P.P. Don Madsen, officiated as President.

The Highlanders Club was formed this year.

The Halloween Party was at the Mosque on October 31.

A formal dinner with the Knights of Columbus was held at the Mosque on October 30.

The Million Dollar Club has received a total of 14,211,607 through 1980. Still a long way to go.

The Fall Ceremonial was November 28. 49 new Shriners.

Tangier had a Shrine night at the UNO Field House for the UNO verses Dana basketball game on December 12.

The afternoon of December 12, Tangier had its annual Christmas Party for the kids.

The annual New Year's Party was held on December 31.

1982

At the January election the nobility elected Martin F. Thompson as Potentate for 1982. His motto was "I'll work with you in '82".

Corn Beef & Cabbage was served at a St. Pat's Day Party at the Mosque on March 17.

March 14-21 was declared International DeMolay Week by the Imperial Potentate in recognition of the orders 63rd Anniversary.

The Potentate's Ball was held at Peony Park on March 20, 1982 to honor Ill. Sir Martin. The cost was $25.00 per person.

On March 26 and 27 many Shriners helped the Knights of Columbus on their annual Tootsie Roll Drive (Fund Raiser).

The Potentate held the 53rd Annual Circus from April 14 to 18.

98 cents of every dollar donated goes to our hospitals. We do not look for or count on federal assistance.

The Spring crossing of the Hot Sands was on May 1.

On July 10, Tangier went to the races. The Potentate presented a blanket to the winner of the 5th race.

Oklahoma City was the site of the C.S.S.A. Ceremonial Session on September 2 to 4.

The Shriners and the 4th Degree Knights of Columbus held a family picnic at Peony Park. This replaced the formal dinner which was held each year.

The first Shrine Hospital Benefit days was held on September 25 & 26. The purpose - to request donations to pay the cost of transportation of children to our hospitals.

The Fall Ceremonial was held at the Mosque on December 11th. The after Ceremonial Party was at the Holiday Inn.

The Chanters Annual Caroling Tour was on December 12, 14 and 16.

An open house was held at the Mosque from 11:00 A.M. to 6:00 P. M. on December 24.

Tangier Annual New Year's Eve Party was at the Mosque on December 31.

1983

At the election on January 13, 1983, Charles L. Gordon was elected Potentate of Tangier Temple.

The Ball honoring Ill. Sir Charles (Smiley) Gordon was held at the Holiday Inn Central on March 19. The Potentate's Breakfast was the following morning.

An open house was held at the Mosque on April 7 to show off the newly renovated areas.

The Shrine Circus was at the Civic Auditorium from April 20 to 24.

May 14 was the date of the Spring Ceremonial. A Party was held at the Mosque for the new nobles and their ladies. 45 men were made nobles.

Waterloo fairgrounds was the site of the annual Picnic on June 12.

The Imperial Session was held in Denver, commensing on July 9, Richard B. Olfene was elected Imperial Potentate.

The Sand Hill Shrine Club donated 5 beef calves to the youngsters at Masonic related homes.

The Million Dollar club was still in existance and seeking donations.

This is the 100th year of the Shrine Hospitals. We have helped more than 264,203 children. The budget is in excess of $96,000,000.00.

August 6 marks the Silver Anniversary of the Shrine Bowl. It was hosted by Tangier and the Imperial Sir was present.

Shrine Hospital days were held September 16, 17 and 18.

It was notable that our Tangier Softball Team won its 1st game after 34 losses. Good going guys.

Because of increased costs, dues were raised to $30.00 per year.

The Cycle Patrol won 1st place in Denver and are National Champs.

Noble Mel Blanc of Al Malaikah Temple was the voice of the rabbit in the Shrine film "Ounce of Prevention".

Central States Shrine Association meeting was held in Des Moines in August.

The second annual paper day drive was held September 16-18.

A Halloween Party was held at the Mosque on October 29.

Job's Daughters were welcomed to the Mosque as their new home.

1984

"The Shrine will Soar in '84" was the message of Ill. Sir Harlan M. Nelson, the 91st Potentate of Tangier.

The Potentate's Ball honoring Ill. Sir Harlan was held on March 17 at the Holiday Inn Central. Cost $25.00. The Potentates Breakfast was at the Holiday Inn on Sunday, March 18.

This is the 65th year of DeMolay.

The Circus was April 11 to 15.

The units had 14 required parades and there were 9 voluntary parades.

The Sons of Italy and Tangier Spaghetti Feed, for the benefit of the Transportation Fund, was held April 29 at the Sons of Italy Hall.

May 12 was the Ceremonial. Teams were set up to secure new members and awards and gifts were offered to top line signers. The class was named Harry S. Truman Centennial Class. 44 novices became Shriners.

May 18-29 were the dates of the Potentate's trip to Greece.

The annual Picnic was at Peony Park on June 15.

The Imperial Session was July 2 to 6 in Boston.

The Scottish Rite and Tangier put on their work June 22 and 23 in O'Neill, Nebraska.

A day at the races at AkSarBen was July 21. A blanket was presented to one lucky horse in its fifth race.

The annual Shrine Bowl in Lincoln was on August 4.

The Central States Shrine Association Ceremonial Session was held in Kansas City from September 6 to 8.

Hospital Benefit Days were September 28 and 29.

The organizational meeting of the Boone and Crocket Club was set for September 2. Nobles who enjoy hunting and fishing were asked to join. The purpose of the club is to raise funds for the hospitals and the transportation of crippled and burn children to the hospitals and burn units. Their first fund rasier was a wild game and fish feed at the Mosque on December 2.

October 26 at the Mosque was the date and location of the Halloween Party.

Illustrious Sir Harlan M. Nelson died on November 7, 1984 as a result of a fall in his home. His brothers will miss him.

A & B Patrol have met and are considering merging into one marching unit to be called Arab Patrol.

The Fall Ceremonial was on December 1, 49 candidates were made Shriners.

The Christmas Party for the children and grandchildren was held on December 15 at the Mosque.

The Chanters continue their annual caroling at the various homes for the infirm and aged.

1985

Ill. Sir Clarence C. Turner was elected our Potentate at the January election.

On Sunday, January 13 a prayer breakfast was held at the Mosque. Dr. Tom Osborne, Coach of the Nebraska Football Team was in attendance and was given the DeMolay Legion of Honor Degree.

The Potentate's Ball honoring our Potentate Clarence C. Turner was held at Peony Park on March 16. Dinner was $25.00 followed by the ball. The Potentate's Breakfast was March 17 also at Peony Park.

The first lady of the U.S., Nancy Reagan visited the Shriners Hospitals in Lexington and lunched with the Potentate.

The Shrine Circus was on April 17 through 21.

The Spring Ceremonial was named in honor of Walt Miller, for his service to DeMolay, and was held on May 11.

The annual Picnic was on June 21 at Peony Park. Admission was 75 cents and rides $5.00 for all day.

A day at the races was held on July 20.

Boone and Crocket had a sea food extravaganza on July 28.

The Shrine Bowl was held in Memorial Stadium in Lincoln on August 10. North 14 - South 6.

Shrine Hospital Benefit Days was held August 23 and 24.

The Fall Ceremonial welcomed 29 new nobles into Tangier on December 7. The Holiday Inn was the site of the evening party.

Actors Red Skelton, Danny Thomas, John Wayne, Ernest Borgnine, Glen Ford, Harold Lloyd, Clark Gable and Mel Blanc (the voice of many cartoon characters) were or are all Shriners.

The annual Christmas Party was held December 14 at the Mosque.

1986

Ill. Sir Fred Wackerhagen was elected our Potentate for 1986. "The Shrine will Click in '86" was the motto for the year.

The Potentate's Ball honoring Ill. Sir Fred Wackerhagen was at the Holiday Inn Convention Center on March 15. Dinner was $20.00 per person. Dancing followed. The Potentate's Breakfast was March 16 at $7.50 per person.

The Shrine Circus was at the City Auditorium between April 9 to 13.

A & B Patrol have been merged as Arab Patrol for one year. Peace and Harmony prevails.

The Road Runners came into being. They are the drivers who take the children to Minneapolis.

The Spring Ceremonial was at the Mosque on May 3. A get acquainted party was held after the crossing of the Hot Sands. 51 new nobles became members.

The annual picnic was held at Peony Park on June 13, over 1000 were served.

Shrine Day at Aksarben was June 22.

The 28th annual Shrine Bowl Game was held on August 2 at Memorial Stadium in Lincoln. Deputy Imperial Potentate, Voris King attended.

Shrine Hospital Benefit Days were August 22 and 23.

The annual Spaghetti Feed was September 14 at the Mosque.

The Kitchen in the Mosque was enlarged this year with much volunteer help.

The C.S.S.A. was in Colorado Springs. October 25-27. It was well attended by Tangier Units and they brought 13 trophies back to Omaha.

The Fall Ceremonial took 50 men across the Hot Sands of the Desert on December 6.

The Christmas Party was held on December 13.

The Chanters Annual Caroling tour was on December 9, 14 and 16.

The New Year's Eve Party held at the Mosque was attended by about 200 nobles and guests.

The Double Crutch Pin, designed at the Minneapolis Hospital, came into being in 1986 and is presented to nobles who sponsor a child to the hospital. The Chief Rabban Doctor Richard H. Petersen was the first recipient in Tangier. He died before taking the reins of Tangier.

1987

487 nobles attended the January 8, meeting which may have been a record for an election night in recent years. H. E. "Gene" Moberg was elected Potentate for 1987.

The Potentate's Ball on March 21 to honor Potentate Gene was held at the Convention Center of the Holiday Inn. Cocktails were served at 5:00 P.M. and dinner at 6:00 P.M. cost $25.00 per person. The Potentate's Breakfast was also held at the Holiday Inn on March 22.

The Shrine Circus was at the Civic Auditorium on April 22 through 26.

The Mosque was the site of the Spring Ceremonial on May 16, 38 new nobles were created.

Potentate Moberg commenced a fund drive to pay off the mortgage on the Mosque.

Ground breaking ceremonies were held in Minneapolis on June 6 for the new hospital. Illustrious Sir Gene assisted in breaking the ground.

The annual Shrine Picnic at Peony Park was on June 12. Rides for all day were $6.00 per person, ages 3 to 103.

July 18 was Tangier Day at Aksarben.

August 1, at Memorial Stadium in Lincoln was the date and location of the All Star Shrine Bowl.

The Tangier Chanters came back from the Imperial Session in Las Vegas as the #1 singing organization in the Shrine of North America.

Shrine Hospitals Benefit Days was held in Omaha, August 21 and 22.

Tulsa was the site of the C.S.S.A. Convention September 3 to 5.

The annual Spaghetti feed was at the Mosque on Sunday, September 13.

The Imperial Sir Voris King visited Tangier on October 21 after he was taken on a hunting trip to Western Nebraska by members of the Boone and Crocket Club.

October 30 was the date of the Halloween Party.

The Fall Ceremonial was on December 5 at the Mosque. 33 new nobles were created. The mortgage on the Mosque was burned at the Ceremonial Party. Thanks to all who donated.

The annual Children's Christmas Party was at the Mosque on December 12.

The annual Chanter's Caroling tour was on December 1, 8, 13 and 15.

The New Year's Eve Party was at the Mosque on December 31.

1988

Richard L. Fuller was elected Potentate of Tangier at the annual election on January 14. 300 members attended. Illustrious Sir Richard's slogan was "A Richer Fuller Year for Tangier".

A new program to bring out members and their friends called "Live the 50's in the 80's" was commenced. It consists of selling hamburgers, chili, french fries and beer etc. for 50 cents each on each Wednesday from 5 to 7 P.M. Attendence has been good.

The second annual St. Pats Day Dinner consisting of Corn Beef, Cabbage and Irish Potatoes was put on by A Patrol on March 17 for a donation.

The Ball honoring Illustrious Sir Richard was on March 19 at the Peony Park Ballroom and was attended by Imperial Sir Voris King. Tickets were $32.50 per person which included dinner and cocktails. The Potentate's Breakfast on March 20 was also at Peony Park at a cost of $7.50 per person.

The annual Shrine Circus was April 12 to 17 at the Civic Auditorium.

Tangier received as it's slice of the 1987 Shrine Bowl, $4,849.00, which is used for transporting crippled or burned children to our hospitals.

The Spring Ceremonial was on May 7 and honored Past Potentate Jerome Givens (1963). The ceremonial cocktail party was held for the nobility and their ladies to honor the 47 new Shriners and their ladies.

A Tangier Las Vegas Stag was put on by the Temple. Those who attended stayed in the Union Plaza Hotel, May 15 to 18.

Tangier held a reception for Most Worshipful Paul R. Eveland, Grand Master of Nebraska on May 15.

June 10 was the date of the annual picnic which was held at Peony Park. Over 1,100 attended.

The Shrine of North America was honored by being presentated the Presidents Private Sector Initiative Commendation. Imperial Sir Voris King presentated President Ronald Reagan an honorary membership in the Imperial Council of the Shrine of North America. "Welcome, Noble Mr. President".

Shrine Day at the races at Aksarben Field was July 23. Tangier sponsored the 5th race.

The annual Shrine Football game at Memorial Stadium in Lincoln was July 30. Past Imperial Sir Voris King attended. North won 10 to 3 in 94 degree heat.

Arab Patrol was decked out in new uniforms.

The Imperial Council Session was on June 27 to July 2 in New Orleans.

On August 10 and 11th Imperial Sir Edward G. McMullan honored Tangier with his attendance.

Shrine Hospital Benefit Days were scheduled for August 26 and 27.

The Central States Shrine Association Ceremonial Session was held in Wichita, Kansas from September 1 to 4. 18 tropies were won, 11 of which were 1st place.

The Tangier Shrine Mosque sign was repainted.

The 5th Annual Spaghetti Feed was held at the Mosque on September 18. Assisting were numbers of the American Italian Heritage Society.

Tangier produced a Haunted House on October 7, 8 and 12 thru 31.

The Halloween Party at the Mosque was on October 29.

A Thanksgiving Dance was put on at the Mosque on November 18. The proceeds were for a new roof.

The Fall Ceremonial was on December 3 with the Ceremonial Party and Dance at the Holiday Inn. We welcomed 21 new Shriners.

The Boone and Crocket Club wild game feed was December 4. The food was excellant.

The Chanters made their annual caroling tour on December 6, 11, 13 and 20.

The Children's Annual Christmas Party was December 10 at the Mosque. The band played and the Chanters sang.

The year was closed out with the New Year's Eve Dance on December 31.

1989

At the election on January 12 Illustrious Sir J. Dale Harding was elected and installed as the Potentate for Tangier Centennial Year. 1889-1989.

The initation fee to become a Shriner this Centennial Year was reduced from $175 to $100.

Governor Orr declared February 5 to 11 as Burn Awareness Week and presented a Proclamation to Illustrious Sir Dale.

A Birthday Party was held at the Mosque on February 25 honoring the Potentate on his 57th Birthday.

Arab Patrol hosted it's annual St. Patrick's Day Corn Beef and Cabbage dinner.

The Centennial Ball honoring Illustrious Sir Dale was held at the Peony Park Ballroom on March 18. The Mearl Lake Orchestra played for the dance. The Potentate's Breakfast followed March 19, and was served at Peony Park.

The only woman this historian will mention in the history is Patricia Ann Harding, the first lady of Tangier. Not because your historian dosen't love the fairer sex, but usually if you mention just one you are committed to naming all. Pat is being mentioned because as a child she was treated by the Twin Cities Unit at Minneapolis where she met President Harry S. Truman, Shriner, when he visited Minneapolis.

Shriner Howdy Edwards presented a new podium to Tangier which featured a hand carved Shrine Emblem. Motor B Patrol paid to have a professional cabinet finisher stain the podium.

The 60th annual Shrine Circus was April 18-23 at the Civic Auditorium.

A Circus appreciation dinner was given to workers at the Mosque.

The Spring Ceremonial was at the Mosque on May 6. 77 novices were made Shriners.

The Potentate planned a "Mystery Trip" on May 20-21.

The nobility assisted the Knights of Columbus on their Tootsie Roll Drive (Fund Raiser).

The Centennial all day picnic was at Peony Park and over 2,000 attended. 22 lucky individuals each received $1,000 cash in a drawing. The money resulted from the sale of lottery tickets for the Centennial give-a-way. Tangier made over $15,000 for the transportation fund.

Toronto was the site for the Imperial Session from July 2 to 7. The Chanters retired a big trophy by again winning 1st place in Shrinedom.

The Potentate listed 13 required parades for the Temple.

Shrine Hospital Benefit Days were August 25 and 26.

The Shrine Bowl was set for August 5 at Memorial Stadium in Lincoln. Strong legs will run that weak legs may walk and burned bodies be healed.

The Central States Ceremonial Session was planned for September 7 to 9 in Overland Park, Kansas. Tangier was well representated. Rooms were $200.00 per couple for 3 nights.

We congratulate Illustrious Sir Dale for a highly successful year.

GENERAL INFORMATION

1. The "Greeters" were formed in 1949 under the leadership of Potentate Karl E. Vogel who declared that its members should (1) act as hosts and be good fellows; (2) be courteous to out-of-town Nobles; (3) Perform special assignments directed by the Potentate from time to time. Ross Forbes was delegated to create the unit.

The Tangier Band was organized in 1919 with a membership of eight. In 1921, the band was organized on a permanent basis and was called the Tangier Patrol Band. In 1930, the band was reorganized and since has been known as Tangier Temple Band. It is probably the second oldest unit of the temple, "A" Patrol being the first unit.

The Director's staff, or wrecking crew, directs and handles the second section of the ceremonial and assists in the decorations for the Potentate Ball and other activities.

DeMolay Knights Group was formed in January, 1966, for fellowship and the promotion of the Order of DeMolay. Their original vehicle was the Ford Mustang convertible.

First Shrine Bowl score, 1959, South, 7 - North, 6.

"B" PATROL

On December 13, 1938, 30 Shriners assembled at the Masonic Temple for the purpose of forming an Auxiliary Patrol of 100 nobles. In May, Potentate Karnett made the unit a permanent Patrol to be known as "Company B Arab Patrol of Tangier Temple." B Patrol was a marching unit. A and B Patrols merged into Arab Patrol in 1985.

RANGERS

This group was formed by P. P. Henry F. Pedersen in about 1950 as a musical group. Originally, it had six members but increased to 12. This group distinguished itself by entertaining in the Rumpus Room at Central States and Imperial Sessions.

AB VETS

Tangier AB Vets was a group for Shriners who no longer want the hard pace of belonging to one of the uniformed units. The AB Vet is a former member of "All Bodies" of Tangier.

PROVOST GUARD

Potentate John McAlpin was informed by the Imperial Council that every temple must have a Provost Guard. Tangier's came into being in 1954.

It was originally to be constituted by only members of the Omaha Police Department. Their duties are to carry out the orders of the Potentate and preserve order at all Tangier functions. The unit is now composed of other law enforcement officers in addition to members of the Omaha Police Division.

MOUNTED PATROL

Tangier Mounted Patrol came into being in July, 1956, as a result of Chief Rabban Bing Grunwald wanting the temple to have a horse unit. Za-Ga-Zig Mounted Patrol from Des Moines assisted in setting up procedures. The first election was January, 1957. Al Wolf was elected President and Ned Patrick, Captain. There were 13 original members.

PROFICIENT PAST MASTERS

Proficient Past Masters Shrine Club was organized in December, 1968.

Ralph McGill, national newspaper columnist and publisher of the Atlanta Constitution coined the phrase, "Strong legs will run that weak legs may walk."

TANGIER TEMPLE

Tangier Temple is one of the 190 Shrine Temples located throughout North America. Tangier Temple is incorporated, it is subordinate only to the Imperial Council of theShrine of North America whose headquarters is in Tampa, Florida. Tangier Temple has exclusive jurisdiction in Douglas County and shares concurrent jurisdiction throughout Nebraska with Sesostris Temple in Lincoln and Tehamah Temple in Hastings except for the counties in which they are located and longstanding working agreements between the Temples. We are also pleased to share in agreements with Abu Bekr of Sioux City and Za-Ga-Zig of Des Moines to be able to allow fellow Masons to share in the brotherhood for Shrine by giving them the opportunity to join Tangier Temple from across the river. The following information pertains to our own Tangier Temple and its members.

Seven nobles are elected each year to serve as our Board of Directors and as officers of the Temple, in Shrinedom we refer to them collectively as the Divan. The Noble who serves as the President and Chairman of the Board is referred to as the POTENTATE, and he is always addressed "Illustrious Sir." This is also true when he has served his year and becomes a Past Potentate. In addition to the POTENTATE, the Divan consists of the CHIEF RABBAN, the ASSISTANT RABBAN, the HIGH PRIEST & PROPHET, the ORIENTAL GUIDE, the TREASURER, and the RECORDER. Traditionally, all members of the Divan "move up the line" at the annual election held in January. That is with the exception of the Treasurer and Recorder who usually stand for re-election in their respective positions. Each member of the Divan is assigned a number of duties to perform during his year in office. These include serving on and usually acting as the Chairman of various committees, attending various social functions, meetings, and conventions where several members of the Divan act as delegates representing Tangier Temple.

TRUSTEES

In Tangier Temple, at the Annual Election, one Trustee is elected for a four year term on a rotating basis, thus making a total of four Trustees to assist and represent the Elective Divan, at the discretion of the Potentate.

APPOINTIVE DIVAN

Six Nobles, collectively referred to as the Appointed Divan, are appointed by the Potentate to assist him in running the Temple. They are:

FIRST CEREMONIAL MASTER: The First Ceremonial Master is responsible for organizing all Ceremonials and acts as the Master of Ceremonies.

SECOND CEREMONIAL MASTER: The Second Ceremonial Master assists the First Ceremonial Master in his duties.

DIRECTOR: The Temple Director is responsible for the Second Section of the Ceremonial.

MARSHAL: The Temple Marshal is responsible for the implementation of Shrine Protocol. This includes the extension of appropriate courtesies to all visiting dignitaries.

CAPTAIN OF THE GUARD: The Captain of the Guard supervises the Outer Guard and ensures that each Noble, entering the Temple during a meeting, has a up-to-date dues card and knows the appropriate pass words.

OUTER GUARD: The Outer Guard is responsible for securing the doors of the Temple.

Each member of the Appointed Divan, in addition to his regularly assigned duties, may be asked to serve on various committees throughout the year.

TEMPLE APPOINTMENTS

In order to ensure the smooth operation of the Temple, the Potentate makes a number of appointments and assignments. He also delegates some Nobles to serve on committees. All Nobles given appointments or asked to serve on committees, serve for a period of one year. To continue to serve requires a re-appointment by the incoming Potentate who is not obligated by his predecessor to make reappointments. These are made based on an individual's expertise, or on a recommendation, or just on a desire made known by a Noble to "get involved."

CHAPLAIN: There is usually a Chaplain appointed by the Potentate each year to serve Tangier Temple.

DIRECTOR GENERAL, CHIEF OF STAFF, CHIEF AIDES, POTENTATE AIDES, PERSONAL AIDES, RECORDER AIDES, TEMPLE AIDES: At many Temple activities there is a dire need for workers who will assist in setting up for the various functions, serve the food and beverages (camel's milk), and clean up afterwards. The Nobles who perform these tasks are called Aides and work under the guidance of the Chief of Staff and the Chief Aides. Without the assistance of the Aides, the Temple could not function as well as it does. Like all other appointments, Aides are appointed by the Potentate. This appointment is usually the first one a Noble will receive. For those who are willing to work and put forth a little extra time for Tangier Temple, this is the place to start. Most Potentates started out as Aides. The Director General is an appointed office to serve the Potentate and coordinate activities when a convention such as Central States is hosted by Tangier Temple.

AMBASSADOR: Several Tangier Nobles may be appointed as an Ambassador for Tangier Temple to serve as a representative of the Potentate to communicate goodwill to various Masonic bodies, including Blue Lodges, York Rite, Scottish Rite and various youth groups. Among his duties, also, is to keep the Potentate informed of various activities of these groups where his presence might be warranted and to see that proper Shrine Protocol is entertained.

EMISSARY: This is another appointment which may be made to several Tangier Nobles for the purpose of communication between the Potentate and the Temple's Shrine Clubs and also to see that Shrine Protocol is entertained when the Potentate or Divan Member is present at their meetings or functions.

TEMPLE COMMITTEES

There are many committees within Tangier Temple. Some of the committees that contribute to making Tangier Temple the greatest Temple in all of are: SHRINE CIRCUS, MEMBERSHIP COMMITTEE, HOSPITAL COMMITTEE, ENDOWMENTS - WILLS & GIFTS, LEGAL COUNCIL, MEDICAL STAFF, BUILDING, PUBLIC RELATIONS, SICK & VISITATION, STOP BURN INJURIES, INSURANCE, JEWELRY, SHRINE BENEFIT DAYS AND SHRINE BOWL.

Should you desire to serve on one of these committees, make your desires known to a member of the committee you seek to join, or contact the Temple Office.

CHAPTER VIII

TANGIER

SHRINE TEMPLE

MEET YOUR DIVAN

POTENTATE - DALE HARDING

Dale was born on February 26, 1932 in Omaha, Nebraska to John & Eula Harding. His parents farmed near Blair, Herman and Nashville, Nebraska until the war started.

At the age of 9 his parents moved to Portland, Oregon. The balance of his education was received on the west coast.

Dale has 3 sons, John, Duane and David.

In 1966 he was made a Master Mason in Capitol Lodge No. 3. Also in that year he became a member of the York Rite and a member of Tangier Shrine. After becoming a Shriner he joined the Mobile Nobles Unit of which he is still a member. He became president of the Mobile Nobles in 1982.

In the mid 70's Dale became a member of the Scottish Rite and also a member of the Shiloh Lodge 327.

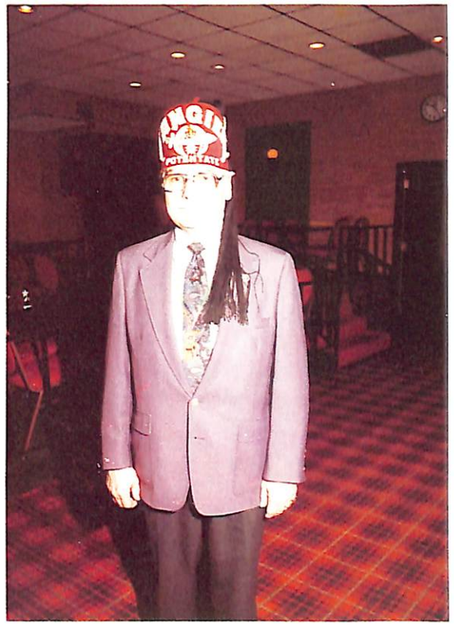
Dale was elected Trustee of Tangier Temple in 1983 and served thru 1985. He was elected Oriental Guide of Tangier Temple in 1986.

His Lady Patricia and he were married enroute to Central States in Hot Springs, Arkansas in September of 1973. Pat has three children Gayle, Renee and Michael. Pat is a member of The Daughters of the Nile. She has been a legal assistant in the County Attorneys office for over 20 years.

Pat is also the first Potentates Lady to have been a patient in a Shrine Hosptial. There is more of this story on the following page.

Dale has been in the mobile home and recreational vehicle repair service, sales and manufacturing since 1951. Much thanks on my part to my sons for making these past eight years possible, as they have had more responsibility looking after the business.

Dale and Pat preparing to leave on the Mystery Trip.



Election night.

Dale would like to add: It has been a wonderful experience serving as Potetnate of this fine Temple in this our Centennial Year. "God Bless You All"

WE RIDE SO OTHERS MAY WALK

MOBILE NOBLES

FORMER SHRINERS HOSPITAL PATIENT BECOMES FIRST LADY OF SHRINE TEMPLE

Years ago, in Omaha, Nebraska, a little girl named Patricia Ann Garrick was trying to accept the reality of a future in which she would be crippled for the rest of her life. Patricia suffered from an abnormality in the development of her hipbone. The medical term for her condition was fibrous monostotic dysplasia, but six-year-old Patricia probably didn't understand the medical meaning of those three words. What Patricia did know was that because of her condition, she was unable to walk, run or play like the other children. Patricia had already undergone three operations, and with four other children to raise, her parents couldn't afford to continue to the cost of her treatment. Life must have seemed bleak to this young girl.

Then, the Shriners stepped in, and Patricia was admitted to the Twin Cities Shriners Hospital, where over the next several years she would undergo treatment for her crippling condition. Today, Patricia can walk without crutches or braces. The cost to the Garricks for Patricia's treatment? Not a penny. All treatment at Shriners Hospitals is free.

Tangier Temple Potentate J. Dale Harding and his Lady Patricia

Patricia's story, like that of many former Shriners Hospital patients, is touching. But Patricia's story is special in more ways than one. Today, she holds a special place in the hearts of Nebraska Shriners, for little Patricia, whose treatment was sponsored by Tangier Temple, grew up to marry a man named J. Dale Harding, who this year became Potentate of Tangier Temple in Omaha. And Mrs. Harding became the First Lady of Tangier.

Mrs. Harding, who is the first Shriners Hospital patient to become the First Lady of a Shrine Temple, is serving her term as First Lady during an auspicious year: 1989 is the year Tangier Temple is observing its Centennial Year. "I'm grateful for the opportunity to be of service to the members of Tangier Temple," Mrs. Harding said. "I sincerely hope this year brings me many occasions to promote the philanthropic work of the Shrine.

"I owe a great deal to the Shriners of North America," she added. "They provided me with what I consider to be the best orthopaedic care available anywhere."

During her treatment at the Twin Cities Unit, Mrs. Harding faced four hospitalizations—two of them very long. One admission resulted in a stay of more than a year, and another time she was in the hospital for eleven months—a long time for a young girl to be away from home. But through it all, her spirit never wavered, and today, she said, her memories of the Shriners Hospital are of good times, caring nurses, and picnics, parties and Christmas plays.

"I even attended school at the hospital," Mrs. Harding noted. "Even after those long hospitalizations, I had no trouble keeping up with the children at home who attended regular classes." Mrs. Harding, who now works as a legal assistant with the Douglas County Attorney's Office, added, "The thought I want to express to all Shriners is that they are not just helping children. These children grow up to become adults, they do volunteer work, they hold jobs, they are productive members of society, and they are leaders in their community."

During one of her stays at the Twin Cities Shriners Hospital, young Patricia (in center, facing camera) met U.S. President Harry S. Truman when he visited the unit.

CHIEF RABBAN - RICH LINTNER

Although Chief Rabban Rich is retired from the electrical industry, he's very busy with many Shrine activities. This includes belonging to John J. Mercer Lodge #290, both York and Scottish Rite, Noroma Shrine Club, Sojourners, the Royal Order of Jesters, Tangier Boone and Crocket Club, as well as a Past Director of the Corvette Club, the first motorized Unit in the Shrine.

A graduate of the Army College of Industrial Relations and the Command and General Staff College of the USAR, he served with the 13th and 82nd Airborne Divisions in World War II, and was back on active duty during the Korean War for a short period of time. Rich retired from the USAR as a Major in 1975.

Also a Real Estate Broker, Rich and Lady Bette enjoy traveling, particularly poking into small villages in Mexico which they have covered extensively, and where there seems to be more time for golf, good fishing and camping.

Both Rich and Bette are looking forward to a wonderful year in 1990 when he becomes Potentate of Tangier Temple.

CORVETTE PATROL

Rich and Bette enjoying a nice day at the Spring Picnic.

IT'S GREAT TO BE A SHRINER!

BOONE & CROCKETT CLUB

ASSISTANT RABBAN - WILLIAM W. MUSGRAVE

The Assistant Rabban, William W. Musgrave, is a native Omahan. He is a graduate of the University of Nebraska at Omaha and served in the Air Force for three years during World War II. He and his wife, Lee, have a son, William Jr., who is a noble of Tangier Temple, and a daughter Christy.

He is an instrument rated pilot having landed his plane in every state but Hawaii and has made thirty-four trips to various Shrine Hospitals and burn centers with patients. He plays the piano, takes voice lessons and has been a member of the cast in nine productions at the Omaha Community Playhouse and Chanticleer Theatre. Two years ago he retired after a thirty-five year career as an agent for the Allstate Insurance Company.

He is also a past president of the Omaha Business Mens' Association, a Legionnaire, a member of First Presbyterian Church and the Green Fez.

His masonic affiliations include John J. Mercer Lodge #290, Scottish Rite, York Rite and Tangier Temple. He has been a foot patrol member for twenty-eight years having served as captain for eleven years in A-Patrol and later as the second president of Arab Patrol. He is a charter member of the Flying Fez and has been the chairman or co-chairman of Shrine Hospital benefit Days since its' inception nine years. He also served as Outer Guard, Captain of the Guard and Second Ceremonial Master on the Appointive Divan.

"Once a ham always a ham"

Bill and Lee at the Potentate's Ball.

ARAB PATROL

HIGH PRIEST & PROPHET - JOHN BOHRER

John's father and grandfather were dedicated, loyal Masons. As a child he learned to love and respect the Masonic way of life. His uncles also were Masons, and one, namely Arthur Andersen, was the Jordan Medal holder for his lodge when he died at age 102. Therefore, it was very natural that he would become a Mason at Siloam Lodge #225 while he was in the Air Force, stationed at Topeka, Kansas. His father was in the East when he raised him to the sublime degree of a Master Mason. His son, John, a Master Mason since his twenty-first birthday, follows the family tradition. John's grandson, attended his first Central States Convention when he was just six months old. He wore his own Fez, made by his grandmother.

Following duty in the Air Force he married Bette Baer of Grand Island, where they lived for a short time. He began a teaching career there and took his Scottish Rite degrees and joined the Shrine at Tehama Temple in Hastings.

They moved back to Omaha in 1966, and at that time he transferred his membership to Tangier. For a short period, he was a member of the Oriental Band. Fellow Professor and Shrine friend, R. Wayne Wilson, approached him and asked if he would be interested in directing the Chanters. He told him he would - "And there you have the rest of the story," as Paul Harvey would say.

In the fall of 1971 he began directing the Chanters. He once calculated that he has spent 25% of the Tuesday evenings of his life with the Chanters. Taking an early retirement from UNO as a tenured Professor, he entered the investment business as a stockbroker with Piper, Jaffray & Hopwood.

The rest is history. The Chanters have won 1st place in the Imperial division three times, in 1987, 1988 and 1989.

1992 will be his year as Potentate. He is looking forward to that experience as a highlight and culmination of his Masonic dedication.

John and Bette relaxing after a long day at the Shrine Picnic.

Chanters

ORIENTAL GUIDE - JAMES W. SMITH

Jim Smith was raised as a Master Mason in St. John's Lodge in Omaha, Nebraska in 1974 and maintains dual Blue Lodge membership with that lodge and the Springfield lodge. He is both a Scottish Rite and York Rite Mason and a member of Motor "B" Patrol and the Boone and Crockett Club of Tangier Temple.

Jim is a past captain of Motor "B" Patrol and past Trustee of Tangier Temple. He was elected to the divan as Oriental Guide in 1989 and has served on a number of Tangier committees in his capacity as an elected divan member since then.

He and Lady Donna have five children and a growing number of grandchildren. Jim and Donna work together in the family-owned moving and storage business. Jim serves as president of Select Van and Storage, an agent for Mayflower Moving, which has offices in Omaha, and Lincoln, Nebraska, Kansas City, Missouri, and Des Moines, Iowa.

Jim has been active in fund-raising for the Tangier Transportation Fund which provides the very necessary transportation for visits of patients to the Shrine Hospital in St. Paul, Minnesota. He has personally visited a number of the children's hospitals operated by the Shrine around the country. Jim, together with Lewis Grubtill, Tangier's Hospital Representative, was instrumental in commencing the annual Spaghetti Feed, a major revenue source for the Transportation Fund each year. His tireless efforts for the advancement of our charitable activities and for the good of Tangier have been appreciated over the years by many of the Potentates he has served as well as the general Nobility of Tangier Temple.

Jim enjoying himself as ususal on the bus for the Mystery Trip.

Jim and Donna taking a break from the festivities of the Fall Ceremonial.

MOTOR PATROL

TREASURER - DEL HARTUNG

Business: Over thirty two years with Western Electric and A. T. & T. as an Industrial Engineer.

Family: Born, Raised, and still lives in Fremont, NE. Married to Lady Norma 30 years. Daughters LeAnn and Shara; Son Kent; Grand-daughters Amanda and Nia; Grandson Morgan.

Masonic: Joined DeMolay in 1947, Blue Lodge in 1960, Tangier Temple in 1974. Served as President of Tangier Oriental Band in 1978, 1979, 1980 and 1987. President of Fremont Shrine Club in 1985. Elected as President of the Oriental Bands of the Central States Shrine Assoication for 1984-85.

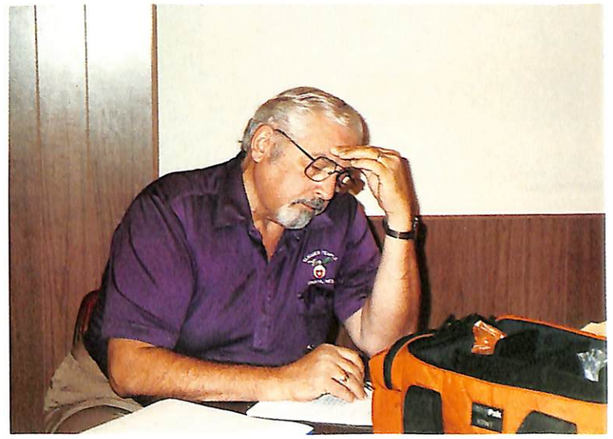
Began working on Potentate's Ball committee in 1977, has served as it's chairman since 1982.

Served as Potentates Aide or Chief Aide 1976-1979. Appointed as Captain of the Guard in 1979, Second Ceremonial Master in 1981, First Ceremonial Master in 1982 and Director General in 1984, 1985 and 1986.

Elected Treasurer of Tangier Shrine Temple in 1987.

Del and Norma at the Potentate's Ball.

Del always enjoys being in a parade with his unit the Oriental Band.



"The Thinker"

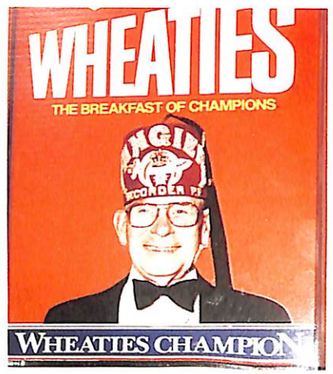
Oriental Band

Fremont Shrine Club

RECORDER - DONALD W. MADSEN

Noble Don's performance as Recorder shows that his background prepared him well to do an outstanding job. A member since 1953, he has been active in many facets of Tangier Temple. He was a Charter member and Officer of the Motor Patrol, an officer in "B" Patrol and was instrumental in starting the "Black Light Drill Team". He formed the Legion of Honor in 1956 and has been Vice Commander and Drill Captain for several years. In 1971, he was appointed Laison Officer and in 1962, appointed Commander of all Units for 8 years. He was elected Oriental Guide in 1969 and progressed thru the line to Potentate in 1973. In 1974, he was elected to the line of Central States Shrine Association and was elevated to President in 1981. Don was General Chairman of the Circus for many years. He was elected Recorder of Tangier in 1987, the Office he now holds. Don is a member of Covert Lodge #11, Scottish Rite and York Rite. He was Puissant Sovereign of Coeur de Lion Conclave Red Cross of Constantine in 1985 and is now Recorder of that organization. He and his lady, Barbara, have been married 44 years. They have 3 children, David, Sheryl and Dennis and 6 grandchildren. Don retired after 38 years with Western Electric and A. T. & T.

Don and Barb at the Potentate's Ball.



"Our Champion"

Gene and Violetta at the Potentate's Ball.

ROADRUNNERS

HONOR

Gene taking time out to enjoy his boat.

LEGION OF HONOR

1ST CEREMONIAL MASTER - EUGENE L. FISHCHBACH

Eugene was raised as a Master Mason in William Whiting Lodge, Holyoke, Massachusetts as a courtesy candidate for Prescott Lodge No. 162, Herman, Minnesota. He is a Past master of Papillion Lodge No. 39, AF & AM, Papillion, Nebraska and continues to remain active, serving as Chairman of both the Membership and Posting Committees. He is a member of Mount Holyoke Royal Arch Chapter, R.A.M. and Holyoke Council, Royal and Select Masters, Holyoke, Massachusetts and the Mount Calvary Commandery, No. 1, Knights Templar, Omaha, Nebraska and also the Scottish Rite Bodies, Valley of Omaha, Orient of Nebraska. In addition to being a member of Tangier's Divan, he is a member of the Legion of Honor, having served as Commander in 1986; a charter member of the Road Runners Club and a member of the Cresent Shrine Club.

Noble Gene served twenty-eight years in the United States Air Force retiring as a Chief Master Sergeant. He served tours of duty in Japan, Guam, Korea, Vietnam, the Philippines Islands, Canada, as well as numerous United States assignments. He presently is a Real Estate Broker.

As a member of his church, he has served as Sunday School Superintendent, Education Committee Chairman and as a member of the Board of Trustees.

Noble Gene and his lady Violetta, live in Omaha and have two sons and three grandchildren.

2ND CEREMONIAL MASTER - LARRY CROUSE

Larry was raised in Nebraska Lodge #1, he is also an affiliate of Miloma Lodge and Springfield Lodge. He is member of both the Scottish Rite and York Rite bodies. Larry became a Noble of Tangier in 1982.

Since he joined Tangier, Larry has given of his time and talents in so many ways. He was instramental in starting the Boone & Crocket Club and the Black Horse patrol. He has been President of the Shrine Bowl of Nebraska and serves on the Board of the Nebraska Shrine Bowl Association.

The financial success of our annual Spaghetti Feed is one of Larry's main interests along with the Wild Game Feed and Seafood Extravaganza.

Larry is currently Chairman of the Board of Crouse Carthage. He owns Corrigated Carriers and is a Past President of Nebraska Motor Carriers.

Larry and his wife live in Omaha and have raised three children, that they are very proud of.

In his spare time, Larry loves to hunt and play very bad Gin.

Larry always enjoys a parade riding his horse with the Black Horse Patrol.

Larry and Rose at the Potentate's Ball.

Larry and Rose preparing to leave on the Mystery Trip.

DIRECTOR - HARRY JONES

Harry became a member of Tangier Temple in 1977. He immediately found a home when he joined the Directors Staff Unit in 1978. Shortly after he was elected Assistant Director and served in that capacity; except for one year, until 1985. He as appointed Director in 1986. In 1988 Harry was elected president of the Central States Shrine Director's Association, an honor he truly enjoyed.

Harry has always kept close to his Masonic roots and was proud to serve as Master of Beehive Lodge #184 in 1982.

Harry has been married to Alice (Joann) for 36 years and has 5 children, 8 grandchildren and 1 great grandchild and is very proud of them all. He has 2 sons and 1 son-in-law in Tangier Shrine and 1 son-in-law is a Mason in California. Joann is busy with Church groups, Toastmasters and Social work. They have belonged to Christ the King Lutheran Church for 29 years. Harry has spent 5 years Congretional President and 12 years in other Church Offices.

He enjoys doing work & will give his all to help in Shrine and Church activities.

Harry and Joann taking a little break at the Fall Ceremonial.

MARSHAL - BEN GRAVES

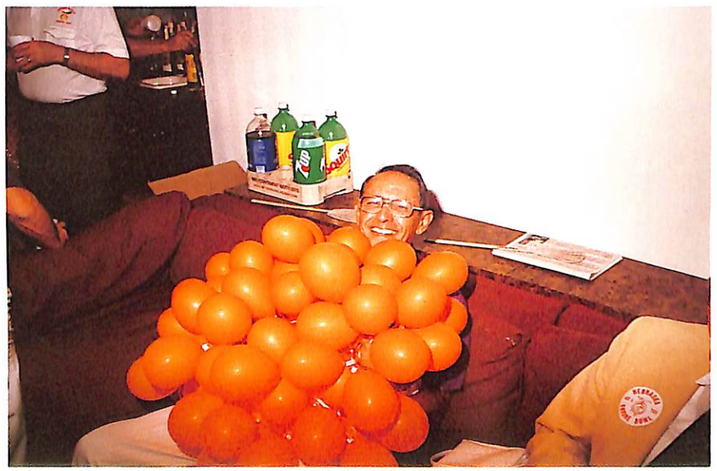
If you are ever looking for Noble Ben on a summer day, you can usually find him working in his yard or, on any day a week, doing minor repair and maintenance work along with two friends at his church. Also, as often as possible, he and his lady Lois hook up their travel trailer to the "pick-um-up" and hit the road for a week-end or weeks camping trip.

Ben began his Masonic life at age 16 in the Order of DeMolay, and on his return from Military service in 1946 he joined John J. Mercer Lodge #290, AF & AM, moving on a bit later into York Rite Bodies and ultimately Tangier Temple. He has served as Directory of the Clown Patrol, a Potentates Aide, Ambassador, Marshal, 2nd Ceremonial Master, and now at his request is returning as Marshal.

He retired from National Indemnity Insurance Company as a territorial underwriter in 1985.

Noble Ben and his Lady Lois, continue to live in Omaha were they were born.

Ben and Lois at Easter time.



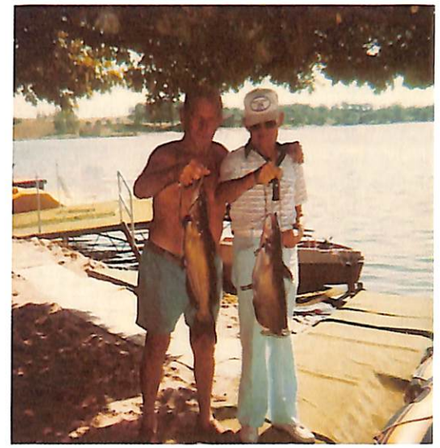
Ben "Whats with those balloons" CSSA Convention

CAPTAIN OF THE GUARD - WILLARD "BILL" RITCHEY

After serving almost five years as a First Class Petty Officer in the U. S. Navy in World War II, he joined Bee Hive Lodge 184 in 1947. He also served as the first interim treasurer of Miloma Lodge #328 in Millard, Nebraska. Bill is a member of theScottish Rite Valley of Omaha.

As a member of Tangier Temple, Bill was president of "B" Patrol in 1970. He has served as Assistant Circus Chairman and in 1982, he was Circus Chairman. In 1983, Potentate Charles Gordon named him Circus Chairman Emeritus. In 1987, he served as Outer Guard for Potentate H. E. "Gene" Moberg; in 1988, Captain of the Guard for Potentate Richard L. Fuller; and currently, he is serving in the same capacity for Potentate Dale Harding for our Centennial Year.

Bill is active in the Black Horse Patrol and is a charter member of the Boone and Crockett hunting and fishing club of Tangier. He also volunteers for almost any function the Temple undertakes. Noble Ritchey lives in Omaha with his Lady Audrey. They have three daughters, Bonnie, Linda and Billie.



Bill taking a break to do what he enjoys - a day of fishing.

Bill and Audrey at the Potentate's Ball.

OUTER GUARD - JIM ANDERSON

Jim is a third generation Tangier Noble. His grandfather, the late John A. Anderson became a Noble in 1923. In 1946 his father Harry joined Tangier and is active in the Greeters and served as a Chief Aide. Jim became a Noble of Tangier in 1973.

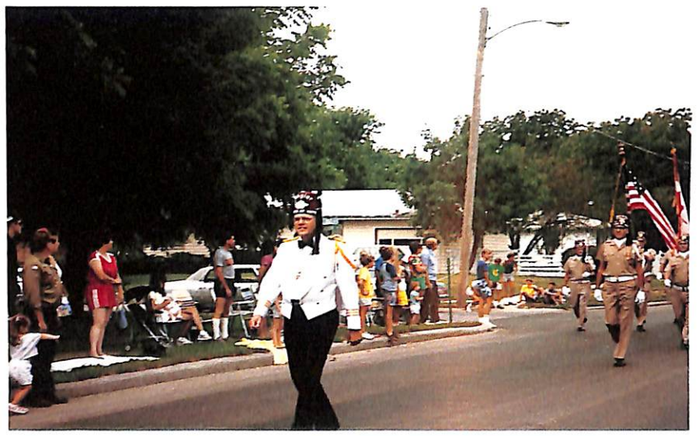
He belongs to St. John's Lodge #25, Scottish Rite, Narcissus Chapter of Eastern Star, Legion of Honor, Black Horse Patrol and a charter member of the Boone and Crocket Club. Jim has served Tangier as: Chairperson of "Stop Burns Injury" Committee, Membership Committee, Commander of Legion of Honor, Personal Aide for two Potentates, Lt. Commander of Units, Commander of Units and Outer Guard.

Whenever there is a temple project or function going on he is usually involved in some way.

Jim is in Insurance and Real Estate Sales. He loves to hunt, fish, play golf and travel.

Jim when he was Legion of Honor Commander - 1983.

LEGION
OF
HONOR



CHAPTER IX

TANGIER

SHRINE TEMPLE

THE SHRINE BOWL

OF NEBRASKA

TANGIER
100
1889-1989

THE SHRINE BOWL

OF NEBRASKA

THE COMMITMENT

Out of deep respect and devotion toward the legacy left to all Shrinedom, a group of Nobles of Temples Tangier, Sesostris and Tehama banned together to explore a football game idea brought forth by Noble E. E. "Blue" Howell of Tangier Temple, an idea inspired from his having been a player in the East-West Shrine game. Shortly thereafter, they developed a program at our grass roots level to sponsor an action to properly perpetuate our inherited legacy. This was accomplished and the Shrine Bowl of Nebraska football game became the tool to accomplish the desired objective.

FUND ALLOCATION

Paramount among the objectives of the corporation and the rights, privileges and power, was the sponsoring and causing to be played annually, in the state of Nebraska, a football game to be known as "The Shrine Bowl Game". The players are selected from the boys who have graduated from high schools in Nebraska. The net proceeds from each game shall be paid to the Shriners Hospitals for Burned and Crippled Children.

SELECTION OF COACHES AND PLAYERS

In selecting coaching staffs each year, the Shrine Bowl Athletic Committee calls upon the following sources for suggestions and recommendations - The Nebraska Coaches Association, the Press, Radio and Television sports directors and previous Shrine Bowl Coaches and assistants. The selection group, in making their determinations, takes into consideration the locations of previous coaches and choose the new staff on a geographically equitable basis state wide. Previous Shrine Bowl assistant coaches are considered for the head coaching assignments. Early in November each year, a letter is mailed from the Shrine Bowl Office to all schools in the State of Nebraska having a football program. The coaches are asked to consider their players who are graduating as a potential Shrine Bowl Player. Cards on which to record this information are enclosed in the letter. One card is for recommending a back and one is for recommending a lineman. Each coaching staff carefully weight the information on all cards and make their selections based on pertinent information and facts revealed by the cards. The coaches will eventually make a 33-player squad selection.

INITIAL GAME

The first game was played in Omaha's Rosenblatt Stadium in August of 1959. On the day of the game, Mother Nature brought forth a deluge causing a postponement. The game was played on the following day, with a great deal of success.

SHRINE RESPONSIBILITY

Shrinedom's cause is a wonderful philanthropic approach toward serving humanity through the treatment of crippled and burned children. As Shriners, we should be deeply concerned as to what we can do to perpetuate Shrinedom's ideas. We should satisfy our desires by being concerned and of good intentions. Then let us live up to those "Noble Intentions" by giving generously of our time, talent and purse.

CHAPTER X

TANGIER

SHRINE TEMPLE

SHRINE UNITS

TANGIER 100 1889-1989

COMMANDER OF UNITS

The Commander of Units is the direct representative of the Potentate and as such is responsible for the movement, activities, insurance, and the conduct of each Unit member when representing Tangier Temple. The Commander is also responsible for receiving and processing all requests for parades. Therefore, all requests for the participation of Tangier Temple Units in a parade should be addressed to him, or to the Potentate. He also communicates with units to keep them informed of the activities in which they are expected to participate.

ASSISTANT COMMANDER OF UNITS

The Assistant Commander of Unit assists the Commander in the performance of his duties.

Bob Vondrasek and Jerry Leapley

SHRINE UNITS

ARAB PATROL
BAND
CHANTERS
CLASSICS
CLOWNS
CYCLE PATROL
DEMOLAY KNIGHTS
DIRECTORS STAFF
DRUM & BUGLE
GREETERS
HAYAWAN
HOSPITAL FLOAT
IMPS
JO-DE-RA
KEYSTONE KOPS
LEGION OF HONOR
MOBILE NOBLES
MOTOR "A"
MOTOR "B"
ORIENTAL BAND
PROVOST
RACERS
RAWHIDE NOBLES
RITUAL DIVAN
ROADSTER II
SHRINE BOWL

RAWHIDE
Shrine Unit

Tangier Shrine
BOWL UNIT

ARAB PATROL

The Arab Patrol is the oldest unit in Tangier Temple and also one of the newest. The original Arab Patrol was organized in 1905 and their first marching appearance in uniform was on January 25, 1906, during a temple meeting. Our first officers were, as follows: President, James A. Howard; Vice President, Henry H. Kruger; Secretary, John A. Rine and Treasurer, L. M. Talmage.

The Patrol continued to prosper in the following years. In approximately January of 1952, the original Arab Patrol unit split into two separate patrols. This was the beginning of the "A" and the "B" Patrols. Each patrol was extremely successful and limited membership to 75 nobles and had a waiting list for new members.

As membership in Tangier Temple and all fraternal organizations was declining in the 1980's and with the formation of many new units and clubs, which drew from the Patrols' membership, membership in the "A" and "B" Patrols also declined. The "A" and "B" Patrols continued to be separate units until January 1985, when they once again joined and formed the present day Arab Patrol. The present day Arab Patrol has both Civil and Military Officers. Our first Officers of the 1985 Arab Patrol were, as follows: Civil: President, Charles Fuglsang; Vice President, William Musgrave; Secretary Steve Kryger; Treasurer, Edward Keyport; Sergeant at Arms, Carl Palm; Military: Captain, Robert Brown; 1st Lieutenant, Theodore Osland and 2nd Lieutenant, Charles Binge.

The Arab Patrol is a precision marching foot patrol and compliments the many other units and clubs of Tangier Temple. Numerous awards and citations have been presented to the Arab Patrol. The Patrol's latest two (2) awards were for receiving 1st place in marching competition at the Central States Convention in Wichita, Kansas, in September of 1988, and of being the #1 Fund Raiser for Tangier Temple Shrine Units during the Shrine Hospital Benefit Days Drive in August of 1988.

The Arab Patrol recently purchased new marching uniforms and proudly wore them for the first time in May of 1988. Currently Arab Patrol has 56 active members and 3 associate members.

Since 1952, fourteen (14) Potentates have come from the ranks of the Arab Foot Patrols, and Tangier Temple's current Assistant Rabban (Bill Musgrave) also proudly comes from the Arab Patrol.

BAND

The Tangier Shrine Band was organized in 1919, with a membership of eight musicians, directed by Frank Elias. It is the second oldest organized unit of Tangier Temple, which received its charter as a Shrine Temple in 1889.

The first Pilgrimage of the band was to Grand Island, Nebraska, a distance of 150 miles. In 1920, Tangier took the band to Portland, Oregon. In 1921, the band was organized on a permanent basis and was called the Tangier Patrol Band. It was closely assoicated with the Patrol until 1930, when it was reorganized as the Tangier Temple Band under the direction of Charlie Jones.

Noble Elias served as Band Director from 1919 until 1930, interspersed with short stints by Dr. Fred Phelps and Oscar Lieben. In 1932, after the two-year directorship of Charlie Jones, Dr. Floyd Williams, a chiropractor and clarinetist from Council Bluffs, Iowa, became the Band Director and held that position until 1965 - a total of 33 years! Doc Williams first joined the band in 1923 and actively participated in the band until 1980, a total of 57 years service! At the time of his death in 1985, he was 92 years old. Ted Sheil, our percussionist, became Band Director in 1965 for the next two years. (Incidentally, Ted's daughter, Martha, is currently a well-known leading opera singer.) Mal Dunn, a local dance orchestra leader and saxophonist, took over the baton in 1967 and relinquished it eight years later in 1975 to Harold Siewerdsen. Mal Dunn was known nationally for his directing and compositions - he wrote the Tangier Temple Song, performed by our Shrine Chanters, and also wrote arrangements for the famous Lawrence Welk Orchestra. In 1978, Dr. Fred Glassburner relieved Harold Siewerdsen and wielded the baton for the next nine years until his death at age 70 in early 1987. Sid Wilcox of Missouri Valley, who had taught music for 40 years in Iowa, became our Band Director in 1987. Presently, our Co-Band Directors are Sid Wilcox and Norman Major.

The administrative head of our band is the Captain. In earlier years, he was appointed each year by the current Potentate, instead of elected by the membership, as it is now done. At times, the captain and Band Director were one and the same; and at other times, it was difficult to determine which was the Band Director, because both were equally qualified, and therefore, took turns. One early Band Captain was Dr. Harvey McNichols, who reigned from 1928 through 1931. Dr. McNichols was also an alumnus of the famous John Phillips Sousa Concert Band. Currently, his son, Larry McNichols, an Omaha advertising executive, is a trombonist each year with the Omaha Press Club Ball Orchestra. A well-known Captain (and Band Director) from 1951 through 1957 was Ketih P. Latey. He was a composer of 25 marches for brass bands. Among his better known marches are: "American Legion Post No. 1 March" -- dedicated to the Omaha Post No. 1; "Tangier Temple March" -- dedicated to Illustrious Sir John McAlpin (1954 Tangier Potentate); "Streamliner March" -- dedicated to the Union Pacific Railroad; "Doc's March" -- dedicated to his friend and fellow band director, Dr. Floyd Williams; and "34th Division March" -- dedicated to Major General Matt Finley of the National Guard in Council Bluffs. Keith Latey returned for a visit from his retirement home in Perham, Minnesota, on September 6, 1981, because Council Bluffs proclaimed that day as "Keith Latey Day." At the time of his death on August 13, 1987, he was 91 years old.

Quoting the late Doc Williams, "The band that performed at Miami in 1928 was the best all around group Tangier ever took out of Omaha -- and we have had some good ones. Probably 60% were professionals. Another excellent aggregation was a 44-piece band that marched in Oklahoma City in 1964."

Our present band has an active membership of 33 and makes about 30 appearances each year, including about 15 parades.

CHANTERS

The Chanters of Tangier Temple of the Ancient Arabic Order of Nobles of the Mystic Shrine were organized in 1923, by a small group of Nobles. Among the organizers were Nobles Clarence Dodds, George Dill, Alan Kidd, Arhtur E. Moore and Harold T. Landeryou. The list of organizers is short and inconclusive because of the lack of historical data for the very early years.

By 1929, the membership increased to sixteen with the addition of Nobles C. A. Boand, Carl Gloe, L. Harold Kelley, Charles P. Nelson, Walter Roessig, Harry Reschke, George Saltsgiver, Charles Theim, John Trevaskis, E. Peterson, C. Erickson and Eugene Dinsmore. The following Nobles were added to the roster by 1939: Clyde Darner, Ed Fricke, Arhtur Howe, Oscar D. Mardis, Ed Millberg, Dr. Floyd Paynter, John Pederson, B. B. Peterson, Roy Pratt and D. E. Ralston.

In January, 1926, a Constitution and By-Laws was adopted by the group. The provision in the original document governing the selection of new members, "(who) shall consist of Shriners of Tangier Temple who are in good standing and possess the necessary vocal talent and musical education", is almost word for word as it is today, although, to implement its requirements, a candidate for membership is now required to audition and be accepted by the entire group before becoming an active Chanter. The original constitution limited membership to six voices in each part plus a musical director and an accompanist. Today's unit consists of from thirty to thirty-six voices, plus a musical director, an accompanist, and a librarian. Also, the purposes of the Chanters are the same today as they were back then, namely, "the promotion of the purposes and welfare of Tangier Temple, and Masonary in general, and to provide musical entertainment and engage in other activities as deemed feasible."

In 1928, the Chanters started a tradition which has become our most important claim to fame - The Annual Chanters Christmas Tour. For every year since, at Christmas (1989 will be the 62nd anniversary of the first tour) we visit hospitals, nursing and retirement homes, and homes for children, over thirty stops in all, where we bring "Christmas in Song" for the shut-ins, the sick and the blind, the homeless and others, to more than one thousand persons.

In the early days the Chanters sang for waiting travelers at railroad stations and they even sang for the inmates of the city and county jails. It has been said that the families of the Chanters had a late, late supper on Christmas Eve because they had to wait for Dad to come home from the tour. Now the stops are spread over four days and we are home on Chritmas Eve. On the original tour the Chanters needed an accompanist and they were introduced to an accordionist, John T. Belitz, who was persuaded to accompany them on the Christmas Tour even though he could not join the fraternity at that time. John, who donated his time, continued to accompany the Chanters for over fifty years, finally retiring when two of his sons, Jack and Jim Belitz, also accordionists, took over the task accompaniment. They are still with us today and are joined from time to time by Jack's son, Jack, Jr., so that we have had three generations of the Belitz family accompany the Chanters on the tour. Harold Siewerdsen and Wayne Hanson, trumpeters with the band, have added to the accompaniment.

It takes a great deal of work to organize the tour to coordinate the stops, arrange for transportation for the group and to see that the tour is advertised and well publicized. Noble William Eric

Siburg is the present tour director and is assisted by Noble Roy Floth. Brother Eric assumed these duties after the untimely demise of Noble Richard "Dick" Priborsky, who had been tour director for twenty years. Dick's tenure was preceded by that of Noble "Buss" Tremont who followed Noble George Dill in that job. Each of the tour directors had Assistants. Some that we know about are Noble Jerry Prescott, Jack Reid and A. B. Pope. Today Eric sends video recordings of our Christmas performances to all Shrine Hospitals and Burn Centers for their use at the Christmas season. Other persons and companies contribute to the Christmas Tour. Automatic Printing Co., deserves special mention for providing the publicity and printing for the tour at no charge. Also, Greyhound Bus Lines has provided buses, at no cost, and drivers who donated their services. Metropolitan Area Transportation also has provided local transportation for the Christmas tour. For many years the tour was sponsored by the Omaha World Herald. Recent sponsors include Tangier Temple and radio stations KOIL-KOMJ and radio station KESY.

The following new members were added to the group by 1949: Nobles Les Berry, G. E. Ford, Charles Lang, L. A. Martig, F. F. Nebergall, J. Nicholson, Frank Pendleton, August Ruser, P. Rushlau, Frank "Russ" Tremont, Harold Thom, Jack Wright, Tracy Osborne, Justin Helgren and Peter Burt.

The Chanters accepted, and still accept, invitations to perform for all Masonic bodies, as well as for churches, homes for the elderly, civic clubs and other organizations. The records show that they have performed for all Masonic Lodges in Omaha, as well as Springfield, Wahoo, Plattsmouth, Schulyer, Council Bluffs, Glenwood, Hastings and Falls City. Performances were given for the Daughters of the Nile, Eastern Star and DeMolay Chapters, the York Rite, for corner stone layings at the Omaha Home for Boys and for the Scottish Rite and the Grand Lodge of the State of Nebraska. For several years, we appeared on television with our Christmas program.

Perhaps, one of the most memorable performances occured in 1950, when Imperial Sir, Harold Lloyd, made a visit to Omaha and Tangier Temple. The Tangier Chanters appeared on stage at the Orpheum Theater with the Imperial Sir and the band and sang five numbers. In 1955, the Chanters also appeared in public concert, "A Night of Harmony" at Omaha Technical High School.

In this centennial year, the Chanters will perform in the Centennial Concert, under the direction of John L. Bohrer, at the Strauss Center for the Performing Arts on the campus of the University of Nebraska at Omaha.

A long time activity of the group has been the Annual Pre-Ceremonial Stag. The earliest record of this fund raising event is from the Treasurer's report in 1956, when they had receipts of $209.56 and expenses of $219.29. In spite of this inauspicious start, the "stag" became an event the general nobility looked forward to and it became financially rewarding. In 1987, the format was changed and it is no longer a "stag" event, for now the ladies and children are welcome. This is our major fund-raiser.

The record shows that by 1959, the following Nobles were added to the list: C. T. Anderson, Bob Burns, Kenny Cain, Harold Deadman, Meridan Gleason, E. L. Kestor, Norm Korney, Art Larson, Art Lyon, John McCoy, Wendell Miller, Ernie Priesman, Harry Ratekin, Jack Reid, Merlin Spain, Gene Swanson, David Jones, Charles Stava and Charles Christenson.

No musical group can succeed without a director and Tangier's Chanters has had some good ones. The first musical director was Noble Harold Landeryou, one of the founders. In 1929, he was succeeded by Noble George Saltsgiver who directed the unit for twenty-four years, a period of growth. Walter Munson became director after the resignation of Saltsgiver and held the post until 1964, when he resigned. A series of temporary directors, among them Jack Wright and Ernie Gorr, led the unit until 1967, when Marvin Schau from Fremont, a tremendous accompanist, assumed the position.

Tangier's Chanters owe much of their present success to the able direction of Noble John L. Bohrer, who assumed the post of director in 1972. John was Director of Choral Music for the University of Nebraska at Omaha at the time we lured him into directing our group. John has a Masters Degree from Michigan State University and in addition to his university experience, he

studied choral direction while in Europe on a Fellowship. We are fortunate to have him as our director.

In 1969, the roster included these new names: Nobles George Burns, Donald Glasgow, Ernie Gorr, Ted Gregory, Dean Kadavy, Will Krelle, Neil McPherron, Neil Parks, Jerry Prescott, Dick Priborsky, Bill Rodda, Louis Rusek, Bob Ruser, Hugh Campbell, Stan Scott and Fred Kuethe. 1979 saw the addition of Nobles Paul Filipi, Jack Hippe, Bill Jahde, John Jelinek, Sam Lovejoy, Doug Neilsen, Stan Parker, John Prazen, Joe Ranieri, Herb Waltersdorlf, LeRoy Floth, Newt Kelley, Sil Mawrance and Frank Schulze.

Just as the Chanters could not function without a director, they could not sing without an accompanist, a position sometimes taken for granted. The first accompanist of record, Arthur N. Howe, played for the group until 1946, when he retired. The duties were then taken over by Lester Palmer who was succeeded in 1952 by Cecil Neubecker who held the position until 1955 when Ernie Priesman became the pianist. Marvin Schau joined the Chanters in 1967 for the purpose of becoming the accompanist. Marv was an accomplished pianist and organist. He also served a assistant director until his death in 1980.

Since that time, Nancy Jelinek, spouse of John Jelinek, one of our basses, has held position of accompanist for the Chanters. She is an excellent musician and we wish to especially acknowledge her dedication to the group as evidenced by her almost perfect attendance at rehearsals and performances. She is ably assisted by Sara Jane Hippe from time to time when the music requires four hands for the accompaniment. Sara Jane is the spouse of Jack Hippe, one of our tenors. We thank them both.

Tangier's Chanters have been well served by its secretary-treasurers. The first one of record was George Dill, who was followed by Harry Reschke who, in turn, was succeeded by Clarence Dodds. Then, A. J. Kidd took over until 1954, when Arthur Lynn assumed the duties of the office which he held for nine years. In 1963, Donald Glasgow was elected secretary-treasurer and is still performing the duties of the office. He has held the post for more than twenty-five years, keeping a record of attendance and the financial records for the Chanters who have continued to prosper as a unit.

The post of Librarian has been held in recent years by Chuck "the chanter" Stava who was followed by Frank Schulze. Ray Bally, a new member, has assumed the duties of librarian exclusively, this year. There are 300 numbers in the music library, and it is the librarian's duty to take care of it as directed by the musical director.

The roster today contains the following new names: Nobles John A. Bohrer, Jack Frost, Jack Kelley, Ronald Knutson, Walter Mailand, Robert Mitchell, George Prescott and Larry Tennison. (The author of this history joined the unit in 1969.)

In addition to the musical performances, the unit has contributed to the leadership of the Shrine Chanters Association of North America as well as to Tangier Temple. Peter Burt served as President of SCAONA in 1963 and Walt Mailand is serving as a director of the Association today.

Five Chanters have been elected to the Divan of Tangier Temple, namely, Past Potentate Harold Landeryou, one of the founders, in 1940; Past Potentate Ed Fricke, 1958, who made a substantial gift to Tangier Temple through his Will in the name of the Chanters; Past Potentate Augie Ruser, 1961, who joined the Chanters back in 1944 and is still singing with us; Past Potentate Wendell Miller, 1972, who became quite an artist until his death in 1982. Finally, our present musical director, John L. Bohrer, is now High Priest and Prophet of Tangier and will be Potentate in 1992, if everything goes as expected.

This history would not be complete without the story of recent Chanter accomplishments under John Bohrer's direction. Prior to 1977, several members of the unit attended the Imperial Sessions as well as the annual meeting of the Central States Shrine Chanters Association and they would participate in the massed sing and Chanterama but did not enter the competition. That group prevailed on the unit as a whole to attend the meeting of the CSSA in St. Louis in 1977, and to participate in the competition. Tangier's Chanters entered the competition that year and won the first Place Trophy. Hugh Campbell was captain.

Since that time, the Chanters have won first place in ten of the last twelve competitions, the last seven in a row. We finished third once and second once. In 1983, Tangier's Chanters entered the competition at the Imperial Session in Denver, where we placed second. That was followed by a second place finish in Boston in 1984. Then, after a hiatus of two years, we won first place in the competition at Las Vegas in 1987. We repeated as champions at the Imperial Session in New Orleans in 1988. In this, the Centennial Year for Tangier Temple, the Chanters will go to Toronto for the Imperial Session with high hopes of winning the Triple Crown.

For sixty-seven years, the Chanters have been an active unit, participating in Tangier activities and working to promote the purposes of the Temple in particular and the betterment of the Shrine and Masonry in general. We earnestly hope that our music continues to bring to our listeners memories of the past, with a sense of joy and happiness for today and a firm faith and hope for the future, for this is our purpose.

May the Chanters ever be a group of Masons who spread the cement of brotherly love and affection, that cement which unites us into one band of friends and brothers among whom no contention should ever exist, but that noble contention, or rather emulation of who best can work and best agree.

CLASSICS

As all Temples in the network of The North American Shrine, Tangier Temple had the basic parade units, consisting of foot patrols, bands, motorcycles and convertibles. In 1975 three members of Tangier Temple conceived the idea of organizing a new parade unit, a unique unit consisting of the 1955, 1956 and 1957 Ford Thunderbird roadsters. The T-Bird Classics officially became a parade unit of Tangier Temple in 1976. The original by-laws were written to allow for a membership of 18. So much interest was generated in this new unit, that in 1979 the by-laws were updated to allow for a membership of 24.

The T-Bird Classics are the only unit in the network of North American Shrine exclusively displaying the 1955 through 1957 Thunderbird.

Ford Motor Company introduced the 1955 Thunderbird at the February 20, 1954, Detroit Automobile Show as a "sporty two-seater personal luxury automobile." This automobile came equipped with high performance V-8 engine; dual exhausts; four barrel carburetor; power steering; power brakes; power windows; power seat; removable weather-tight hard top, as well as a fold-down convertible top. During the model years of 1955 through 1957, Ford Motor Company produced 53,166 of the high spirited two-seated Thunderbirds.

As an active unit, the T-Bird Classics have provided transportation for Tangier Temple, as well as for other civic organizations. Besides the normal parade requirements, the T-Bird Classics provide transportation for the Divan during opening ceremonies of the Shrine Circus and participation at Central States.

In 1979, at Central States in Denver, Colorado, the T-Bird Classics began displaying their vehicles for judging by the Central States Shrine Motor Corps. Since 1979, and after many hours of polishing and rubbing, the T-Bird Classics have been awarded many first-place and best of show honors.

The Shrine, by all definitions, is the social segment of the Masonic body. Besides the public display of fun and merriment, members of the North American Shrine share a strong devotion to the Crippled Children's Hospitals and Burn Centers, and related transportation funds. From the period of 1977 through 1988, the T-Bird Classics provided manpower, one night each month, for Shrine Activities. Shrine Activities is a Monday night bingo operation, with proceeds being donated toTangier Temple's Transportation Fund. The efforts of the T-Bird Classics were rewarded with the contentment that thousands of dollars were generated for this worthy cause.

Members of the T-Bird Classics for the Centennial Year of 1989 are: Gwen D. Atwell, Director; Bill Cramer, Assistant Director; E. J. Peterson, Secretary; Darrell Timmons, Treasurer; Don Sudbeck, Marshal; Gordon Boyer, Gary Churchill, Joe Hansen, Kermit Holmes, Pete Krause, Cary Manson, Don Rowe, Paul Schroeder and Butch Smith.

Since the beginning of the T-Bird Classics, names on the membership roll have changed. The unit has lost members to relocation and a change of interests; and yes, visits by the "black camel." All members, past and present, are to be remembered for their contibution to Tangier Temple, the T-Bird Classics and their devotion to the Classic Thunderbird.

CLOWNS

A Realm of Cheer, Mirth, Joy and Merry Philanthropy.

Tangier Temple's dedication to "Pride, Commitment and Fun" prompted four Nobles, Roy Cathers, Bill Carlsen, Mickey Grimm and Pat Swift in 1949 to form the first Tangier Clown Unit. They were soon joined by other fun-loving Shriners and a meteor-shower of zany antics and comical costumes exploded onto the streets of Omaha and neighboring communities. These riotous early-day clowns joined other Tangier units in summer parades, the annual Shrine Circus and a never-ending series of appearances at hospitals, benefits, children's homes and at institutions for the care of the elderly.

In the forty years since, we have touched the hearts and hands of children and adults - sharing moments of happiness - spreading infectious smiles - shaking millions of hands - generating laughs.

With growth, change was inevitable. At the start there were no officers, no dues, no formal organizational structure. As the Unit grew, it became necessary to operate under the guide lines of a constitution and through elected officers. Serving one-year terms and elected by the Clown membership, are the Director, Assistant Director and Secretary; the office of Treasurer is filled by appointment by the Director. Various committees performing the functions of the Unit are also appointed by the Director.

Membership is limited to fifty active clowns and a clown is received into full membership after serving a probationary one year "apprenticeship". Honorary membership is granted, by vote, to those pavement-weary, tired and dazed clowns who have been active for ten or more years.

Each clown is responsible for his own makeup and costume selection. The result is a grand interplay of hilarity including outlandish painted faces and such "props" as balloons, stilts, brooms, wigs, hats, mechanized equipment and vehicles, all presented with a flourish by some of the most amazing and amusing "joeys" you will ever encounter. Assistance is given to the "First of Mays" (new clowns) by the older members in the selection of a costume, application of makeup and the choice as to which type of chartacter-clown he might wish to become. Nicknames accompany the individuality of makeup and costume. Every clown has a name such as "Spangles", "Hobo-Joe", "Blinkey", "Slow-Sam", or "Toothy".

Tangier Clown's ladies are very much a part of the Unit and join their Clown-mates at monthly meetings and dinners. The ladies have their own organization known as "The Funny's Honeys" and are a value as well as a valuable contingent to be recognized and heard along the parade routes, in their roles as supportive spectators.

Forty years of Tangier Clowning! Respectful recognition is offered to those giants of buffoonery who toiled and played - and who showed us the way. Their originality led the Unit to win more first place group-skit awards than any other Temple through the years at annual Central States Shrine Conventions. Their faithfulness allowed Tangier Temple to always count on a "fun-core" in every parade and celebration. We salute Tangier Temple on its first One Hundred Years of achievement and pledge our best efforts in furnishing laughs and smiles during the "Second Hundred". We continue to act and play by the adage of "Keep on smiling - keep 'em laughing", and we remember the words of an old fun-trooper spoken as he shuffled off into "Clown Alley" - "A smile costs nothing, but creates much. It happens in a flash and the memory of it lasts forever. It cannot be begged, borrowed nor stolen, but it is of no earthly good to anyone until it is given away. so if in your hurry to meet someone who is too weary to smile, leave one of yours, for no one needs a smile quite as much as he who has none to give".

CYCLE PATROL

The Cycle Patrol was originally formed in 1958 by a group interested in riding a two-wheel vehicle. The organizers were at the time members of the Motor Patrol and these Nobles Bill Huntley, Ray Kavalec, Harry Brown, Dale Moorhead, Jack Jorgenson and Martin Thompson formed what was known as the Cycle Division or Club of Tangier Temple. All of the above named, became, at a later time Captains of the Patrol.

Originally the group rode manual start Cushman scooters. These were replaced by Cushman Super Eagle scooters in 1961. These Cushman machines were manufactured in Lincoln, Nebraska and readily available.

In 1962 when Dale Moorhead was Captain, the Cycle Division was granted Patrol status and was renamed "Tangier Cycle Patrol." The other Captains during the sixties were Ed Miller, Jr., Charles Jensen, Orville Stone and Bob Mirendorf.

Three years later the patrol learned that the Cushman Company in Lincoln was planning to phase out the motor bike department. The Patrol then decided to purchase the last to be manufactured Cushman Super Eagle machines in 1966.

The unit became active in the Central States Shrine Motor Corp and on a number of occasions competed in the International Shrine Motor Corp competition. During the early sixties it was tough competition - but we soon learned right from left and in the mid sixties earned our first of many trophies to follow.

Our longest pilgrimage (with equipment) was to Washington, D.C., in 1967. A rented truck with drivers Bob Mirendorf and Bob Root (going), and Ralph Barbe and Charles Jensen (return). The time of year was July, and no air conditioning, and the above members still talk about that trip. Yes, we brought back a couple

of trophies, and they had been awarded to the patrol at the award ceremonies by none other than J. Edgar Hoover.

A tragedy struck the patrol during the late sixties after the Shrine parade in Lincoln when Claude Shade was killed riding his bike back to Omaha. He was alone and we will never know the real cause, but he will be remembered.

During the seventies, Dick Mathews, Bob Root, Bernie Taulborg, Dick Frolio, Mel Pepper, Vern Gammel, Gene Pope, Ward Goodell, Jack May and Ralph Barbe served as Captains of the Patrol. Trips to Chicago, Denver, Little Rock, Kansas City, Des Moines, Oklahoma City, Wichita, Tulsa and St. Louis will be remembered by all of the participating members. Almost without fail we continued to win trophies in both the Central States and Imperial Session Competition.

By 1977 (we had ridden our 1966 Cushmans for 11 years) we purchased Honda 360 bikes and these were the first of a more powerful street machine, and a lot more riding comfort. No depreciation here as the cost of our Cushman bikes in 1966 was $495.00 and most of them were sold in 1977 in the $475.00 to $525.00 range. Of course, today because of their antique value they would bring considerably more. Mel Pepper still has two of them.

In the eighties the Captains leading the Patrol were Ed Mullen, Skip Watson, Tony Franco, Harold Broomhall, George Bighia, Bill Feeney, Al Thurman, Chick Sales and Taft Larson.

In 1984 we purchased new bikes and continued with a Honda 450 fully automatic shift machine - easier to ride as the members continue to age, even though we still win trophies each and every year.

The longevity of the members continues to amaze us, as we are now starting to re-cycle our Captains and this probably will continue into the nineties. The Patrol always supports Tangier Temple activities including the Circus and Shrine Bowl, to say nothing about the many local parades and special events. The ladies of the Patrol meet monthly and help with many of the social events the Patrol has.

We had our place in the limelight when Martin Thompson was elected Potentate of the Tangier Temple and was a former member of the Cycle Patrol.

The Patrol hopes that the next 30 years, as well as those to follow, will be equally successful - and the members will continue with the friendship and good times they have experienced in the past.

DEMOLAY KNIGHTS

The DeMolay Knights of Tangier Shrine Temple is the first Shrine Group of its kind in the Country. The group was formed to promote the Order of DeMolay and enjoy the fellowship of Brother Master Masons and Shriners.

Ray Barr and Bob Severin conceived the idea of the DeMolay Knights and supplied much of the initial effort that led to official recognition as an organized group.

Tangier Shrine Temple accepted and approved our By-Laws as a car group of the Shrine in January of 1966. During this same month we held our first official meeting. Our first Captain was Ray Barr, PMC, Chevalier and Representative DeMolay.

Other Charter Members in attendance were Rudy Boldt, Jim Hogarth, Larry Long, Herb Nestander, Tom Olson, Bob Pettit, Jim Previtt, David Powell and Pete Spencer.

During each membership year, many of our activities quite naturally involve DeMolay. We attend numerous DeMolay Chapter Installations, Initiations, special degree work and State Conclaves.

Since our inception, we have had earnest member attendance at the State Conclave. We have awarded a trophy to the Outstanding DeMolay Chapter in the State. Also, to the chapter in attendance that travels the most member miles, we present the Galloping Gavel. This Gavel is symbolic of "friendship and fellowship" and is thusly intended to encourage chapter visitiations throughout the State.

During the Nebraska Shrine Bowl, in Lincoln, we host all of the Chapter Master Councilor and their Chapter Sweetheart. This includes the pre-game parade, lunch and the football game. We also participate in the Annual Circus Parade.

At the request of Masonic Lodges or other Masonic Organizations, we have, on occasion, made visitations to tell the story of the Order of DeMolay. Two excellent films are available for this purpose.

Being a car unit, we are available to escort the Divan of Tangier Temple and other Temples of the Shrine plus other officials in the state. Also, at the request of high schools, we have provided cars for Homecoming Queens. Princesses and other dignitaires during their parades and Homecoming activities.

Yes, in the eyes of the public, and to their delight...we are synonimous with parades. Candy-Apple Red 1965-1966 Mustang convertibles, each carrying the sign of DeMolay Knights, has indeed created an excellent image for us.

When and where needed to help spread the word of the Order of DeMolay and to promote the Order of DeMolay Knights make the scene.

Our Captain for 1989 is Jim Muxen. The other officers are Art Lewis, Larry Courtnage, Eddie Spencer, Roger Schuller and Robert Powell.

Walter (Dad) Miller is, of course, our very close friend, Advisor, and Honorary Member.

Prepared by Dave Powell, Norm Hennigan and Jim Muxen.

DIRECTOR'S STAFF

In the early 1940s, the previous Director's Staff had disbanded and the temple was having trouble putting on the Ceremonial Second Section. Noble John McAlpin, a charter member of B Patrol, agreed to take over the duties. With the assistance of several other members of B Patrol, they put on the Ceremonial Second Section. They would retain their membership and meet in conjunction with B Patrol in the furture.

In the meantime McAlpin had been elected to the office of Oriental Guide for Year 1950, and Ben Jorgensen took over the duties of Director.

We had always been a walking unit in parades until Ben obtained the underframe of a two-wheel trailer, and we built the chariot equipped with a sound system to play music while we were in parades. The chariot was pulled by a tractor or automobile.

In 1958 Tangier Temple was host to the Shrine Directors' Assoication annual meeting held at the City Auditorium.

We made a Shrine fez for each temple in the U. S. They were approximately 20" by 30" and cut from wallboard. They showed the Shrine emblem, including the name of each temple in silver glitter. They were hung all around the arena of the City Auditorium.

The visiting Director's Staff members were given an insulated ice bucket showing the Shrine emblem - 1958 Shrine Director's Staff Association - Tangier Temple - Omaha, Nebraska.

In 1959 Potentate Henry Pedersen appointed Henry Schroeder as Director in place of Ben Jorgensen who remained a member of the staff until his death.

During Harry's term we wired the entire temple stage floor in sections. The wire was placed in cracks made between each board, and the current to the various sections was controlled from a master board.

At this time and previously the Ceremonial First and Third Sections were held in the afternoon, followed by a dinner for entire nobility present at various locations. The Second Section was held in the evening.

It was the practice, for every Ceremonial, to buy a big bag of peanuts which were placed in small bags, and in the opening of the Second Section they were thrown out to the Nobles to eat during the evening.

One time we spent all evening sacking these peanuts, and when we got done, one member realized that he had lost his big diamond Shrine ring in the process of the sacking. Therefore, it was necessary to unsack each bag until we found the ring. The ring was found after emptying about half the bags.

When Harry Schroeder passed away, Colen Roadhouse was appointed Director.

During his term he designed and built the large fez covered with red felt which was used for many years for the entrance of the Nobility and guests to the Potentate's Ball.

Dave Rhea followed Colen Roadhouse as Director. During his term the chariot was not large enough to accommodate all the members. Therefore, it was decided to investigate the possibility of other means of transportation. Dave had a secondhand Jeep which was purchased by the members and converted into a parade unit. The sound system was interchangeable with the chariot and could be hooked together or used separately.

The beautiful Mecca scene was purchased, and after the first time it was used at the Potentate's Ball, Dave and staff decided small electric lights would enhance the beauty of the scene, which was completed before the next time it was used.

One year the staff made individual Shrine fezes out of welded wire covered with red felt paper with Tangier and the Shrine emblem in silver glitter, and a black tassel. These were placed on each table at the Potentate's Ball.

When Dave retired and moved away, Walt Luebe was appointed Director, and we moved from the downtown Masonic Temple to the Mosque and occupied the present kitchen until the new metal building, which provided space for the Director's Staff, was built on the northeast corner.

In 1979, Bruce Morrison appointed Jack Overgard as Director. During his term we joined the units which handle the Bingo at the Mosque each Monday night, which has contributed many dollars to the Transportation Fund for Crippled Children.

When Jack passed away from a heart attack, Don Jensen was appointed Director.

After some of the members received the degree of Coyote at Denver, Colorado, the staff purchased the equipment and the rights from Salt Lake to give the degree of Coyote to Shrine Nobles. This has been a successful means of making additional funds.

It became necessary to make extensive expensive repairs to the Jeep. It was decided to obtain other means of transportation. A secondhand Cadillac hearse was purchased and converted into a Blue Parade Unit.

Director Don Jensen decided in 1985 not to be a Director anymore. Fred Wackerhagen appointed Harry Jones as the present Director.

In 1987, while the Blue Cadillac was parked at the Mosque, a fire was started in the electrical system, which resulted in the unit being beyond repair.

Another secondhand Cadillac was purchased, and has been converted into a parade unit.

DRUM & BUGLE CORPS

An organizational meeting of the Tangier Temple's Drum and Bugle Corps was held at 7:30 p.m., November 19, 1963, at the home of Earl M. Hickox, 8004 Grand Avenue, Omaha, Nebraska.

Those in attendance were Marvin Jensen, Jerry Pettit, Steve F. Browne, Donald W. Sangdahl, Thor Nelson, Ritualistic Divan; Bill Bowen, Motor Patrol; Carl Anderson, Don W. Madsen, Director of Shrine Units; and Earl Hickox, Director's Staff.

The first regular business meeting was held at the Temple on January 10, 1964, with the following Nobles present: Don Sangdahl, Marv Jensen, Steve Browne, Don Bartlett, Dr. Faier, Jerry Pettit, Jim Pickens, M. H. Jurgens, Doe Kirk, Chuck Doane, Jr. and Dr. E. J. Kirk. Officers elected for the year 1963 were Don Sangdahl, Captain; Marv Jensen, 1st Lieutenant; and Steve Browne, 22nd Lieutenant.

The first 1964 roster included the following members: Douglas Armstrong, Donald S. Bartlett, Charles Benton, Steve F. Browne, Peter Burt, Robert Cleary, Chuck Doane, Jr., Dr. A. D. Faier, William Greulich, Robert Hart, Marvin Jensen, Donald A. Johnson, M. H. Jurgens, D. E. Kirk, Dr. E. J. Kirk, David Long, Jerry Pettit, Jim Pickens and Donald W. Sangdahl.

At the meeting on January 24, 1964, it was moved and carried that ten bugles be purchased. Other action included that initiation dues be $25.00 and annual membership dues $10.00.

Within the year 1964 we selected our formal uniforms, consisting of a gold bolero jacket with green trim, maroon trousers and gold cummerbunds. And by May of 1966, four baritone and 16 soprano bugles were received from a Chicago supplier. By the end of that year we had donated most of our old bugles to the Northside Boys Club.

1966 marked our first participation in the CSSA Drum and Bugle Competition in Little Rock, Arkansas. That trip was made by train, and we brought home our first parade marching trophy from that competition.

1967 marked an extensive pilgrimage by the Corps to Washington, D. C. for the Imperial Shrine Session. 1967 also marked the formal formation of the Central States Drum and Bugle Corps formed during the CSSA session that year. Our own Captain Armstrong was elected President of the new Association.

1968 marked our first participation in nightshirts during the Imperial Session in Chicago. By 1969 it had been moved that we secure gowns and participate in all the nightshirt parades. In September of 1983, during the CSSA Convention in Des Moines, we completed our "hat trick", having finished number one in competition three years in a row.

GREETERS

With a history and rich tradition dating back to 1949, the Greeters are one of the active organized units contributing to the continued success of the Tangier Shrine Temple.

PURPOSE

The objectives and purposes of the Tangier Shrine Greeters are as follows:

•To act as a working body within the Tangier Temple and to respond when directed to all calls of the Illustrious Potentate of the Tangier Temple, executing all acts and duties designated by him.

•To maintain a high standard of character and performance within the organization and to Tangier Temple.

•To encourage a closer bond of cooperation among the nobility of Tangier Temple and to encourage attendance at, and participation in, all Tangier Temple meetings, social events and other functions by greeting and introducing Nobles, one to another.

•To especially greet and care for visiting Nobles from other Temples, furthering the principles of Shrinedom at all times.

•To maintain the Greeters organization as one of the bodies within Tangier Temple having the sole duty of advancing the interest of the Temple by performing its assigned duties in accoradance with the best standards of the organization.

•Strengthen Tangier Temple through the solicitation of new members.

HISTORY AND HIGHLIGHTS

In June of 1949, Illustrious Potentate Karl E. Vogel contacted Ross Forbes and Jerome Given to form a group for the purpose of greeting and introduding visiting Nobles at the Temple meetings. Acting on the directions of the Potentate, Ross and Jerome called on ten Nobles to meet for the purpose of forming the new unit.

In November 1949 a constitution and by-laws for the "Greeters" were adopted and presented to the Temple for their approval and acceptance. In December 1949, Charles W. Leeman was nominated and elected as the first Director. With his election, the Greeters became the sixth organized unit in Tangier Temple, with a membership of sixteen Nobles.

With this group of Nobles as their beginning, the Greeters undertook their assigned duties and additionally became a marching unit at all Shrine Parade functions.

In 1951, the Potentate disbanded all units in the Tangier Temple. However, many of the Greeters continued to meet at a monthly dinner for the purpose of good fellowship. In 1952, the units were again activated and given permission to wear the Jeweled Fez.

In 1954, a 1918 vintage fire truck was presented to the Greeters by James Carpenter and the Greeters became a riding unit rather than a marching unit. For the next ten years, this antique fire truck was a favorite sight at all Shrine parades. For national and international Shrine conventions, Greeters would go to the Omaha freight depot at as early as 3:00 in the morning to secure the truck in a box car for shipment to locations such as Chicago or wherever Shrine conventions were held.

By 1960, many Temples had groups or units performing functions similar to those of the Tangier Greeters. However, they used a variety of names besides Greeters to identify themselves. In 1962, at the Central States Shrine Association Convention in Wichita, Kansas, several Temples meet with the idea of forming an inter-Temple Greeters' Association. This meeting was the beginning of the Central States Greeters Association which became fully active in 1964.

In 1970, again not wanting to march in parades, the Greeters decided to build a float to replace the old fire truck. The float was built on a trailer flat bed given by, then, Greeter Director Lawrence Palmer. Based on a design by Cecil Martin, this float was completed in 1973 and then made the long haul to Hot Springs, Arkansas, for the Central States Shrine Association Convention. It has been used in Shrine and community parades since that time.

Today, the Greeters continue as an active organized unit of the Tangier Shrine Temple continuing to fulfill the duties assigned to them at their inception in 1949.

LEADERSHIP

The Centennial Year Director of the Greeters is Jack V. Schram. Past Directors are:

1950 Charles Leeman*
1951 George Peterson
1952 Rex Davis
1953 Jerome Given
1954 Einar Viren*
1955 Kenneth Hitt
1956 Kenneth Goodwin*
1957 Stephen Browne*
1958 James Carpenter*
1959 Phillip Ringle*
1960 Russell Lewis
1961 Francis Hall*
1962 William Haas
1963 A. W. Wahlstrom*
1964 James Holmquist*
1965 Dr. Warren Wallace
1966 George Barker
1967 Norman Olsen*
1968 Kenneth Cottrell
1969 Howard Ellis*
1970 Lawrence Palmer
1971 Doak Welton*
1972 Hal Childs*
1973 Lewis Leigh
1974 Scott Beadle*
1975 Robert Groth
1976 Richard Ford
1977 Gus Nelson
1978 Ralph Carlson
1979 Willis Boyd
1980 Melvin Lehman
1981 Paul Wendte
1982 Dr. Walter Bennett
1983 Ronald Andersen
1984 Fred Madsen
1985 Dr. Ralph Turkel
1986 Charles Underwood
1987 Jack Wagaman
1988 Jack Hughes
1989 Jack Schram

*Deceased

HAYAWAN PATROL

Hayawan
(Arabic word for Animal)

With Tangier Temple's dedication to helping Children, what could be more natural than having Big, Happy, Stuffed Animals. This was the thinking of Ed Sternad and Andy Thomlinson back in 1981 when they proceeded to form this unit and be the first "stuffies".

The purpose of the unit is to expand on the true meaning of the Shrine and bring as much happiness as possible to the young and old; the sick and well. This is accomplished by spending many summer days with other Shrine units in parades around the Omaha area. The walking along the side of the parade route seemed the best way to shake the hands of the spectators. Other appearances included visits to area hospitals, institutions for the care of the elderly and special benefits for children. The Animals also spend many happy hours at the annual Shrine circus signing coloring books, shaking hands and having pictures taken.

Membership is limited and there can be no duplication of an animal costume. Each Member must have his costume approved by a vote of the unit and is responsible to purchase and maintain it. The unit is not limited to just animals; as we have a variety of bird life sprinkled throughout.

The ladies of our unit members also pay a very important part, as the Patrol is really a "total family commitment". The ladies are best known as the "ZOO KEEPERS" and join in with the whole family at meetings and dinners.

We of the Hayawan Patrol to salute Tangier Temple on its First One Hundred Years of achievements and to have a GRRREAT Second Hundred. We would also like to pledge our best efforts to that end.

HOSPITAL FLOAT UNIT

The Hospital Float was first formed as a group in 1960 by the following nobles: Clarence C. Turner, Earle Harding, John Bunjer, George Spence, Harry Grimm, Thomas Cornell, Harold Stratten, Carl McIntosh and Frank Martin.

The unit consisted of a trailer float, showing all of the Shrine Hospitals locations in the United States, also has a lady nurse and a child riding the float in parades. This is the only unit in the Shrine that allows another person other than a Shriner to participate.

At the Imperial Session at Chicago, Illinois in 1965, Mrs. Earle (Leona) Harding was the first lady to participate in an Imperial Parade by riding the Tangier Hospital Float.

The unit also has mini T-Kars which are driven by members of the unit. They have participated at the Central States Shrine Motor Corp. Competition, and have won several trophies.

These following Shriners are now active or honorary members of the unit: Donald Ellis, John (Mick) Ferryman, Gale Ford, John Frolio, Stanley Hale, Edward Henkel, Tom Hultquist, Jerry Jacobson, Cecil Johnson, James Johnson I, James Johnson II, Conrad Jones, Ronald King, Marvin Kovar, Hugh McNealy, Ray Nelson, Bernie Plummer, Darold Shaw, Wayne Sherman, Robert Steven and Clarence C. Turner.

IMPS

Congratulations from the Tangier Imps to the Tangier Shrine on their 100th Anniversary Celebration.

We're only 31 years old, but proud of our heritage and association with all the Divans for these many, many years.

Our unit started in 1958 and drove Chrysler Imperial Convertibles until they discontinued their convertibles and we then switched to Cadillac.

We started with 22 members and purchased new cars every year through 1976. Our duties are to: Haul our Divan on all parades; handle all visiting dignitaries; participate in civic functions; our benevolent endeavor - to help local children and families as required.

The following explains one of our many trips including our wives.

During the year of 1967, Chrysler Motor Company ceased manufacturing Imperial Convertibles.

The Imps had their regular monthly meeting and it was decided that we should try to buy Cadillac Convertibles. In checking the price, the Cadillac would cost more than the Imperials had, but nineteen of the members decided to continue with purchasing a new convertible every year, so in October of 1967 nineteen members of the Imps ordered new 1968 Cadillac Convertibles.

In making arrangements for delivery, we learned that Nebraska University had scheduled a football game with the University of Wisconsin, to be held at Madison the latter part of October on a Saturday afternoon. We made arrangements with General Motors Company to deliver the nineteen Cadillac Convertibles on Friday, the day before the football game. The delivery to be at their Detroit, Michigan factory.

As the Imps had always gone into Detroit and picked up our Chryslers, we decided to do the same thing with the Cadillacs and attend the Nebraska vs. Wisconsin football game at Madison, Wisconsin on our way home. We decided to have our wives attend the game with us, so we purchased air tickets, for the wives to meet us at Madison.

Bing Grunwald had a friend, John Romadka, who lived on a lake on the outskirts of Madison, so the group asked Bing to set up some entertainment for Friday evening. John Romadka arranged for the nineteen couples to attend the Madison Club for dinner. This Club was about four blocks from the High Rise Motel we were staying at.

On Thursday, the nineteen of us flew to Detroit, arriving there in the afternoon. We checked for our new Convertibles and learned they were ready to deliver to us Friday AM. The wives flew from Omaha to Madison Friday PM. After driving all day, we arrived at Madison late in the afternoon. We parked the Convertibles in the garage of the motel, cleaned up and all met in the lobby to go to the Madison Club for dinner.

The main dining room was on the second floor of the Club and, as reservations had been made, we had a nice table for thirty-eight persons, bar and outside of dining room was a patio which, if you went out to it, you could see the big lake that the Club was on.

During the cocktail hour, Bing noticed two of the wives were accepting martinis, so he joined them. During the cocktail hour some of the folks went out on the patio to see the lake and surroundings. Joe Kadlecek and Brownie Grunwald went out there with some of the folks and Joe was finishing a story that he thought Brownie missed when the wind came up and blew Brownies' wig off and the wig landed out in the parking lot. Joe said, "We will have to go down and get that." Brownie said, "What do you mean - we - you will have to go down and get it." So Joe went down but was stopped as he was in an area that he should not have been in. He explained to the lady of the Club what had happened so she let him go ahead. He found the wig and hollered up to Brownie, "What shall I do with it?" Brownie called back, "Put it inside your coat and bring it up here." Joe did just that and Brownie was all set again. We had a wonderful dinner and at about 10:00 PM we all walked back to our motel.

On the sixteenth floor of the motel there was a night club with room for dancing and bar. We all joined the people already up there and continued our fun. One of the Wisconsin people that was there asked Bing who he thought would win the football game the next afternoon. Bing, still drinking martinis, said, "For twenty dollars, I'll take Nebraska and give 25 points." The line formed to the left. Bing has $360.00 of twenty dollar bills. The bets consumed it all. The bartender held the money until after the game. About midnight, most all of the Imps went to their rooms for the night. Brownie went to Grunwalds room, but Bing stayed for a little longer. About 12:30, Bing went to his room and on the way up he thought, "What will we all do until game time tomorrow?"

On the way up to his room Bing thought, "Maybe the Romadka's will take all of us for breakfast at their home?" After getting to his room, he telephoned John Romadka (1 AM) and told him that we, (Brownie and I), would like to bring thirty-six friends over for breakfast. Well, the answer was such that I cannot repeat it. I asked for John's wife, Loren. She answered the phone. The conversation was good and she said, "I would love to have all of you for breakfast, but we do not have any gin." Bing told her that was fine and if some of us did not have gin, we would have to do without it. So we arranged for 9:00 AM time to be at their house.

Then, Bing telephoned the other eighteen couples to tell them to meet at the garage at 8:30 in the morning and we could group up instead of taking all nineteen cars.

We went to Romadka's and had a wonderful morning. John had a very nice boat, took everyone for a ride and noon came on us before we could imagine. We all came back to the motel and prepared to go to the game except Bing and Brownie. There was a Field Trial eighty miles from Madison and he and Brownie drove over there to see his dogs compete. He gave his tickets to the football game to the bartender that was holding the money of the Nebraska and Wisconsin game. Everyone else went to the game.

Early in the evening, after the game, Bing and Brownie came back from the Field Trial. Nebraska beat Wisconsin 28 to 0 so Sunday morning all nineteen Cadillac Convertibles went back to Omaha. Beautiful autos, a great group, everyone had a good weekend.

The Imps have also made similar sojourns stag, but of course all happenings are censored.

Our unit is still active with a regular meeting each month plus a fun activity May through December.

We started with twenty-two and we're twelve strong today.

Again, we're proud of our past associations with the Tangier Shrine and pledge our continued full cooperation to help in any and all ways 'for the good of the cause' on and into 1990 and beyond.

God bless.

JO DE RA CAVALIERS

The Jo De Ra Cavaliers is a mobile unit of Tangier Temple of the Shrine.

We were formed in November 1977 for the purpose of promoting the Masonic youth groups in Nebraska. The youth groups are Jobs Daughter, De Molay and Rainbow.

Our first captain of the unit was Dick Denton, who did all the planning and organizing necessary to get the unit together, and approved by the Potentate.

During the parade season, we transport the youth groups in our cars which were "T" Bars initially, and now convertibles. All of the parades are well attended, but the Annual Shrine Bowl Parade is the largest. At that parade we transport the Jobs Daughters, De Molay Master Councilors and Chapter Sweethearts, and Rainbow Girls. After the parade we take them to lunch, purchase a ticket for the game and return them to the stadium.

Another activity the Cavaliers are involved in is providing an Annual $500.00 Scholarship for each of the youth groups.

Many of our members are former De Molays and had been quite active, as well as recipients of the Legion of Honor Degree from De Molay.

As of this writing, we have 17 members who are or will be driving convertibles in the years to come, and be active in the Shrine.

KEYSTONE KOPS

In the beginning, there was a group of nobles within the Cresent Shrine Club who aspired to participate in Shrine parades.

Noble Carl O'Neal, who had been a member of the Motor B unit conceived the idea of a bicycle drill team. A majority of the Cresent Shrine Club nobles agreed to support and participate on the drill team. This took place in April 1977 and a group of the precision bicycle drill team participated in the annual Bellevue parade that year.

This was the first and last time the Cresent Shrine Club bicycle drill team displayed it's talents.

The seed had been planted for more participation in Shrine parades. It was during the ensuing period that Illustrious Sir Gene Tetrick came bearing a letter from Noble Chet Green of Midian Temple. Chet invited Tangier Temple to participate in a Keystone Kop competition to be held at the Central States Convention in St. Louis, MO, in September 1977. Illustrious Sir Tetrick asked the Cresent Shrine Club to consider the idea. No one knew what a Shrine Keystone Kop unit looked like, much less what they did.

Nobles Carl O'Neal and Jack Graves, being bold and adventurous decided to investigate. They and their wives proceeded to St. Louis and paid the required entrance fee. After considerable scouting they managed to find some of the other temples Keystone Kops and got instructions on where to meet. The next morning, they saw some nutty guys dressed like Keystone Kops directing (or disrupting) traffic, escorting ladies and blowing whistles. From what appeared to be a highly disorganized, unrully bunch came a very well organized scheme of events. At the appointed time those unrully nuts disappeared into strange vehicles and a police escort appeared and escorted the Keystone Kops to their competition area. The competing units were Midian Temple from Wichita, KS and Moila Temple from Kirksville, MO. They asked that Jack and Carl participate in the competition but they wanted to be just observers and to learn from this experience. Both were made to feel a part of the events even though they weren't participating in competition.

Following the competition they went back downtown to a hotel for cocktails and the awards ceremony. Since Jack and Carl had paid the entrance fee and no other unit had done so and they had three trophies, Tangier was awarded the Third Place trophy. Everyone was caught up in the spirit of competition and the fellowship that followed. Chet Green took advantage of the situation and got an agreement from those temples represented to meet in October 1977 in Kansas City to organize a Central States Shrine Keystone Kop Association.

The first organizational meeting of the Tangier Kops was held at Noble Clayton Hughes' residence. Those present were Carl O'Neal, Jack Graves, Bill Stone, Ron Dempsey, Halsey Phillips, Clayton Hughes, Bill Sutton, Clyde Albers, Leo Smith, Al Smith and Bob Franklin.

The group elected the following officers to take the necessary action to form a new Tangier unit and operate as an officially recognized organizations: Chief, Carl O'Neal; Captain, Ron Dempsey; Lieutenant, Clyde Albers and Sergeant, Leo Smith. The first formal installation of officers was in February 1978, Noble Mel Putman who was a Omaha Police Sergeant presided over the ceremonies.

There followed a series of meetings, where movies were shown to learn about the dress and equipment of the original Keystone Kops. Rental uniforms were obtained and a set of by-laws and a constitution were also developed.

On August 23, 1978, Illustrious Sir Bill Newman signed the Charter, Constitution and By-Laws and the Keystone Kops were now an official unit. Fifteen individuals were signed up on the Charter.

In September 1978, Carl O'Neal, Al Smith, Ron Dempsey and their ladies headed off for Tulsa, OK, for the Central States Shrine Convention. They had no uniforms, no vehicles and no idea what they were going to do. After some hasty thinking, the trio came up with a skit, a drunken cowboy routine. Even though they didn't measure up to the true Keystone Kop standards, the other kops were most encouraging and made them feel a part of the group.

The Red Baron, a 1946 Ford, 1/2 ton pickup, was located in a barn in Plattsmouth, NE and became the unit's first Kop Kar. After considerable work and engine changes, it was ready for action.

We decided to copy the classical Keystone Kop uniform. So we rented one and with their permission it was totally taken apart at the seams and patterns made to make our own uniforms. Ruth Smith, Eleanor O'Neal, Marti Dempsey and Joan Graves became the unit's seamstresses and behold our current uniforms were born. Al Smith became the model for the plywood figures that were placed on Jim McCracken's golf cart to be used in parades.

Our first parade with vehicles was in Bellevue, July 4, 1978. Clyde (The Terrible) Albers became the first kop to be used as a prisoner, because he was the only kop who could fit into our only prisoner uniform. He always escaped too easily because we didn't have a jail, so we designed a jail and mounted on the truck.

Our unit treasury was very meager and was indebted to several of our members for their funds provided to purchase the vehicle and supplies. Annaliese Hughes, the wife of one of our members Clayton Hughes, had been born and raised in Germany, in a family restraurant atmosphere. So they came up with a novel idea to have a German Bratwurst dinner as a unit money making project. The Kops and their ladies were indoctrinated by Annaliese in the art of preparing the potato salad, sauerkraut, bratwurst and desserts for a traditional German dinner. On November 3, 1979 our first dinner was served and was a huge success.

Beginning in 1980, the Keystone Kops began selling novelties at the annual shrine circus and have continued that tradition to this date.

At the mid-winter meeting of the Central States Keystone Kop Association in 1980, Burt Cooper, the Chief of Midian Temple Keystone Kops died. Noble Cooper had been instrumental in starting the Midian Kop unit and formulating the CSSA Kop organization. It was later unamously agreed to establish an annual CSSA Keystone Kop award to be given to a Kop in the association each year who displayed the greatest attributes of shrinedom and the precepts of the Keystone Kops.

In September 1982, Carl O'Neal, of Tangier was presented the first Burt Cooper Award. Since that time, two other Tangier Keystone Kops have been recipients of that prestigious award, Bob Regnas in 1984 and A. C. "Duck" McLean in 1985.

In 1981, our officers were Mike Scoggins, Chief; Ray Johnson Captain; Bob Regnas, Lieutenant and Duck McLean, Sergeant. That year we started performing a short skit just prior the Saturday evening performance at the circus and have continued that to the present time. We also developed our Kop Ticket to pass out at parades. That same year we started presenting the Potentate's Lady with a bucket made to look like a fez, with her name on it, for her to use at parades. Those buckets are made by Jim Bellamy and the tradition continues to this date.

The officers for 1982 were Ray Johnson, Chief; Bob Regnas, Captain; Duck McLean, Lieutenant and Jim Bellamy, Sergeant. This was the first year that we had our pictures in the circus book.

Our officers for 1983 were Bob Regnas, Chief; Duck McLean, Captain; Jim Bellamy, Lieutenant and Bob (Schultz) Hosier, Sergeant. In that year, we participated in the International Shrine Clown Assoication skit competition at the Imperial Session in Denver, CO and won First Place. We also won Third Place in the parade judging. We also won the Central States Competition in Des Moines, IA. By doing this we were given the opportunity to participate in the Cotton Bowl Classic parade in Dallas, Texas on New Years Day 1984. We performed on national TV for 3 1/2 minutes, which was transmitted via satellite to 57 countries and seen by 40 million people. That year we were also given a First Place trophy for our efforts in the Shrine Hospital Benefit days.

The officers for 1984 were Duck McLean, Chief; Jim Bellamy, Captain; Bob Hosier, Lieutenant and Tom Steenson, Sergeant. Mike Scoggins was installed as President of the Central States Shrine Keystone Kop Association for 1984 and Bob Regnas won the Burt Cooper Award. We started our annual garage sale this year. We purchased a 1929 Model A bucking car from Motor A and this became our Kommand Kar. This car was the first motorized vehicle within the Shrine in North America and was introduced some time around 1957. Noble Lee Hoover has been our driver since we purchased it.

In 1985, our officers were Bob Hosier, Chief; Tom Steenson, Captain; Jim Morrison, Lieutenant and Tony Mohatt, Sergeant. We won First Place at the CSSKKA competiton in St. Louis, MO and Duck McLean won the Burt Cooper Award. Our 1946 Kop truck was cut away from it's chassie and placed on a 1972 Ford frame, complete with a V-8 engine and automatic transmission. A big thanks to Nobles Lanny Anderson and Gene Holman, Sr. for their efforts. They also put a new jail on the truck.

The officers for 1986 were Tom Steenson, Chief; Jim Morrison, Captain; Tony Mohatt, Lieutenant and Lee Hoover, Sergeant. We again won First Place at the CSSKKA competition in Colorado Springs, CO. Duck and Jesse McLean moved to Reed Springs, Missouri.

The officers for 1987 were Tony Mohatt, Chief; Gene Holman, Jr., Captain; Bob Beaton, Lieutenant and Arlo Burk, Sergeant. Chief Mohatt was installed as the Provost Marshall of Tangier Temple for 1987. A donation of $500 was made in the honor of Chief Rabban Doctor Richard Peterson who was a close friend of the Keystone Kops, to the artificial limb fund at the Minneapolis Hospital. We made the final payment on the bucking car this year and the German Dinner realized it's greatest profit since we started it 10 years ago.

Our officers for 1988 were Gene Holman, Jr., Chief; Arlo Burk, Captain; Jack Taylor, Lieutenant and Mike Dudzinski, Sergeant. Duck McLean was installed as President of the Central States Shrine Keystone Kop Association for 1988. The 1946 Ford had it's exterior repaired and repainted. A big thanks goes to Elmer Henry who did a great job on the truck. We also purchased a new trailer to tow the paddywagon on, to and from parades. This year we will be celebrating our 10th Anniversary as a unit of Tangier Temple. We have come a long way and plan to stay one of the top units of Tangier Temple.

LEGION OF HONOR

Members of the Legion of Honor are Shriners who have served honorably, or are presently serving as members of the armed forces of the United States or its allies.

The first meeting of the Legion of Honor was held on May 13, 1957, for the purpose of organizing, and electing officers. Our charter was issued by the National Association of Legions of Honor on June 5, 1957.

The objectives of the Legion of Honor are: (1) To perpetuate the memory of those who died in the service of our country. (2) To foster a spirit of patriotism and love for our country and its flag. (3) To serve the interest of Tangier Temple. (4) To perform such duties as the Potentate may, from time to time, designate. (5) To cultivate a spirit of comradeship among its members.

The unit made its first Omaha appearance on November 16, 1957 at the Tangier Fall Ceremonial in the parade. The Black Light Drill Team performed that evening at the Music Hall. Over the years, the Black Light Drill has been performed at many Shrine and Masonic occasions.

The Legion of Honor presents the colors at the Shrine meetings and carriers the colors in the Shrine parades. We present the colors at the Tangier Shrine Circus and have presented them at the stadium in Lincoln for the Shrine Bowl Games. We have also presented the colors for the Women's College World Series, the Little Vike's Football Leaque, DeMolay functions and for other Masonic occasions.

The unit had the honor of participating in the flag-raising ceremony held at the site of the Masonic Manor.

We have marched in the Veterans' Day Parade in Council Bluffs and several times have received the trophy for the top marching unit in the parade.

The unit has acted as Honor Guard for funerals of Past Potentates, Officers of the Temple, members of our unit and anyone else when asked to do so by the Potentate.

For many years the Legion of Honor adopted the children at the Nebraska Childrens Home Society, not only at Christmas but throughout the year, with parties, gifts, clothing, etc.

The unit has also visited the Plattsmouth Home for the aged, taking gifts and visiting with the elderly residents. We have also purchased items needed by the Home.

In 1973, our member, Bill Corman, Past Commander, was elected to the office of the 8th National Lieutenant Commander, and in 1981 the Tangier Legion of Honor was the Host Temple for the National Legions of Honor Convention which was held in Omaha. Bill Corman was National Commander in 1980-81.

We also have three Past Potentates and members of the Legion of Honor. They are, Dr. Donald R. Jackson, William Neuman, and Donald W. Madsen.

Throughout each year we have many social fun times. Our First Annual Fez Ceremonial was held in 1969 and our Annual Fez Ceremonial has now become one of our main social events each year.

The Legion of Honor Ladies are an important part of our group. They are an intregal part of our annual fund-raising plant sale and pancake breakfast. The ladies are always a big help at the parades and at our CSSA and National Competition events.

As Veterans and active Military personnel, the Legion of Honor has a special comradeship as we support love of country and our flag. As Shriners we continue our objective to serve Tangier Temple and in fellowship we work toward its goals of Shrinedom.

MOBILE NOBLES

The late Gib Wood, in his travels, came in contact with Nobles from El Jebel Temple in Denver and Zurah Temple in Minneapolis who belonged to units called Mobile Nobles. In 1960, with the assistance of Potentate Trafford Wurdeman, Brother Wood gathered together a small group of men who also traveled as their vocation and they organized the Mobile Noble group of Tangier Temple. As to the reason for the different spelling of "Mobile" that our unit uses, we had a member who worked for Mobile Oil Co.

In 1960, Central States Shrine Association met in Omaha and the Mobile Nobles furnished three or four drivers for the visiting dignitaries. As an example of the unit's growth, Central States met again in Omaha in 1967 and the Mobile Nobles furnished more than 40 drivers.

One of the main objectives of the Mobile Nobles since inception has been the support of the various Masonic groups in the area such as the Plattsmouth Masonic Home, the Omaha Home for Boys, and the Masonic Eastern Star Home at Fremont. As an example, Charter President Gib Wood (1960-61) arranged the gift of woodworking tools and material for the Omaha Home for Boys. President Joe Stevens (1962) arranged the gift of money for the Omaha Home for Boys shoe fund. President Royal Enders (1963) arranged the gift of a pool table for the Masonic Home in Plattsmouth. President Gordon Cannon (1964) initiated the project of raising money for a 1965 Chevy Van for the Plattsmouth Masonic Home. President Earl Weaver (1965) continued the project and made the formal presentation of the famous "Sunshine Buggy" to the Home. President Robert Timmerman (1967) arranged for an intercom system for the Masonic Home at Plattsmouth, and also a trampoline for the Masonic-Eastern Star Home in Fremont.

For many years, under the direction of Brother Don Johnson, the Unit sponsored an annual picnic at Twin Rivers for the children of the Fremont Home. For several years, it was our pleasure to give an annual theater party at the Astro Theater for underprivileged children of the Omaha area. From the very beginning of our unit, we have been called "stalwarts" in our raising of funds for the Shriners' Hospital system.

The Mobile Nobles had no parade equipment except for members' personal autos, so in 1969 President John Clark appointed a committee of three -- Al Lantz, Dale Harding and Wayne Wiedman -- to try and come up with a parade unit.

While Dale Harding was in Cripple Creek, Colorado, he spotted this old replica steam locomotive engine and 20 passenger car which had been taken out of service hauling tourists up the canyons to view gold mines. A flood had washed out all the bridges, and the owner had to quit business. At this point Harding took pictures and took them to a meeting. With much discussion pro and con, the unit was pruchased for $1,000.00, and brought back to Omaha where the Mobile Noble members pitched in and completely went over it, taking all winter to complete. The first parade was the April 1970 Florence Day parade, under the leadership of Don Troudt, President. We were all very proud of our achievement and Old 357 was now the Mobile Nobles' trademark. Our unit continued to maintain its original obligations to the various Masonic bodies.

President Howard Coe (1971) and President Charles Tansley (1972) spent considerable money on tires and general maintenance for the Sunshine Buggy at the Plattsmouth Home. President Bob Graham (1973) involved the unit in the purchase of a 1973 Dodge van for the Nebraska Masonic Home in Plattsmouth. This van had the comforts of air conditioning and a chair lift for wheel chairs. President Joe Kelley (1974) continued the many projects of the unit. President Jerry Bancroft (1975) made the decision to discontinue the annual childrens' theater party because of the many conflicts we were creating.

President Al Lantz (1976) was a moving force in our beginning the annual parties for the residents at the Masonic Home in Plattsmouth. Because the residents were so well remembered at Christmas time by other groups, our unit moved our visit in 1978 to a Winter Party in March. Ron Echtenkamp (1977) was president during the period in which a new wheel chair lift was presented to the Plattsmouth Home for lifting patients into the Sunshine Buggy. President Claude Picking (1978) is given credit for starting our annual visits to the Home in Plattsmouth on Valentine's Day.

In 1979 President Bill Webb, with the blessing of then Potentate Bruce Morrison, started our first Old 357 fundraising dinner under the committee headed up jointly by Dale Harding, Jerry Colson and Wilmer Mattson. This annual dinner has been the sole support of our parade unit ever since. We began four years of being part of the University of Nebraska Medical College's Oktoberfest days. Past President Bob Timmerman added to the excitement of the year by being shot during a holdup by person or persons unknown. Brother Timmerman fully recovered fortunately. During Jack Wilson's year (1980), a replacement for the Old 357 coach was the order of business, and on April 4, 1981, during Jerry Lindlay's year, the new coach was christened and put into service. The wet bar, portapotty and additional seating were enjoyed by all. This new club car was built from a 66 passenger school bus by Dale Harding and his sons at a cost of $16,000.00 to the unit.

President Dale Harding (1982) started our double ticket drawings at our regular meetings and by this simple device, the unit continues to contribute approximately $500.00 per year to the Transportation Fund. Old 357 was equipped with power steering and power brakes which made our trip to CSSA in Oklahoma City in 1982 more safe and more secure. President Dave Sorbel (1983) took the unit to Imperial Session in Denver. Over the winter, Old 357 was equipped with a new big Buick motor since the new coach added too much weight for the previous motor to pull easily. The unit went to CSSA in Des Moines, Old 357 again creating attention and prompting the usual questions as to how we transport the train. As before, we were able to brag (?) about the speeding ticket we received in 1979 on the way to Colorado. In 1983, our unit was proud to have Charlie Gordon serve as Potentate of Tangier Temple, because Charlie Gordon was originally a member of the Mobile Nobles.

President Lysle Renne (1984) served under Potentate Harlan Nelson, also originally a Mobile Noble. Two consecutive years of being represented by Potentates illustrates the quality of the members of our unit. CSSA was in Kansas City and because of rain at parade time, Old 357 was one of only two or three Tangier units that actually participated in the parade. The parading Shriners far outnumbered spectators.

President Ron Calvin (1985) took the unit to St. Louis for CSSA. As most of the out of town trips are, we made a two day trip going but got back home in one. Busch Stadium was the gathering spot after the usual parade, except that it was so absolutely hot that not many enjoyed the provided beverages. Even the visitation to the brewery was too hot to really enjoy. Some of us did see the Arch, which made the trip worthwhile.

President Jerry Colson (1986) took the unit to CSSA in Colorado Springs and with the winds that were blowing on the way out, Old 357 averaged about 2 miles to the gallon. The train was supplied with an oxygen tank during the year for emergencies. Members Ed Nelson and Bob Timmerman arranged for the tank and our ladies, the Noblettes, furnished funds so that oxygen would be available when needed. The Mobile Nobles were recognized as the #1 unit in Shrine Hospital Benefit Days money collections.

President J. D. Farmer (1987) took the unit to Tulsa for CSSA, and during his year, continued the work with the various charities that have been part of our existence since the unit was started. The Imperial Session that year was in Las Vegas, and much planning to take Old 357 over the mountains was for no purpose since our train would not have fit in the auditorium in Las Vegas. President Ross Robb (1988) took the unit to Wichita for CSSA. After the 1988 parade season, Old 357 went into the body shop and the actual reconstruction of the pulling unit started. It will take several years to complete the rebuilding since we will continue to parade during the summers. By a certain amount of planning, we will be able to have both our cake and eat it. President Jerry Carter (1989) has the pleasure of working with Dale Harding during this Centennial year. Dale is the third member of our unit to serve as Potentate of Tangier Temple.

In giving this brief history and list of presidents in our unit, it may appear that many of our members have not been recognized. This, of course, is tragic because so much of our success as a working unit depends on so many of our members participating. Past Potentate Clarence Turner once referred to our unit as the biggest sign board that Tangier Temple has." The Mobile Nobles intend to keep things that way.

MOTOR PATROL A

The Motor Patrol was chartered in 1957 when Byron F. Grumwald was Potentate. We were the first recognized motorized unit in Tangier Temple. For several years prior to 1957 we were a part of the Foot Patrol. The Motor Patrol was originally made up of three trick cars from the Average A Club and several small scooters called "Dootlebugs". Within two years we had added 33 members.

The Motor Patrol may well be regarded as the father of the motorized parade units of Tangier Temple. From our ranks have come the Cycle Patrol; the Sheriff's Patrol; and Motor B Patrol.

Beginning with our first year of 1957, the Motor Patrol made all parades in which Tangier Temple participated together with all Central States parades and the Imperial Session. The 1957 Imperial Session was held in Minneapolis and was attended by members of the Motor Patrol and the Corvettes (the Corvettes were not then a recognized unit of Tangier). During the attendance at the 1957 Imperial Session, a number of us decided on a fishing expedition on a pontoon boat. Everything was going well and we had seven lines in the water until Charlie Nelson, who was piloting the boat, decided to make a U-turn. Our catch for the day was limited to seven tangled lines. However, when we returned to shore we were fed with a breakfast in the park and then attended the next Imperial Session parade.

Throughout the years the Patrol has been a regular in all

parades. The most parades that Motor Patrol A made during any period of time that comes to mind was 27 parades within a four month period. While this seems like a lot of parades, it takes on more perspective when you consider that on one single day we opened the Decatur Bridge with a parade; went from there to

Missouri Valley, Iowa for a parade; and from there went to Sioux City for their parade. During the same period we travelled to Davenport, Iowa to participate in a parade with Za-Ga-Zig Temple and from there drove to Cedar Rapids for another parade. It seems that we used to do a lot more visiting with other Temples around the area than we now do.

We also used to attend the St. Joseph, Missouri ceremonial and their parades. We made several trips to St. Joseph and also on one occasion attended parades in Springfield, Missouri during their ceremonial. The trip to Springfield, Missouri is approximately 400 miles and to think that we drove that, participated in a 30 minute parade, and drove back the next day makes one wonder about the mentality but certainly not the enthusiasm of the members of Motor Patrol A.

During the early years of the formation of the Motor Patrol we spent every Sunday morning and Monday evening working on equipment and it was during this time that we built the trailers which carry our equipment. We had built two flatbeds and we had room for 12 scooters on each flatbed. The three trick cars from the Average A Club were a part of the unit for the early years. We also built a miniature hospital float which showed a hospital building with four wings with a lake in front and flowers in the hospital windows. The float was pulled on a trailer behind other pieces of our equipment. Our jeep was built during the first few years that our unit was formed and was developed with two steering wheels. The jeep required two drivers and the co-pilot has to think in reverse because otherwise he would tip it over. One of the cars that we developed was designed by Barney Hemple and Barney's car was presented to the Imperial Potentate at an Imperial Session in Chicago in token of his Cadallic which his temple had bought for him in Trenton, New Jersey.

One fond memory that comes to mind was the 1967 season when we took 7 pieces of equipment to Washington, D. C. Charlie Nelson drove his car down Pennsylvania Avenue during that year along the same path he had walked 43 years previously when he was in the Foot Patrol.

We hold our regular business meetings on the first Monday of each month. In the early years of the unit our meetings were usually held at Cantoni's Bar at 19th and Leavenworth Streets.

By 1967 four of our members had bought small Ford cars. Two were white Mustangs and two were red T-Birds. The Bonza's, which were all red, were developed about the same time and our trailers were changed to accommodate the larger pieces of equipment. Originally we felt that having two of each type of vehicle was the way to go - our theory being that once you had seen one, you had seen them all. Since the parades are put on basically for the children coming out to watch, we felt that variety would be the better approach.

We began using walkie-talkies during parades in order to control movement but during the early years we found that sometimes the information had to be relayed by the middle of the unit because the front units would be too far from the rear units to provide for radio transmission.

During our early years most of our equipment was stored at the Park Avenue Garage but when Al Fetine retired, we lost the use of the garage and each member had to undertake the care of his own equipment. This also created quite a problem in picking up the various equipment for transportation to parades; however, we always got the job done.

During the years Motor Patrol A has also had many responsibilities for the Temple. We were very active in the house committee of the circus and were also responsible for trimming the Christmas tree at the Children's Christmas party and also buying and distributing the goodies for the youngsters.

How do you put 32 years of memories of the Motor Patrol in the small space allotted? Well, obviously, you can't. But the fact that you can't write down all of the memories doesn't mean you don't have them.

MOTOR "B" PATROL

TWENTY-THREE YEARS OF HISTORY AT A GLANCE

Year	Captain	Other	Central States Shrine Assoc. Competition Obstacle	Drill
1967	Ray Malm		First	
1968	Jack Jacobsen		First	
1969	William Givens		First	
1970	Robert Johnsen			Second
1971*	Darrel Brock		Third	
1972	Paul Schroeder	Sportsmanship		
1973	C. W. Rybin			Third
1974	Eldon Gerber	Third (1)	Third	First
1975	James Stoll			
1976	Frank Kroupa	Sportsmanship	Third	Second
1977	Gail Meisinger	Second (1)	First	First
1978	Grover Craig	Third/Second (2)	First	First
1979	Donald Anderson	First (3)	First	First
1980	Bradley Waite	Third/First (4)	First	First
1981	Bill Coates		First	First
1982	Robert McAllister		First	First
1983**	Larry Thomas		Second	Third
1984	Lee Gass			First
1985	Charles McDonnell	First (5)		First
1986	James Smith	First (6)		First
1987	Howard Miller	First (6)	Second	
1988	Gordon Wassell	First (7)	First (7)	First
1989	John Travis		First	First

Motor B is the only unit in CSSA Motor Corps history to have won every available trophy.

*Switched from "DoodleBugs" to Honda "Trail 70" (Midget Class)

**Switched from Midget Class to Lightweight Class; Honda 250's

(1) Three wheel obstacle

(2) Three wheel (second place, obstacle; third place, drill)

(3) First place antique cars; also first place midget class international competition at Minneapolis, Minnesota; best of all classes on field #2, CSSA

(4) Third place obstacle three wheel; first place antique car

(5) Two first place trophies show car; best of all classes on field #1, CSSA

(6) First place show car; first place slow ride course

(7) First place slow ride course; fastest time obstacle course all classes

AND NOW, A BIT MORE DETAIL:

The origin of Motor B Patrol began on December 18, 1966 by order of then Potentate Leland Reefschneider approving the division of the existing motor partol into two divisions - Motor A and Motor B Patrols. Upon the subsequent division of the Motor Patrol, Motor A took most of the three and four wheel vehicles with Motor B taking the two wheel vehicles which, at that time, were the "DoodleBugs", a two-wheeled scooter. Sixteen members joined Motor B Patrol from the original Motor Patrol and Paul Schroeder was appointed acting captain and served from December 19, 1966 to our first election on January 13, 1967.

Our original parade uniform was military style consisting of black jacket, gold pants, white shirt, black tie, and black shoes. This uniform remained with us for the next ten years when it was abandoned for a more casual parade uniform.

From the outset, Motor B has been an active parade unit of Tangier Temple. Records maintained show that during 1967, our first full year of existence, total mileage to parades, pilgrimages, and the International, was in excess of 5,000 miles. We typically participate in more than a dozen parades each year together with CSSA Motor Corps competition. Our prowess in competition has enabled us to become the only unit which has won every trophy offered by the CSSA Motor Corps.

A reading of our "History at a Glance" shows that Motor B did not remain a two wheel unit very long. Shortly after formation we began using both automobiles and three wheel vehicles as part of our parade and competition ensemble. Our automobiles are of great assistance in spacing during parades and as can easily be seen, these automobiles regularly place well in their own competition as CSSA. Three wheel vehicles became a highly integrated part of Motor B until 1980 when the "Rebels" were formed from existing membership and graduated to their own parade unit.

Motor B Patrol has been proud to serve Tangier Temple and CSSA and from its members have come three Past Potentates of Tangier (Mel Putnam, 1980; Walter Powell, 1981; Fred Wackerhagen, 1986), three past presidents of CSSA Motor Corps (Mel Putnam, 1970; Jack Jacobson, 1980; Bradley Waite, 1986), two commanders of units (Jim Anderson, 1987; Frank Kroupa, 1988), a lieutenant commander of units (Robert McAllister, 1986), chief aides Frank Kroupa, Robert McAllister, James Stoll (now emeritus), Fred Wackerhagen (who has also served as Chairman of the Potentate's Ball, Chief of Staff, and circus chairman), recorder aides, personal aides, Samsar, assistant Samsar, representation on the staffs for, legal, Endowments, Wills, and Trusts, the $100 Million Dollar Club, and Trustees of Tangier Temple.

Our members have taken to heart the noble charity which the Shrine has adopted as its own - that of the care of crippled and burned children. Perhaps our proudest moment occurred in 1979 when we agreed to purchase the first van to be used for the transportation of children to the Twin Cities Hospital. This was a major undertaking by this unit which required that we obligate ourselves to raise more than $8,000 within a three year period. We accomplished our goal in slightly over two years and the final check was given to then Potentate Walter Powell in January, 1982. Throughout our history we have raised and donated to the transportation fund, the building fund, and other activities of Tangier more than $20,000. Our typical gifts have recently exceeded $5,000 per year. Our ability to raise funds is largely

the result of two fund raising activities undertaken each year. We have our annual "Spring Fling", a barbeque rib dinner and dance which is held in March. In late November or early December we sell Christmas trees. Both of our major fund raising activities began in 1981.

No history of Motor B would be complete without appropriate credit to our women's auxiliary, the "Honey Bees". Our unit has always emphasized the need for our Ladies to be included in our activities and there are virtually no actitivities, other than the parades and competition drills, where the Ladies are not a regular part of our doings. From that distinguished group of Ladies have come many who have donated tirelessly of their time and energies to other activities of Tangier on a regular basis.

Motor B was formed and has always adhered to the principles of service to Shrinedom, in general, and to Tangier, in particular. Although only two of our original members, Paul Schroder and Fred Wackerhagen, continue to maintain either an active or associate membership with us, the members who have come on board since the early years have continued the traditions commenced by the founding members.

No history is ever complete - it is always being written. This brief summary of Motor B can in nowise describe the fraternity among the members and the unit's devotion to the principles and charities of the Shrine. We believe, however, that we have established a strong basis in which to go forward and that these principles will continue many years into the future.

ORIENTAL BAND

The first Oriental Band in Shrinedom was started in the First Shrine Temple in North America, Mecca #1. It was started by a couple of Nobles who wanted to do something more in a parade than just walk down the street. One of the Nobles had a horn of some sort and the other found a drum and thus the first Oriental Band was formed. It think everyone will agree, Oriental Bands are without a doubt, the most colorful of all the units.

Tangiers Oriental Band was started on January 17, 1955 in Femont, Nebraska, when a group of Nobles, from the Fremont Shrine Club, decided it was time to start a new unit. It was in that first meeting that the officers were elected, with Noble Cliff Olds as the first President. They named the group the "Fremont Shrine Club Band" and met once a month for about six months. Then they got serious about the whole thing and began to have weekly meetings and practices. During the first year they wrote up a Constitution and By-Laws and presented them to the Potentate of Tangier Temple, Noble Charles W. Leeman. Sometime during the year, the name was changed and when Potentate Leeman signed the By-Laws, the "Tangier Oriental Band" was chartered on December 25, 1955.

The Band has since traveled to Seattle, San Francisco, Las Vegas, Tulsa, Oklahoma City, Kansas City, Denver, Des Moines and many other places. These cities were all hosts to the Imperial Session or Central States Shrine Association meetings.

In July of 1978 the "Oasis" made its debut with the Oriental Band. This two wheeled, Astro-turfed beauty is a great addition in any parade. The red and white striped Arabs tent, shaded by palm trees, conceals a most welcome "convenience" for the Nobles during the wait for a parade to start. And since parades never seem to end where they begin, the trailer is very handy for that long return trip.

The Oriental Band has paraded at every Tangier Shrine Circus and Nebraska Shrine Bowl parade since 1955. The members are very strong supporters of these events by selling tickets and ads for the programs. Their first year the band attended five parades. They currently participate in as many as 18 parades in a years time.

There are two long-time members that deserve special mention here. Merritt Weddle, who joined in 1960, and Merle Nevin, a member since 1962, have both been very active since they first put on the striped cape of the Oriental Band. They have devoted many hours to the band and have been an inspiration to a lot of bandsmen.

Fremont is still "Home" for the band but residence there is not a requirement. Members come from all the surrounding area and occupations range from Farmers, to Engineers, to Salesmen, to Laborers, to Retired.

The strongest group of supporters of the band is called the "Harem". These are the wives of the members and never fail to give encouragement when needed. They also have done a great deal of work with, and for, the band, including help with any of the fund raising activities and making new uniforms for the entire band. After many of the parades the band and their Harem have a picnic or a nice evening out for dinner and maybe even some dancing. Regardless of where they are, fun and fellowship abound, and it is doubtful if any unit has more fun than Oriental Band.

Depsite all the good times, parades, etc., the Oriental Band has never lost sight of the primary reason they are Shriners, and help as much as possible to promote and support the Crippled and Burned Children and the Hospitals.

PROVOST GUARD

This is one of the Temple's Uniformed Units. The unit is a unique unit. Besides assisting in controlling traffic at our parades, the Provost Guard acts as our quasi-police force at the Temple. The Unit as a whole does not have arrest powers, however, some members are law enforcement officers in their private lives. The Provost Guard assists in crowd control, enforces parking regulations at the Temple's complex, and performs most any other task that the Potentate assigns them.

The Tangier Provost Unit is celebrating its 35th birthday in concert with Tangier Temple's Centennial Year. The Provost Unit was formulated by a request from the Imperial Potentate in 1954. That request initiated a unit of men who were employed in the law enforcement profession and whose mission was to provide temple security at all shrine functions and protection to those attending.

Tangier Potentate J. H. McAlpin appointed Noble Martin Jensen as the first Captain of the Provost Guard. In later years, the word Guard was dropped in favor of the unit's name as "Provost." Martin Jensen was a natural choice for the position as he was employed as a Captain with the Omaha Police Division. The first unit officers in addition to Jensen were Paul Slinkerd and Elmer Deman. Elmer Deman was the first secretary of the unit and remains a member of the present day Provost Unit. Noble Deman is an honorary life-time member of the unit and was recently appointed as Chief Emeritus. For many years the Provost was made up of officers from the Omaha Police Division and in fact only Omaha Police officers were eligible for membership in the unit.

This requirement was dropped in later years and permtted officers from the surrounding jurisdictions to join the Provost unit.

In 1981, under the leadership of Bennington Police Chief Frank Vondra, the Provost unit underwent the most significant change since its organization. By order of Potentate Walter Powell, the unit by-laws were amended and permitted any noble of good standing to join the unit, thus no longer limited police employment as a requirement for membership. This change helped to make the unit one of the most versatile in Tangier Temple. In addition to many law enforcement officers, the Provost members come from all walks of life including auto mechanics, postal employees, computer technicians, salesmen, businessmen and retirees.

As in 1954, the duties and responsibilities of the Provost remain the same. The Provost members provide security for the temple building and grounds. They perform traffic control functions at all parades and assist the Potentate and Divan as needed. During the Shrine Circus they protect the nobles and patrons from individuals and undesirables who seek to disturb the affair, as well as insuring the safety of the performers with the high visibility of distincitve uniforms.

In looking toward the next 100 years, the Provost unit pledges their devotion to Shrinedom and will continue to serve and perform with integrity and fidelity.

RACERS

The Racer Unit was accepted by Tangier Temple during the December, 1963 ceremonial. Within three months we had a membership of nineteen Shriners who were actively engaged in locating used quarter midget racers throughout the midwestern states. Our members dismantled the cars, lengthened and widened the frames to fit an adult. The rebuilding included new engines, chrome, reworking fiberglass bodies, upholstery, paint and decals. Four of the original group are still active members of the racers. Our unit has been very active in parades, ceremonials, central states shrine trips, shrine bowl games, circus and paper drives. After almost twenty-five years of active duty our members are slowing down a bit and our equipment becomes more difficult to maintain. However, we still enjoy participating in parades as well as Temple activities. All current members at one time or another have held the office of president, vice-president, secretary or treasurer. Each member owns and maintains his own racer. At this time we have nine active members with cars and four social members. Several cars are available for new members. Membership fee is $250.00 which entitles a new member to a racer. Our uniform for parades is a white shirt with Racer logo, black pants and boots. Our dress outfit is a formal tux and white shirt with Racer Fez. Meetings are held monthly in members' homes with current dues of five dollars per month. Our membership includes Gordon Crapo, Jack Fords, Jack Jackson, Ralph Joos, Robert Keeling, Robert King, Warren Larson, Arlon Miller, Alvin Nelson, Jim Spielman, Verl Steinshouer, James Tappero, and Wayne Ward.

RAWHIDE NOBLES

The Rawhide Unit of Tangier was adopted November 9, 1982 and at this time the by-laws were written and officers were elected.

Our first President was Russell Jensen of Decatur, who actually got the Unit started. Russell held this office for two years. Bill Brunton was elected Vice President and Dave Farber was Secretary-Treasurer. Since 1982 we have attended over 100 parades and have won many 1st places and several others.

We are very proud of the Model B Ford Replicas that we drive in the parades. We feel they are safe, showy, and very much appreciated everywhere we go.

When we started in 1982 we had 22 members. Today we have 23 members. We meet every third Monday of the month at different towns in Burt, Thurston and Cuming Counties where our members are from.

Since the organization of this unit we have had officers and members who have all done a great job and work together to make our Unit succeed.

RITUAL DIVAN

The Ritual is the unit which conducts many of the events during the initiation of new nobles at the Spring and Fall Ceremonials. Our unit is the one that obligates new members and creates them as Shriners.

During the Ceremonials, the Ritural has two groups; the speaking group and the stage crew.

Our dress uniform is green coat, white shirt, black tie, and black pants. For work we wear a dark blue jumpsuit.

All of our members are workers in all the Masonic bodies, therefore we have little time for fund-raising events for our unit.

ROADSTER II

Roadster II, Rupp Cycle Unit was an idea Willard Hotovec came up with in 1973, with the great help and encouragement of Donald Madsen, who was Potentate of Tangier at the time our Unit got started. Thank you Don for your help. Our biggest hurdle was to get sixteen members and cycles before we were allowed to be a Unit. Finally in the fall of 1974 we reached our goal. Our unit's shirts were furnished by the Fremont Shrine Club.

In the spring of 1975 we attended our first parade in Nebraska City. The members worked hard on making a trailer in time to haul the cycles. We were greeted by a hard rain and then a fine mist all through the parade. This was a good experience for all.

From this point on we have attended many parades in Omaha, county fairs and centennial celebrations in nearby towns. Some members have attended CSSA over the years.

We have helped at Shrine Circuses, Shrine Bowl, Hospital Benefit Days and many other projects for Tangier.

All Nobles are members of the Fremont Shrine Club. Here we help with the annual Pancake Feed, ring bells for the Salvation Army at Christmas time, and many other projects.

With the help of our Ladies there have been fund raisers such as dances, soup feeds and snow cone sales. These projects got us all involved and are fun.

After fourteen years there are eight out of the original sixteen who are Charter Members and still ride. They are Willard Hotovec, Willis Reed, Robert French, Lynn Sorenson, Chip Kinport, Ervin Froid, Lowell Coburn and Jim Richter. Other riding members are: Jerry Nielsen, Lawrence Petersen, Kenny Nielsen, Henry Lydden, Carson Day, John Putnam and Dennis Behrens. Social members are: Jerry Archer, Kenny Ranslem, Peter Rix, Richard Aire and Jim Richter.

This is a small resume of who we are and what we have done. With the good Lord's help, we hope to continue our Unit for many more years.

SHRINE BOWL

The Shrine Bowl Unit began in 1979 as a idea to help the Potentate and his Divan better manage Tangier involvement with the promotion of the Nebraska North-South Bowl football game. Establishment of a Unit for this purpose provided year-to-year management continuity for local advertising and ticket sales for the annual Shrine Bowl game. Eighteen eager Nobles joined the Unit as charter members under the able leadership of Commander Bruce Williams and Vice Commander Darrel Smith. One of the first tasks was to assume responsibility for the Tangier sponsored steak fry started by two other charter members, Chuck Adams and Vic Rediger, in 1978 to honor the Omaha area players and coaches for each years game. This dinner remains as one of the highlights of Unit activites each year. Guest speakers have included University Coaches and former UNL equipment, a kingsize fiberglass football, shoe and motorized helmet. Unit members ride on or in the equipment or in Nebraska red golf carts added to make sure everyone could ride during parades. The Tangier Shrine Bowl Parade Unit participated in both national and Central States Shrine Association conventions in the early 1980's but now concentrate their efforts to the support of local area parades and the Shrine Circus. Another major unit highlight is the October Belgium Waffle and Sasuage Breakfast, a fund raiser which dates back to our charter year. This is a family affair and is open to the public.

Our membership now stands at thirty-four Nobles and is still growing. A football theme being an especially good equalizer in Nebraska, our members cover the complete spectrum of age, occupation and Shrine experience. All are welcome who want to share the spirit of brotherhood. An equal partner in all Unit activities, our ladies have been valued participants in all past and present unit activities. Their most recent success was the addition of a craft boutique and bake sale to our waffle breakfast. In addition to the six unit business meetings each year, we have six dinner meetings where our ladies join in the planning of unit events. Still a young and growing unit, we offer new initiates an excellent opportunity to expand their knowledge of Shrinedome without a great deal of additional expense. There are no mandatory unit uniform or Fez requirements, and unit dues are waived for the first year. You set the pace of your involvement to your interest level and available time. Take a chance, try the Shrine Bowl Unit for a year. We want a chance to help you expand your involvement in Shrinedom.

CHAPTER XI

TANGIER

SHRINE TEMPLE

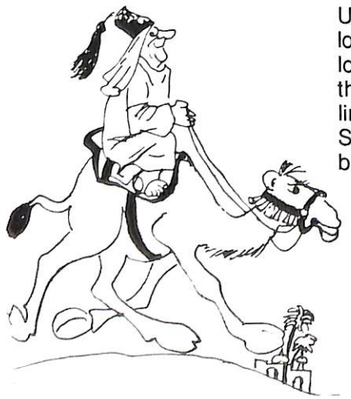
SHRINE CLUBS

TANGIER
100
1889-1989

SHRINE CLUBS

ARBOR
BLACK HORSE PATROL
BOONE & CROCKET
BOTNA VALLEY
CORNSHUCKER CLAN 98
COUNCIL BLUFFS
CRESCENT
FLYING FEZ
FREMONT
HIGHLANDERS
MO-RI
NOR-OMA
OASIS
PROFIECIENT PAST MASTERS
ROAD RUNNERS
SAND HILLS
SIWA
TEKAMAH
VINTAGE IRON

The Tangier Temple Shrine Clubs are in effect separate social organizations within Tangier Temple. Each club elects its own officers, holds its own meetings, and plans various fund raising and social activities. Out of the Omaha area Clubs also assist their various cities in requesting participation of the Uniformed Units of Tangier Temple in their local parades. When the units do perform, the local club usually provides refreshments for the unit members after the parade. There is no limit to the number of Shrine Clubs in which a Shriner can hold membership, in addition to being a member of a Uniformed Unit.



ARBOR

Arbor Shrine Club, formerly Scimitar Shrine Club of Nebraska City, Nebraska, marked it's 30th anniversary, May 1988.

The club was founded by Noble Ray Hoskins, with the assitance of Noble "Bing" Grunwald and then Potentate, Emil Fricke. Noble Hoskins was also a charter member of the Medallion Club, and received his jeweled fez for membership petitions the same year.

The first social function of the new club was a picnic and dance at Waubonsie State Park, with entertainment provided by Henry Pederson and his "Rangers" dance band and Bing Grunwald and the Corvette squad.

In 1960, the club acquired 10 scale model, "Model T" Fords, and the "T Patrol" was born. The club and the "T's", have been very active, supporting the policies of Tangier Temple, promoting Masonry and Shrinedom, and sharing in the activities promoting crippled childrens hospitals, shrine football games, circuses, and the many other functions of Tangier Temple.

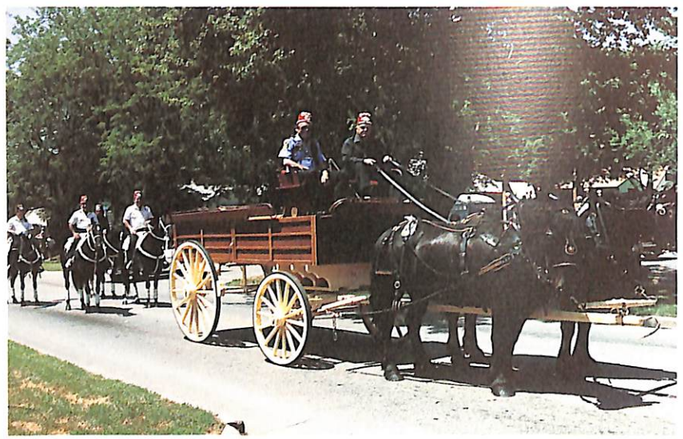
Arbor Shrine Club has approximately 50 members, with 7 model "T's", (2 originals yet), 6 convertibles, and "Old Faithful", our 1924 Model T Fire Truck, which still makes all the parades!

The club has been instrumental in assisting and obtaining hospital care for 7 youngsters in our area, that they might enjoy a better future.

We, Nobles of Arbor Shrine Club, salute Tangier Temple, it's policies, and stand ready at all times to aid and assist in furthering Masonry and Shrinedom.

Arbor Shrine Club meets the last Tuesday of the month, and all Masons are welcome to rest from their labors here!

BLACK HORSE PATROL



The Black Horse Patrol was formed by Bill Ritchey, Ray Morris and Larry Crouse in May of 1982.

During the first years we had only one harness horse (Ruthie) pulling the Shrine calliope. The calliope was quite a hit during the many parades because of the entertaining circus music.

In 1985 Mike Sorenson became a Shriner and became the fourth member of the Black Horse Patrol. At that time we decided to buy some Black Riding Horses to use in parades with Ruthie. Mike bought Traveler and Missy which he and Ray rode and Larry bought Zoey, while Bill Ritchey drove Ruthie and the calliope.

From 1985 thru 1989 we have had a steady growth. Martin Thompson bought two Black Percheon Harness horses to pull his Budweiser type wagon.

One of the mile stones in our history happened in 1987. Mike Sorenson, Gus Sideris, Jim Clark, Erle Fauss, Don Perry, Bill Curtis, Ray Morris and Larry Crouse entered the Central States drill competition in Tulsa, OK and rode off with first place.

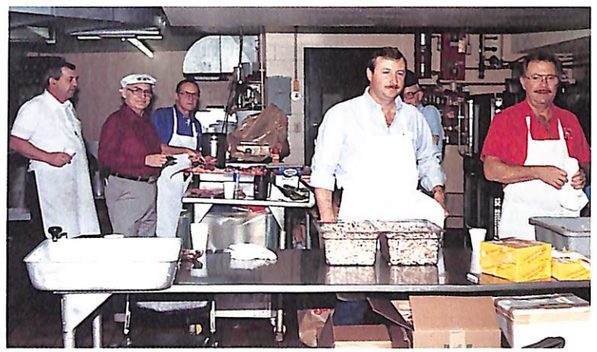
We now have 12 horses, 24 riders and several associate members.

BOONE & CROCKET

The Boone and Crocket Club is one of Tangier's youngest clubs so there is not a lot of "history" that can be written about it. However it is no problem to tell about it as its accomplishments have been numerous and its members enthusiasm and attitude outstanding.

Boone and Crockett Club was the brain child of Bob Carlson in August of 1984. He got together a group of regular workers at all Tangier activities and suggested forming a club along the lines of "SWING FOR THE RETARDED GAME FEED". In attendance at an informal get together at the Bagdad Lounge were: Bob Carlson, Larry Crouse, Bill Richey, Ray Morris, Rich Lewis and John Hobbs. They suggested the purpose of the Club was to raise money to purchase new vans and to contribute to the transportation fund to pay expenses of transporting children to the Shrine Hospitals for treatment.

Most men who are backyard barbequers feel they are the world's best chefs but this group can actually boast of men who are avid hunters and fishermen and are really experts in the art of preparing wild game. All Nobles who have attended one of their game or fish extravaganzas will confirm this statement. Since Daniel Boone and Davey Crockett were well known for their expertise in hunting and cooking wild game, the name for the club is appropriate. Since that day in 1984 the club has made history in a few short years. They have put on many wild game dinners and fish frys as well as many regular dinners. They did much in establishing the outstanding spaghetti dinner, involving all temple units and clubs and realizing about $20,000.00 a year from this event alone. In addition, they work and support all Tangier events, Potentate's Ball, circus, Shrine Bowl Football Game, Shrine Hospital Benefit Days and so on. Their menu for fish fries usually has Lake Michigan Salmon, Ohio Walleyes etc., all Colorado and central states fish. The wild game menu seems unlimited, serving duck, goose pheasant, wild turkey, elk, deer, buffalo, coon, beaver, and alligator. Yes, alligator! One of the B and C's very active hunters is none other than Voris King, 1988 Imperial Potentate who visits every year from Louisiana to go on hunting trips in Western Nebraska and South Dakota. Yearly, he ships in from his home in Lake Charles, enough alligator meat for the big feed.

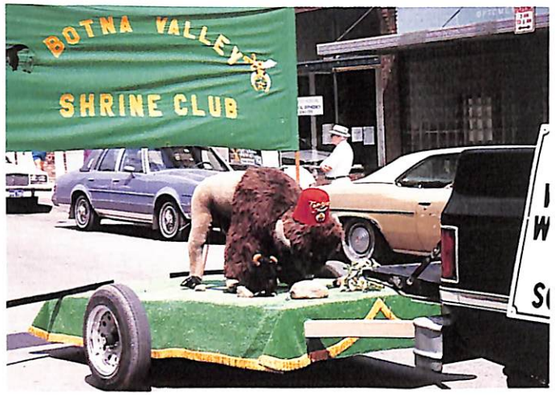


Boone and Crockett has contributed in excess of $10,000.00 every year since its inception, for the crippled children, setting a record second to none for this short period of time. The spirit of fellowship among their members continues to grow and grow.

Roster of Charter Members as of January 1, 1985: Howard Abrams, Charles Ahern, Jim Anderson, Leo Barger, William Barry, Bob Boone, Jack Bowen, Ray Brixius, Gordon Burkhead, Fred Burkland, Paul Carey, Bob Carlson, Fred Christiansen, William Coates, Ken Cottingham, Larry Crouse, Leroy Daniel, Walter Davenport, William Davies, Duane Demaree, Joe Dodd, Erie Faust, Richard Fuller, Gayle Gainsforth, Lloyd Grimm, Lew Grubtill, Dale Harding, Charles Higgins, John Hobbs, Martin Hobza, Earle Hogate, Robert Humphrey, Leonard Irvin, Wally Jernigan, Harry Jones, Walter Keast, Harold Kellberg, Nick Kidd, Noel Kiefer, Larry Lacina, Rich Lewis, Richard Lutz, Marty Martin, Nick Mayfield, Doug Miller, Gene Moberg, Ray Morris, Bruce Morrison, Harlan Nelson, Roger Olson, William Palmer, Dr. Richard Petersen, Ray Pfeiffer, Jim Poplin, William Riley, Bill Ritchey, Warren Shreve, Lynn Sowers, Claude Springer, Martin Thompson, Gerald Thurman, C. C. Turner, Fred Wackerhagen, Charles Watkins, Dick Watson, Bruce Williams, John Williams, Jack Wilson, and Rich Wagner.

The Boone and Crockett Club was established by a group of Nobles who wanted to add a little fun and zest into the hard work of raising funds to maintain our purpose of delivering children to the Hospitals for treatment. They plan hunting and fishing trips throughout the year, sponsor a wild game feed and a fish feed each year and generally will act as chief cooks and bottle washers for many of the Temple functions and fund raisers.

BOTNA VALLEY



Two men have figured prominently in the history of the Botna Valley Shrine Club - Glenn Stempel and Don Hummel. The cause was necessity. Don Hummel, as Chairman of the Oakland Centennial Committee, was arranging for an appearance of the Tangier Units at the Centennial Parade. Then Potentate Martin Thompson suggested to Glenn Stempel that it would be easier to set up if we had a Shrine organization in Oakland. With this encouragement, Don Hummel reserved JACS Restaurant and sent out invitations to the entire local Shrine members. Glenn invited the Divan and interested parties from Tangier and thus Botna Valley Shrine Club was born.

Original Nobles signing the petition to Tangier were: James Drake, James L. Forristall, Lyly Forristall, Warren Harding, Richard Henry, Theo Hotze, Don Hummel, William Johnson, Walter Keast, Kenneth Martin, Lloyd Mertes, Steve Mickey, Berl Morris, Elwood Mueller, Harold Olsen, Roy Paradise, Doyle Pilling, Charles Pierce, S. V. Pleak, Richard Z. Smith, Glenn Stempel, Russell R. Strong, Marion Wright, and Ronald Wright.

Walt Powell was Potentate of Tangier when plans were started in 1981 and Martin Thompson was Potentate when chartered on January 7, 1982.

There were a total of 105 Nobles who signed up on the original Charter before it closed. Since that time the Black Camel has claimed 10 of our Charters and 30 others have dropped or moved. However, replacements have kept our membership around 100 Nobles.

S. V. Pleak was elected our 1st President and served through the year of 1982. Glenn Stemple followed in 1983, Richard Henry in 1984, W. C. "Swede" Pattee in 1985, Wayne Bryant in 1986, Dave Nieman in 1987 and Don Hummel in 1988, this current year.

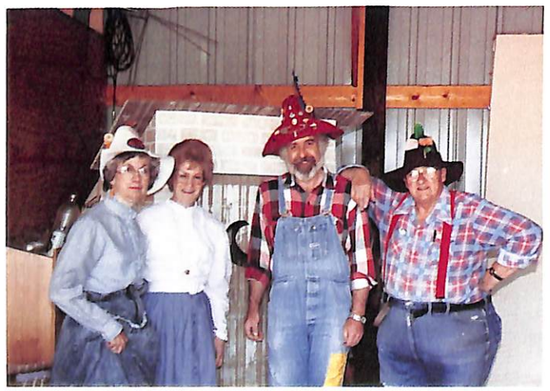
The Botna Valley Shrine Club was initially named the Nishna Valley Shrine Club. But upon learning that there was a club of this name in Atlantic, we changed to our present title. While we are chartered under the Tangier Temple, we are glad to have members from many other Temples on our rolls, including Abu Bekr and Za-Ga-Zig.

In adopting the name of Botna Valley, we also adopted the buffalo as our mascot because of the buffalo in the Botna Valley State Park at Hancock. The buffalo appears on our parade float which is ably supervised by Keith & Rose Kay, Dwayne & Dorothy Schroder and Robert & Willa Carter.

Our meetings are combination of business and social and usually held with Ladies present and on the fourth Tuesday of every month. December is the exception. we have no meeting then due to a host of other activities at that time.

Our goals, in addition to funding our Crippled and Burned Children Program, is to enhance the image of Shrinedom and enlarge the membership. We also believe it is necessary to always assist Blue Lodge Masonry and continue to support it, because this is where it all begins.

CORNSHUCKER HILLBILLY CLAN NO. 98



The Nebraska Cornshucker Hillbilly Clan was formed in August, 1986. The three original members were Chief Rabban, Dr. Richard Petersen; James D. Bellamy and Leonard G. Irvin. They also petitioned and recieved from the Imperial Hillbilly Clan a Charter and became the 98th International Clan. Unfortunately, due to the illness and passing of Dr. Richard Petersen in November, the Clan was not functionally organized until February of 1987. The officers for 1986 were: James D. Bellamy, Raban of the Clan; Leonard G. Irvin, Keeper of the Cob; and Alvin E. Schewe, Guardian of the Still. The 1987 and 1988 officers were: James D. Bellamy, Raban of the Clan; Leonard G. Irvin, Keeper of the Cob; Mike Dudzinski, Sr., Guardian of the Still; and Robert W. Regnas, Keeper of the Quill. Our first initiation was held on May 16, 1987. Our current membership is 77 Hillbillys and 38 Hillbilly Mammas.

COUNCIL BLUFFS

At this point in time it is virtually impossible to determine the exact date of origin of the Council Bluffs Shrine Club. However, some to the activities right after World War I are known. Council Bluffs Chapter DeMolay was chartered in 1922, and one of their first activities was to act as fill-in clowns at the Shrine Circus with the regular pros.

The Circus was held at the old Auditorium (where the Centre Point Mall is now located). The show lasted for seven days, and they raffled off new Model T. Ford Roadsters every night. Value about $150.00.

Originally the Club had two purposes: to promote fellowship and get members for Abu Bekr. At that time you could not cross state lines to join the Shrine. Also to work to the end of getting a regular Shrine Temple in Council Bluffs. For several years Lazor Grotto was very active in Council Bluffs, and Iowa. Both the Shrine Club and the Grotto had a direct effect on Masonry here.

Meetings were held at various places -- at the Grand Hotel, then the Chieftain and, lastly, at the Ogden Hotel before moving to the New Masonic Temple.

In 1988 meetings were changed to dinner meetings with the ladies outside the Temple.

There were few actives in Abu Bekr. Julius Lapidus (a Union stage electrician now living in Las Vegas) and others were on the wrecking crew. Since a lot of the original members were railroad men, they went to Sioux City meetings via C.N.W. Railway. Eventually they rated special coach. With the advent of buses they went by chartered bus, with stop-overs at Onawa on the way home for snacks, etc.

In the 1960s the Color Guard Unit was organized within the Club. They were fully equipped with the Temple Flag, American Flag, rifles and the whole bit. Noble Paul Culton was the leader and secretary of the club. The unit had their own fund raising and selling sweet corn near Carson, Iowa.

The Color Guard participated in numerous parades and made a good showing for the club and Shrine in general. When our club was transferred to Tangier sponsorship, the unit was disbanded and property returned to the place whence they came.

Since then Nobles from the Council Bluffs Club have been active in nearly all of the Tangier Units, and few appointive offices.

The first president of record was Noble Waite D. Durfee in 1932, ahead of him, unknown. Noble Howard H. (Red) Nelson was president in 1948 and is the oldest president still living. Henry Kaufman was president five times. Nobles J. R. (Doc) McVittiex and Harry C. Crowl were awarded 50-Year cards in the club. Doc also received a 50-Year Pin from Abu Bekr.

At the present time meetings are held at Pizza King on the second Sunday of each month with ladies and friends. These have been scheduled until the middle of 1989.

CRESCENT

As Tangier Temple celebrates its one hundredth anniversary, Crescent Shrine Club celebrates its twentieth anniversary. The Crescent Shrine Club was formed on June 26, 1969, in Bellevue, Nebraska. There were 49 charter members of the club, most of whom resided in the Bellevue area. Since that time, the membership recruitment area has grown to include other portions of Sarpy County. While the majority of the members reside in Sarpy County, our membership includes individuals from Omaha and Southwestern Iowa, as well as Air Force personnel stationed at Offutt AFB.

Meetings are held on the fourth Friday of each month at a different restaurant in the metropolitan area. Wives are welcome at all our meetings. Our membership requirement states only that one must be a member of a legally constituted Shrine Temple, under the jurisdiction of the Imperial Council. Consequently, our membership includes sojourning Nobles from other Shrine Temples.

The club annually sponsors one or two Bellevue football players for the Nebraska Shrine Bowl. At the club's December meeting, the club members donate surgery gifts to be sent to the hospital. This particular practice was begun several years ago, in lieu of a gift exchange among club members. Additionally, most club members also belong to a unit, and support a variety of Tangier functions.

Crescent Shrine Club looks forward to its third decade, as Tangier Temple enters its second century. If any Noble is interested in becoming a member of our club, please contact one of our members.

FLYING FEZ

Started in 1975, this Flying Fez Club, if not the first in the country, was certainly one of the first to begin a Flying Fez. It started as the "Flying Shriners" and was subsequently changed to the Flying Fez in 1976. Jack Copenhaver served as its first Commander (1975 and 1976). Jack also served as the first Commander of the Central States Shrine Flying Fez Association in 1980 and 1981. From an initial membership of 29 members, its roster now numbers 46.

This Flying Fez and its membership were instrumental in helping to initiate Flying Fez units and clubs in Des Moines, Sioux City, Cedar Rapids, Springfield, Kansas City, Topeka, Lincoln, and Hastings! Since its inception, the Tangier Flying Fez has participated in an active air transport for its temple, with the highest amount of mission activity occurring in 1979 -- 104 misisons! Each year, on the Sunday preceding Thanksgiving, the Tangier Flying Fez holds its biggest fund raiser of the year -- the "Wine and Cheese" party, which nets about $1,500.00 to $2,000.00. In September, they often hold a Fly-In breakfast as their other fund raiser. Every summer, somewhere in the U. S., the Flying Fez convenes for a weekend Fly-In. (Previous sites include St. Joseph and Branson in Missouri; Munsing, Michigan, on Lake Superior; Dodgeville and Oshkosh in Wisconsin; Lake Okoboji; the Black Hills; the Bar V Ranch in Nebraska; Steamboat Springs, Colorado; Gatlinburg, Tennessee; Jackson Hole, Wyoming; and Lakeview, Arkansas.

The Tangier Flying Fez was instrumental in forming a national organization of the Flying Fez -- the "International Shrine Aviation Association" in 1985. The current Commander for 1987-88 is Tangier's own Jerome Given, P.P. '63.

The Tangier Flying Fez 1988 Commander is Pete Lowder, and he welcomes all Tangier Nobles who are either licensed pilots or aircraft mechanics, who wish to help fulfill the purpose fo the Flying Fez: to provide transportation for burned and crippled children to the Shrine Hospitals and to promote other philanthropies of the Shrine.

First Roster of Membership is as follows: J. Copenhaver, O. Stanfield, G. Holland, J. Given, C. Tuttle, N. Borchman, B. Keilings, W. Smith, W. Price, R. Shade, M. Sheffloe, M. Wilcox, B. Bowen, T. Ludi, R. Amos, R. Fuller, D. Dempster, R. Hunter, L. Grimm, R. Wurdeman, H. Hamel, M. McCowen, B. Olderog, R. Root, Q. Fitch, L. Smith, G. Anderson, B. Homer, and V. Winter.

In 1975 the original name for the organization was the "Flying Shriners" and was subsequently changed to the "Flying Fez".

An amount of $200.00 was collected from each individual charter member for an information and slide presentation. The information originated from the Southeastern Flying Groups at Atlanta, Georgia, and Chattanooga, Tennessee.

The first insurance program on aircraft was effected by R. Fuller in 1977.

The Central States Shrine Flying Fez Association was initiated in 1979 with the first meeting held in Kansas City, Missouri, in 1980. J. Copenhaver was elected as its first Commander for 1980 and was re-elected in 1981. Also in 1979 was the first flight organized by the CSSFFA.

In March 1980 the first Operations Manual was available.

Six new units were organized and installed in 1981; Topeka, Kansas; Lincoln, Nebraska; Springfield, Missouri; Cedar Rapids, Sioux City, Des Moines, Iowa.

There have been summer Fly-Ins each year since 1976, organized by J. Copenhaver. 1976, St. Joseph, MO; 1977, Branson, Mo and Bar V Ranch, Utica, NE; 1978, Okoboji, IA (Lake Okoboji) and Oshkosh, WI; 1979, Branson, MO (Silver Dollar City); 1980, Muising, MI (Lake Superior); 1981, Kimberling City, MO (Table Rock Lake); 1982, Dodgeville, WI (House on the Rock); 1983, Steamboat Springs, CO (Rocky Mountains); 1984, Custer, SD (Black Hills); 1985, Gatlinburg, TN; 1986, Ozark, MO (Grand Glaze Inn); 1987, Jackson Hole, WY (Yellowstone National Park); 1988, Lakeview, AR (Gaston's White River Resort).

The summer Fly-Ins have often been held in conjunction with travel to the Imperial Session, as a convenience to our members.

The first Christmas Party was held in 1976 at the Ranch Bowl. In the succeeding years, they have been held at such places as Duffy's, Dixie Kitchen, A-Ri-Rang Club, The Black Angus, Offutt Air Force Base Officer's Club, Al Caniglia's Drawing Room Restaurant, and the New Tower Inn and Restaurant.

Tangier Flying Fez Commander officers: 1975, J. Copenhaver (temporary appointment); 1976, J. Copenhaver; 1977-78, R. Fuller; 1979, R. Hunter; 1980, G. Stempel; 1981, B. Bowen; 1982, M. Ronk; 1983, C. Sideris; 1984, T. Ludi; 1985, S. Triggs; 1986, W. Senf; 1987, D. Pakieser; 1988, P. Lowder and 1989, B. Murray.

The Flying Fez, one of our Shrine Clubs, assists with the transportation of crippled and burned children to our hospitals. when possible, members of the Flying Fez furnish their own aircraft, in addition, they, like the other Clubs, raise money for the Hospitals and the Temple Transportation Fund.

FREMONT

In 1952, Fifteen members of Tangier Temple living in the Fremont area petitioned the Temple for permission to form a Fremont Shrine Club. This request was granted and the Fremont Shrine Club was chartered.

Noble Gordon Watt was the first president. Meetings were held the last Monday of each month at the old Fremont Golf Club. Social Actitivities, dances, partys and barbeques were held in a place called the "Yiddle-Hoo" a tool shed and service building on the golf club grounds.

From this humble beginning of fifteen members the club grew to a high of 212 members in the 1970's. Present membership is 160.

In 1955 the Temple saw the need for a Oriental Band Unit and asked the Fremont Shrine Club to form one out of it's membership. This was done through the diligent work of the charter members of the Fremont Shrine Club. In the 1970's some members of the Fremont Shrine Club sought permission from the Temple to form another unit, thus the Roadsters II was formed and chartered.

The Fremont Shrine Club is very active in the affairs of the Temple, the Masonic bodies and civic activities.

The Fremont Shrine Club sponsors the Lewis M. Keene chapter order of DeMolay in Femont.

The Fremont Shrine Club is very proud of the personal achievements of it's members, such as, a worthy grand patron of the Eastern Star of Nebraska, the present administrator of the Maconic Eastern Star home for children in Fremont, several Trustees of the Temple, the present Treasurer of Tangier Temple and the most notable achievement when our own charter member Noble Lloyd Blair was elected Potentate of Tangier Temple.

The Fremont Shrine Club is pround to have been a part of the first 100 years of Tangier Temple and is looking forward to the next 100 years.

HIGHLANDERS

The Tangier Highlanders Unit was formed on September 1, 1981, with 24 charter members, including Past Potentate, Bruce Morrison, two future members of the Divan, Harlan Nelson and Richard Petersen, and a future Trustee, Bruce Williams.

With only 2 of the members ever having played the bagpipes, the group began practicing in the basement of the Mosque with Bill McCormick serving as the first Pipe Major and pipe instructor. The group moved to the All Saints Episcopal Church to practice but later returned to the Mosque. After playing only the "practice chanter" for a year, the Unit decided to order their bagpipes and 12 sets of McLeod bagpipes in hand and with the purchase of side, tenor and bass drums, the Unit turned to the selection of the tartan for their kilts and plaids. After considerable debate of Clans and colors, the members chose and ordered from Scotland and "Old Hay" tartan. It was felt that such tartan best reflected the Shrine Colors. To the uniform was added the full formal regalia including such items as the sporran, glengarry, balmoral, skein dhu, Prince Charlie coat, garter flashes, cartridge belt, and spats.

For almost 2 years the pipers and drummers continued to practice in basements and to practice marching in parking lots and down country roads. The debut of the Tangier Highlanders occurred in 1983 at the Lake View Country Club for the Council Bluffs Shrine Club. Since then, the members have performed in parades, Shrine Circus, weddings, funerals, receptions, school plays, conventions, church functions, Masonic Lodges and Easter Star meetings. The members have also performed for Potentates and Imperial Potentates and have marched with mass pipe bands at both Central States and Imperial Sessions.

The Black Camel has visited the Unit with the passing of 4 of our charter members, Bob Collins, Harlan Nelson, Richard Petersen and Chuck Adams.

The Highlanders continue to meet, practice and instruct pipers and drummers every Monday night with Wayne Winslow serving his 6th year as Pipe Major. The band is a member of the international organization of S.C.O.T.S., Scottish Ceremonial Organizations Throughout Shrinedom-International.

MO-RI

The Mo-Ri Shrine Club was organized in 1973. The name Mo-Ri was voted on and approved by the members. The name stands for Missouri-River.

The first officers were as follows: President, George Carmichael; Vice President, Dale Stricklett; Secretary and Treasurer, Dean Ellis.

Don Madsen who was Potentate and several others were instrumental in getting this Shrine Club started.

Mo-Ri now has 60 Dues paying members and is growing all the time.

NOR-OMA

(North Omaha)

We are No. 1!

Our club is the first in the state to be organized and chartered in 1959, also the most active club to date.

Charter Officers: Dr. Don Wilson, President; James Burrows, Vice President; Clarence Gray, Secretary-Treasurer; and Lyle Christensen, Entertainment Chairman.

There was no Chaplain at this time. The blessing and invocation were given by the President or Secretary.

There were four Shrine CLubs in Omaha known as: North Omaha, South Omaha, East Omaha and West Omaha.

Our pancake breakfast was started by Lyle Christensen. Proceeds from the breakfast and the $3.00 dues, kept our club in the black. The $5.00 initiation fees were invested.

We started a steak fry some time later and this, plus the breakfast, was held at the Cooper Farm.

Our club meetings were held at the following places: Birchwood Club (Dave Hayden, a member, did a good job for us); then we met at Mr. C's, Ted's Steakhouse in Florence, and Harvest Moon Restaurant at 44th and McKinley Streets. Now we meet at the Crown Hall and Catering, Inc., 83rd and Crown Point Avenue.

Our three outstanding secretaries were Clarence Gray, Walt Dinkel and our present "Bud" Kurtz.

As I recall, we had 104 charter members. We had in the neighborhood of 180 to 210 members in the 1960's and 1970's. When we met at the Birchwood Club on Ladies Nights, approximately 180 to 140 would attend the dinners. Later at these dinners the Ladies each recieved a lovely gift.

Further regarding our pancake breakfast, many times we cleared $1,000.00 to $1,200.00 dollars. Why? Because in those days, some of our members had connections: the maple syrup and Aunt Jemima pancake flour were donated, and the link sausage, eggs and other dairy products were bought at a discount.

The "Daddy" of our club was Jim Suttie, who was also there to take part and help. Jim was on the Board of the Uta Halee Girls Village, north of Florence. At Christmas time he would invite eight or twelve of the girls, the Superintendent and his wife to attend our dinner, at which time the girls would sing or put on a skit. Also, Jim (on his own) would give the girls each a new silver dollar. Jim's trademark was his big cigar in his mouth, as many of you can remember. He was known to many of us as Mr. North Omaha or Mr. Florence.

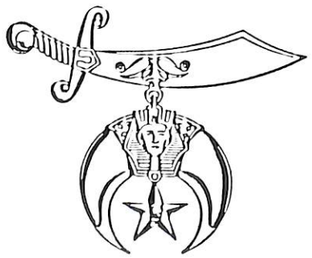
Some of the entertainment we had was the Tangier Chanters, Union Pacific Quartet, men and also women, members of the Barber Shop Quartet organization. Johnny Ray Gomez played his accordion for us several times, when he was in his teens or early twenties.

Officers for the year 1988 are: Joe Bennett, President; Don Smith, Vice President; "Bud" Kurtz, Secretary-Treasurer and Robert Syme, Chaplain.

I am sure that the wives and widows look forward to Ladies Night, as it is a time when we all get together for good fellowship.

In closing I would like to say in behalf of the members a "Thank You" to Bud Kurtz for his hospitality in using "Bud's Hideaway" for our business meetings and especially to Betty for preparing the delicious meals for us.

Lyle C. Christensen, Charter Member
Past President, 1961



PROFICIENT PAST MASTERS

The Proficient Past Masters Shrine Club was organized at the request of then Potentate Sir Edgar F. Kistler, who asked Elmer Smith, Past Master of Centennial Lodge No. 326, to help organize the club. Worshipful Brother Smith contacted several Past Masters who were certified proficient as well as Shriners to get the club organized.

The Club was chartered November 8, 1968 on the 3rd floor of the Masonic Temple Building at 19th & Douglas Street. The following brethren signed the charter: Chas. W. Amidon, Florence #281; Vern L. Andersen, Mizpah #302; Albert G. Bates, Nebraska #1; Amos H. Campbell, Beehive #184; Walter Green, St. Johns #25; Herman O. Hansen, Capitol #3; Harold Hultman, Papillion #39; Byron C. Jenkins, Bellevue #325; David O. Kipling, Florence #281; Chas. A. MacDonald, St. Johns #25; C. Erwin Paulsen, Nebraska #1; Harvey A. Smith, Centennial #326; Elmer Smith, Centennial #326; Edward L. Straka, John J. Mercer #290; Jerome Trunecek, Bee Hive #184; and Alfred F. Walter, Centennial #326.

Motion was made and approved that Illustrious Potentate Edgar Kistler be made an Honorary Member of the club. The Secretary was instructed to contact Jack Pinkerton #1, Robert Maloney #288, Lloyd Benson #3 and James Nielsen #184 to give them the opportunity to also sign the Charter.

Our first officers were: Elmer Smith, President; C. Erwin Paulsen, 1st Vice President; Byron C. Jenkins, 2nd Vice President; and Chas. W. Amidon, Secretary-Treasurer.

Among the early members were: Richard Scheef, John Brown, Henry Sass, Tom Foy, Gerald Moller, William Greulach, Harry Tollander, William O. Warren, Sebert (Smokey) Stover, John Futcher, John Cochran, Doyle Berg and Don Madsen.

The purpose of the club was to promote better ties between Blue Lodge Masonry and the Shrine. To do this, area Blue Lodges were contacted to offer our help in their Ritualistic Work. Offers were made to help with Posting, giving lectures and doing whatever we could to assist the lodges.

On Saturday, March 8, 1969 our club was officially recognized by the Grand Master, John A. Bottorf, at a Grand Lodge Area Educational Meeting at Bee Hive #184 at which time the club members were recognized.

We also undertook a project of showing various Shrine and Masonry films to area clubs and organizations. The club purchased a projector as well as a screen. Brothers Al Bates and Jack Cochran spent many hours traveling to show the films in the entire area.

As more of our brethren became Proficient in their various lodges, the need for our help has decreased. However, we do participate and help whenever we are asked. One of the tasks we have undertaken in recent years is to provide turkeys to the Masonic Home in Plattsmouth each Thanksgiving.

We welcome all those who meet the qualifications, to join our club and to share in the good fellowship we enjoy at each of our dinner meetings.

The officers of our club for 1989 are: Herman O. Hansen, President and Saul Libowski, Secretary-Treasurer.

We congratulate Tangier Temple on its Centennial Year and wish the Temple continued success and another 100 years of service to our fraternity.

As the name indicates, this club is comprised of Nobles who are Proficient Past Master. They carry goodwill and act as a liaison between Tangier Temple and the Blue Lodges in the area, promoting understanding relationship between the various lodges and the Temple.

ROAD RUNNERS

Dedicated to the safe transportation of patients to the Shriners Hospital in the Twin Cities, the Road Runners are one of the newest clubs of Tangier Temple. With a membership of 70 at the present time, a number of other clubs and units are represented in our group since our purpose and appeal is universal.

In 1979, Motor B financed the first van to be used for the transportation of our Shrine patients to and from the Twin Cities. Many Nobles have driven that van and subsequent vans and it was in the year 1986 that ideas for an organized club began to jell. The purpose was to gather together the various experiences and knowledge that had accumulated during previous trips and to funnel them into a common source which would be available to help and guide our present drivers and those in the future.

Charter President Ed Nelson, 1986-87, conducted several meetings of those Nobles interested in forming a club and in December, 1986, Potentate Fred Wackerhagen signed the proposed By-Laws and the Road Runners became a recognized club.

Two vans, new in 1988, are now in use and the miles are many and constant. Although the number changes almost from day to day, Tangier is presently responsible for more than 200 young people being treated in the Twin Cities Unit of the Shriners Hospital. As originally planned, the Road Runners Club provides a source of information and the sharing of experiences which enhances the safe transportation of our patients.

Led by Edward J. Nelson as Charter President, Joe Law served as our President during 1988. F. E. Ed Keyport currently serves us as Club President for the year 1989. Membership remains steady and all involved agree that we are fulfilling our original intent as an organization, working for the betterment of the lives of our children who have been accepted as Shrine Kids.

SAND HILLS

J. E. "Jim" O'Halloran, Sr., of Wood Lake should be given the credit for being the founder of the Sand Hills Shrine Club. In the spring of 1956, Jim became a member of Tangier Temple and later that year having found out that Bob Tyler, owner of the Ainsworth Star Journal newspaper, was a Knight Templar and eligible for Shrine membership, called on Bob at the newspaper office and suggested that he too should join the Shrine. Bob wasn't all that interested because the Shrine Temple was in Omaha and he lived in Ainsworth, some 260 miles away. Jim, being a very good salesman, having sold lumber, hardware and haying equipment at O'Halloran Lumber Company in Wood Lake for years, convinced Bob that if he would join the Shrine then they could get others to join and they could organize a Shrine Club and have a fun organization throughout the Sand Hills area. In the spring of 1957, Bob Tyler and Harry Severns, a banker from Cody, became Tangier members and these Nobles began looking for other members.

Before the end of 1957, Paul Hefti, the banker at Merriman; D. J. Cole, State Legislator for Cherry, Brown, Rock and Keya Paha counties, from Cody; Howard Smith, Roger Thorley, W. E. "Flip" Fleming and Paul Sellors, all from Ainsworth, and Tom Galleher of Bassett, all became Shriners. Also located who were already Shriners were Leon Prang and Jerry Berry of Valentine, J. Alfred Morris of Wood Lake, Ted Ritter and Vance Butler of Ainsworth, Dr. Dewell of Long Pine, Don Smith of Long Pine and Omaha, and Art Weber of Bassett.

Several pre-organizational meetings were held at the Kern Cafe and Roller Rink east of Ainsworth in a meeting room that has now been converted to bowling lanes. At all these meetings, Don Smith, who had, and still has a cabin at Hidden Paradise south of Long Pine, was able to bring at least one member of Tangier Temple as a representative.

At one of the 1957 summer meetings it was discovered that there were as many people from Sesostris Temple in Lincoln as there were from Tangier Temple and it was suggested that the club was in Sesostris Temple area. At the next meeting the Tangier Temple representative brought a copy of the Rules and Edicts of Imperial Shrine Council of North America and it was learned that all Shrine Clubs should be organized under the jurisdiction of the nearest Shrine Temple by rail miles. This meant that all towns in this area along the Chicago and Northwestern Railroad were closer to Omaha than Lincoln and therefore the club should be organized under Tangier Temple.

At this meeting, it was agreed that since the members belonged to Tangier, Sesostris and Naja Temples, membership in Tangier Temple would not be required but that future members should belong to Tangier Temple, however, this rule has never been observed and today the club has members from several Temples.

The final organizational meeting was held in February, 1958. Since Bob Tyler was the organizer of the club, it was expected that he would be the first president, however, since he already was General Chairman of the Ainsworth-Brown County Diamond Jubilee to be held in August of that year, he declined feeling that he could not do justice to both and Jim O'Halloran rightfully then became the first president.

The first uniform consisted of a bright lemon-yellow, long sleeved, western style shirt, with a red emblem and green lettering on the back, together with a white lanyard for a tie. The first parade unit was black and chrome Cushman motor scooters, manufactured at Lincoln. The first parade was at the Diamond Jubilee in Ainsworth. Those who had motor scooters rode them and the others rode on a Shriners Hospital float.

One of the early by-laws stated that the annual meeting with installation of officers each January would be held in Ainsworth which is the official headquarters. This is still being observed.

In 1960, Bob Tyler moved to Riverton, Wyoming, where he is a member of Kalif Temple. In 1965 he returned to attend a summer picnic meeting in Long Pine, where he was awarded an honorary life membership in the Sand Hills Shrine Club.

Today the club consists of members from Valentine to O'Neill with members also from fringe areas such as Thedford, Springview, and Spencer and Butte. The parade unit is small Model T car which participate in many parades throughout the area. Uniforms for the unit are bright red coveralls. The main money-raising project for the Shrine Club is the sponsoring of the Shrine Circus each summer.

SIWA

SIWA Shrine Club was formed in 1960 at the Towne House with between 12 and 15 people present. G. J. Wurdeman was Potentate. SIWA means Oasis in the Desert. SIWA meets the third Friday of each month except June, July and August. We meet at Tangier Mosque. Dinner at 6:30 P.M. and entertainment at 7:30 P.M.

VINTAGE IRON

The Tangier Vintage Iron Club was officially chartered in February, 1989 by Potentate Dale Harding. At the Shrine Circus in 1988, five or six people who have a common interest in vintage cars, discussed the possibility of getting a group together. The club has now grown into a group of over 30 members.

The main purpose of the club is to promote activity by Nobles who would not otherwise be involved with Shrine functions. The requirement for membership is an interest in the restoration, presentation and preservation of American made automobiles and trucks manufactured in 1970 or before. Owning one of these vehicles is not a requirement.

Founders: Gerald Leapley, Robert McManigal, Glenn Smith, Donald Streeter and Robert Zuhlke.

CHAPTER XII

TANGIER

SHRINE TEMPLE

APPOINTIVE OFFICES

"CHIEF OF STAFF", "CHIEF AIDES", "POTENTATE AIDES" AND "PERSONAL AIDES"

Many appointments are made each year after the January elections by the newly elected potentate. Four of these important positions are the chief of staff, chief aides, potentate aides, and personal aides. These appointive jobs are the back bone of the operation of many activities that take place each year. The chief of staff works with the potentate and relays to the chief aides his wishes of things to be acomplished through the year. Each month a meeting is held with the Divan, Appointed Divan, Trustees, Chief of Staff, and the Chief Aides. During this meeting activities of the up coming month are talked about and chief aides are requested to line up potentate aides to help with these activities. Without the help of the potentate aides at these many functions cost of hiring people would be prohibitive and many activities would not become reality. Personal aides work directly under the potentates wishes and answer directly to him.

MEMBERSHIP COMMITTEE

As the name implies, this committee was formed for the purpose of stimulating recruitment of members, not only for Tangier Temple Shrine but also for the York Rite, the Scottish Rite, and our Blue Lodges. Quality membership is the main goal of our fraternity, for without continued growth we could not support our Shriners Hospitals. This committee is headed by the SAMSAR and the ASSISTANT SAMSAR of Tangier Temple and may be contacted through the Temple office. They are also responsible for keeping the membership records and the accounting of the Medallion of Merit points earned.

SAMSAR
Ralph Carlson

ASSISTANT SAMSAR
Joe Beister

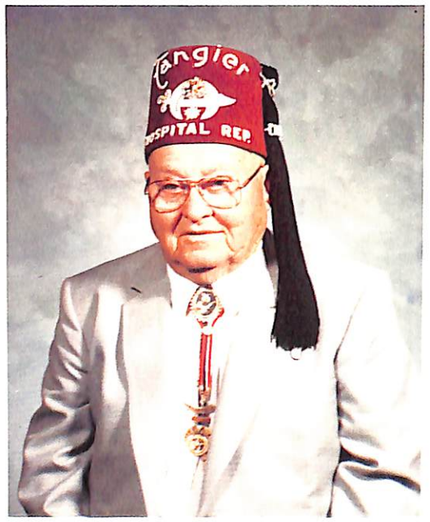
LEWIS G. GRUBTILL, HOSPITAL REPRENTATIVE

Lewis G. Grubtill presently serves Tangier Temple as Hospital Representative. As such, he is in many cases the first contact that our Shrine Hospital patients have as they are accepted into the system. He does the first interview with the family and because of his many followup visits, is known to the young people more as "Uncle Lewie" than anything else.

This small, gruff, dedicated man has been a Shriner for 37 years. He also belongs to York Rite and Scottish Rite and has been a member of John J. Mercer Lodge #290 since 1941. As a Shriner, he has served many Potentates in all areas of Temple operations.

He was first appointed as Hospital Representative by Potentate Gene Tetrick (1977). At that time, the Temple had 5 or 6 children who were patients at the Twin Cities Unit. During Potentate Morrison's year (1979), Motor B financed a van for the transportation of these patients. The first several trips made with this van were driven by Lew and Fred Wackerhagen, who would be Potentate in 1986.

At the present time, Tangier Temple has the responsibility for over 200 Shrine patients. Much of this increase is to the credit of Lew Grubtill. Temple business meetings usually will include a report of



hospital activities and you pay attention to Lew as he tells you how things are. It is very obvious as you listen that this individual is an institution in himself.

CHAPTER XIII

TANGIER

SHRINE TEMPLE

CENTENNIAL EVENTS

TANGIER
100
1889-1989

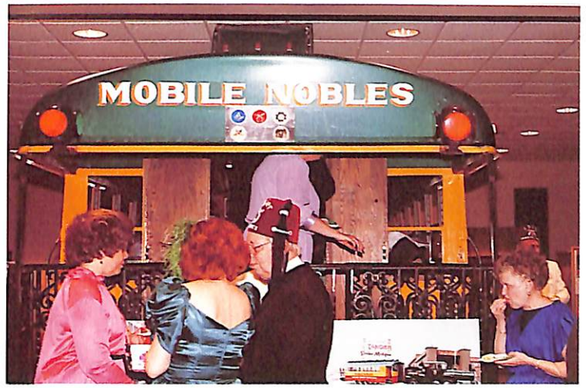
TANGIER
Shrine Mosque
STRONG LEGS RUN
THAT WEAK LEGS MAY WALK
100
YEARS
Tangier Shrine
Serving Omaha 100 Years
22 SHRINE HOSPITALS
CARING FOR CRIPPLED AND BURNED KIDS FREE

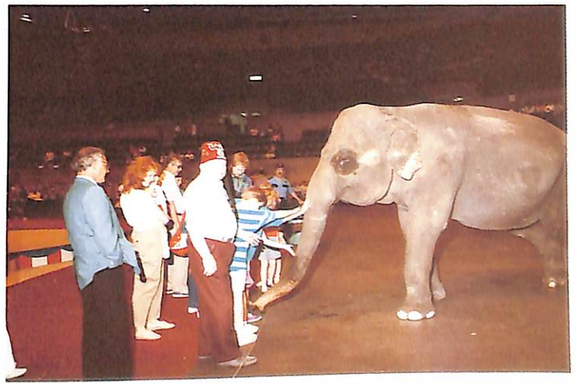
WHEATIES

EXIT

A B H

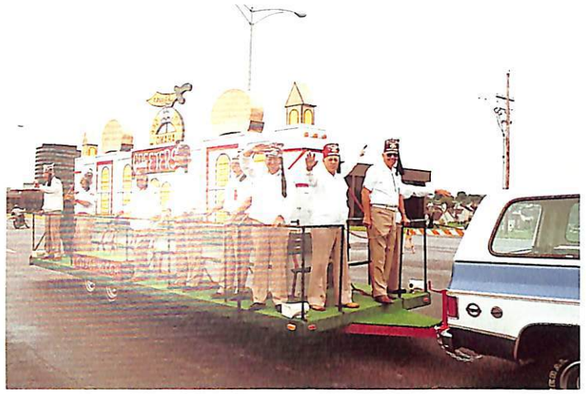
A B H


MOBILE NOBLES



WELCOME!
KOB TV

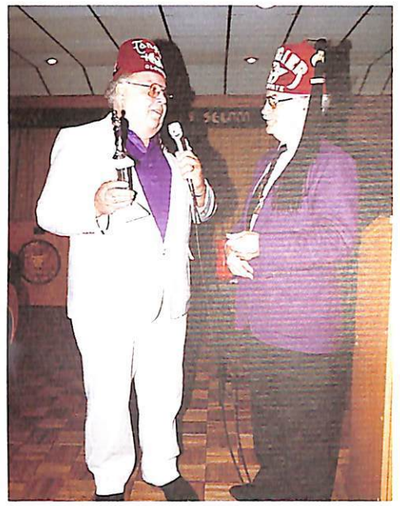
AL AZHAR
ANGLIN
POTENTATE

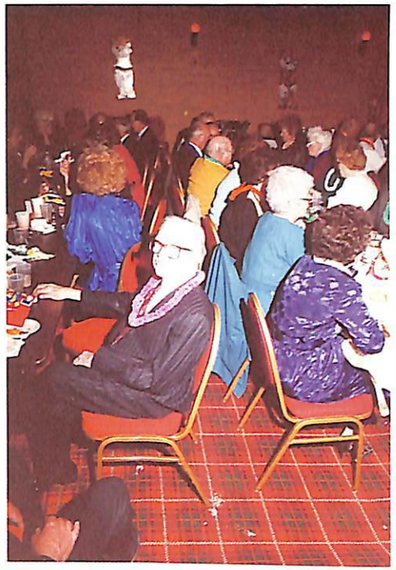


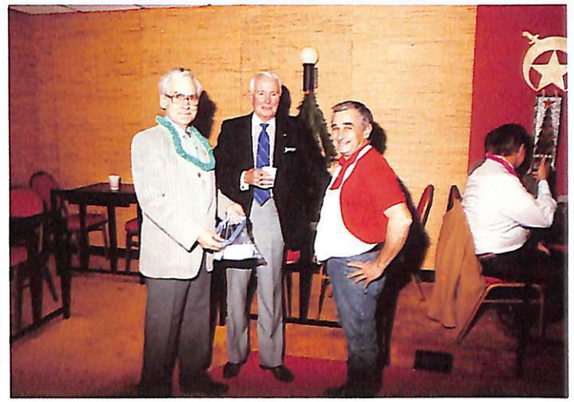
ANGLIN
MITE BOARD

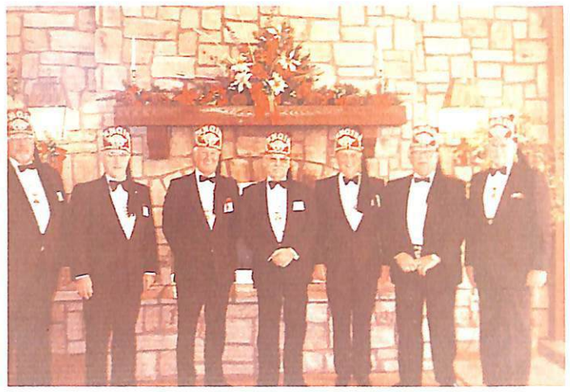
ES SELAMU ALEIKUM
ALEIKUM ES SELAM

TRUSTEE
ANGLIN
POTENTATE



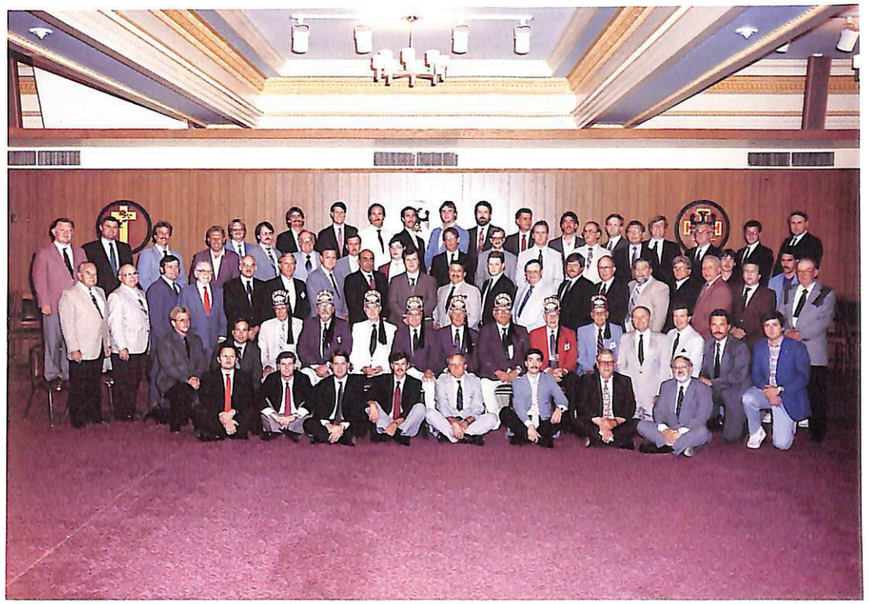






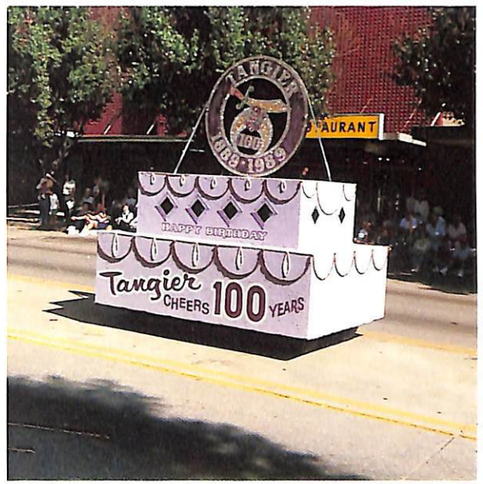
SPRING CEREMONIAL CLASS

JUNE CEREMONIAL CLASS



FALL CEREMONIAL CLASS

SANDHILLS CLASS

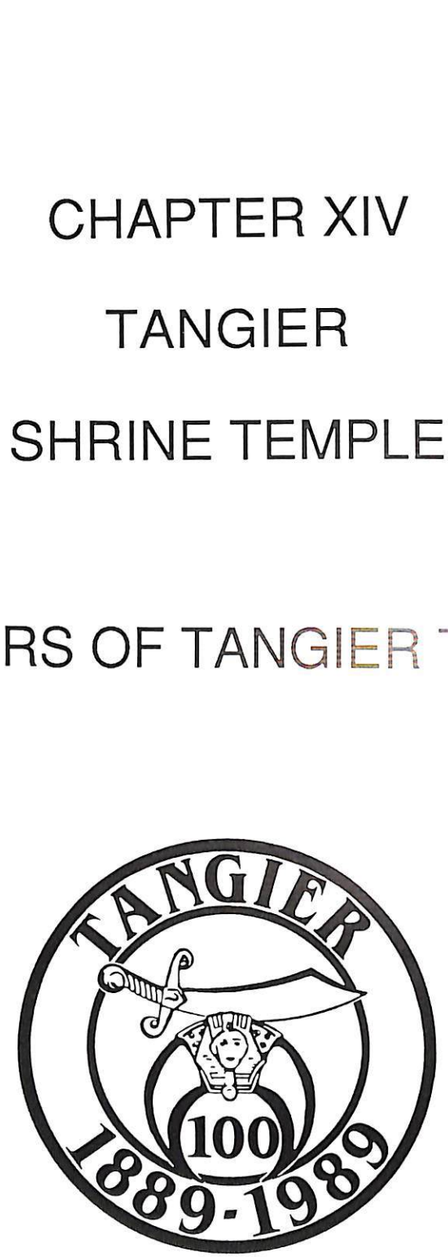


CHAPTER XIV

TANGIER

SHRINE TEMPLE

MEMBERS OF TANGIER TEMPLE



George Abraham
Josephine
Kenneth Acton
Robert Adams
Betty
William Adams
Helen
Albert Aden
Maudie

Jeffry Alexander
Linda
Ralph Alexander
Ro Trent
Ronald Andersen
Arlene
Vern Andersen
Anita
Charles Anderson
Mary

Doug Anderson
Edward Anderson
Sandy
Francis Anderson
Fred Anderson
Hazel
Harry Anderson
Helen

James Anderson
Ralph Anderson
Judith
Richard Anderson
Walter Anderson
Jean
William Anderson
LaDonna

Albert Andrews
Herbert Andrews
Dorothy
Allen Antonson
Leona
Neal Applegate
Marjorie
Gerald Archer
Betty

Richard Arie
Elaine
Douglas Armstrong
Norma
Robert Aronson
Mabel
Robert Attebery
Kathy
Gwen Atwell
Vicki

Deceased

Steve Autry
Stanley Bach
Lulu
Ray Backman
Erma
Robert Bailey
Norma
Joe Baker
Emily

Ralph Baldauf
Bernice
Jerry Bancroft
Mac Bane
Doris
Ray Banse
Betty
Ralph Barbe

Robert Barchus
Barbara
Leo Barger
Charles Barker
Marilyn
George Barker
Charlotte
William Barnard

Carl Barney
Willa
Ray Barr
Betty
William Bates
Herman Bauman
Judy
John Baxter
Doris

Robert Beaton
Roxie
Norris Beckstead
Ernestine Kahler
Fred Behrens
Ethel
Joe Beister
Mary
James Bellamy
Marti

Bill Bennett
Connie
Joseph Bennett
Maurine
Thomas Bennett
Thelma
Walter Bennett
Betty
Robert Benton
Janet

Jerry Bentz
Trudy
Charles Beranek
Harry Berenson
Barbara
Doyle Berg
Charles Bessey
Christine

George Bighia
Oalga
Charlie Binge
Ellie
Carroll Bintz
Katheryn
Clyde Birch
Shirley
James Birney
Laurie

Thomas Bjorge
Dean Blackman
Darlene
Eugene Blake
Harold Blanchard
LaVinna
Albert Bligh
Betty

Thomas Blinn
Rae
Raymond Blunk
Barbara
Bill Bockewitz
Pat
George Bockman
Lucille
Martin Bohac

John Bohrer
Bette
John A. Bohrer
Melinda
Kenneth Bolas
Lois
Ronald Bonar
Robert Boone
Meredith

Harold Borwick
Arlene
Joel Boucher
Wilfred Bourgeois
Fran
Gordon Boyer
Shirley
Kenneth Boyer
Kari

Deceased

Carl Brady
Dorothea
Roy Brainard
Naomi
Boyd Braman
Marjory
Richard Braman
Nancy
Richard Brasel
Bonnie

Emmett Brazeal
Veronica
William Breckenridge
Bernice
Franklin Brickell
Marietta
Donald Brodkey †
Gertrude
Herman Brooker
Josephine

Bill Brown
Kathy
Kirk Brown
Mollie
LeRoy Brown
Frances
Richard Brown
Querida
Robert Brown
Terri

Tom Brummett
Randy
Griffen Bruner
Karen
John Bruno
Maxine
Wayne Bryant
Lovina
David Bryngelson
Carol

Wilbur Bull
Bonnie
John Bullock
Leona
Frank Burbridge †
Arlo Burk
Sandi
Gordon Burkhead

Fred Burklund
Elsie
George Burns
Charlene
Garvis Burrell
Thelma
Clair Burroughs
Neva
Lawrence Busboom
Norma

† Deceased

Gene Buzzello
Jack Cady
Elaine
Kenneth Cain
Nancy
Russ Callaway
Sandy
Ronald Calvin
Pat

Courtney Campbell
Carol
David Campbell
Hugh Campbell
Bonnie
Jack Campbell
Ethel
Ray Campbell
Helene

Gordon Cannon
Paul Carey
Jean
Ralph Carlson
Peggy
James Carter
Joan
Jerry Carter
Joyce

Robert Carter
Willa
Leonard Case
Omar Cathey
Alice
Jim Chapin
Joan Gayle
Don Charleston
Dorothy

Herbert Charleston
Mildred
Don Chick
Virginia
Alfred Christensen
Ruth
Earl Christensen
June
Earl Christensen
Violet

Lyle Christensen
Ruth
Marvin Christensen
Fred Christiansen
Ellnora
Gerald Christoffersen
Birdean
Charles Church
Donnella

Gary Churchill
Ann
Joseph Chute
Barbara
Charles Clarey
Mary
Cal Clark
Lynn
James Clark
Tina

Larry Clarke
Phyllis
Charles Clawson
Robert Clifford
Helen
William Coates
Donna
Tom Cochran
Ronnie

Dale Cole
Kathryn
Bruce Coleman
Dottie
George Coleman
Cleda
Robert Coleman
O'Dean
Gerald Collins
Mildred

Ward Combs
Helen
Walter Cooper
Harold Cooperman
Merriam
W. B. Corman
Jerry Cose

Ken Cottingham
Alyce
Alfred Coyle
Doris
David Craig
Barbara
Grover Craig
Toni
Thomas Craig
Delores

William Craig
Lois
Charles Craigmile
William Cramer
Marie
Donald Crisler
Doris
Roger Critchett
Betty

Glen Crofford
Beatrice
Leonard Crossley
Betty
Larry Crouse
Rose
Steve Crouse
Wayne Culler
Ramona

Gennaro Cuomo
Howard Curtis †
Mildred
James Curtis
Pat
Leroy Daniels
Faye
Harley Danielson

Arthur Davidson
Betsy
Russell Davidson
Alta
Charles Davis
Jack Davis
Lillian
Robert Dawson
Helen

Bill Dean
Mary Ellen
Billy DeBauche
Tove
Marion DeBolt
Geri
James Dees
Agnes
Rick DeGroff
Geri

Earl Delafield
Mary
James DeMoss
Carole
Jack Dempster
Lucille
William Devine
Jack Dewey
Betty

Dorsey Dick
Louise
John Dickey
Jeanette
Vernon Dinges
Raymond Donaly
Michael Donham
Bev

† Deceased

Jack Draper
Helen
Rollin Dreamer
Barbara
Robert Dreibus
Taeko
Dale Duckert
Connie
Walter Duda
Dorothy

Michael Dudzinski
Mary
Clyde Duff
Loretta
Larry Duff
Nancy
Harold Dunker
Dolores
Billie Dunn
Julie

Warren Dunn
Frances
Jess Duvall
Bernice
Leo Dworak
Bertha
William Eaton
George Eckert
Gloria

Robert Ecklund ✟
Betty
Merrill Edgerly
Jane
William Edmonson
Kathryn
Howard Edwards
Shirley
Eggert Ehlers
Irene

Gordon Eichmeier
Phyllis
Norman Elias
Cleo
Hugh Ellenberger
Marilyn
Don Ellis
Nadine
Donald Erickson

William Erickson
Henry Eriksen
Letha
Don Erikson
Darline
James Erixon
Mary
George Esson
Evelyn

✟ Deceased

James Evanoff
Silvera
Donald Evans
Paul Eveland
Kathryn
Scott Falcone
Janis
J. D. Farmer
Dorothy

John Farmer
Barbara
William Feeney
Catherine
Don Feer
Elizabeth Lee
Ronald Feierman
Bonnie
Web Feierman
Sue

Oliver Felker
Donna
Jay Felt
Richard Ferryman
Edwin Feuerstein
Lou
Gary Fields
Jolene

Jack Fields
Melva
Paul Filipi
Frances
A. Q. Finley
Marge
Douglas Firestone
Sharon
Eugene Fishchbach
Violetta

Harry Fleming
Karen
LeRoy Floth
Winifred
Charles Folsom
Emiko
Gale Ford
Cathy
Jack Ford
Elaine

Richard Ford
Elizabeth
Gerald Forristall
Geraldine
Robert Fosberg
Esther
Earl Foster
Thordis ☪
Lloyd Fouser
Lila

☪ Deceased

Albert Fox
Esther
M. B. Francis
Eva
Anthony Franco
Dee
Earl Franklin
Dorothy
Larry Franks
Judy

Ralph Freeman
Barbara
Harold Freese
Betty
Robert Freriks
Maxine
John Frink
Shirley
Les Fritz
Judith

Meryle Fritz
Darline
Jack Frost
Kennth Frost
Elaine
Charlie Fuglsang
Jeaneen
Richard Fuller
Diane

Jack Furstenberg
Betty
Wesley Gabelhaus
Charlotte
Gayle Gainsforth
Shirley
Vernon Gammell
Mary
Kenneth Gardner
Betty

Lee Gass
Mary
Orrie Gates
Helen
Robert Gates
June
Homer Gausman
Marjory
Randolph Geck
Carol

Gene Geise
Jack Gell
Dorothy
Robert Giffin
Betty
Harold Gilliam
Karen
Rick Gilmore
Chris

Jerome Given
Jeanne
Donald Glasgow
Marcy
Don Glidewell
Alice
Albert Goble
Norma
Paul Goldstein

Charles Goll
James Goll
James R. Goll
Charles Gordon
Paula
Don Goure
Norma

Michael Goure
Marilyn
Eugene Graalfs
LouEllen
William Graskowiak
Ronna
Ben Graves
Lois
Jack Graves
Joanne

William Gray
Barb
Carl Green
Dale Green
JoAnn
Jack Green
Joyce
Richard Greenberg
Charlotte

Frank Greene
Elaine
Charles Greenfield
Janelle
Edward Gregory
Lloyd Grimm
Richard Grobecks
Charlotte

John Gross
Peggy
Robert Groth
Violet
Lew Grubtill
Cathy
Lewis Grubtill
Byron Grunwald
Marvel

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Mildred
Fred Hamilton
Cyndie

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Phillip Handschuh
Esther
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Bernice

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Emmett Hansen
Ruth
Frank Hansen
Lucille
Fred Hansen
Harvey Hansen
Isabel

Herman Hansen
Vernie
Mannie Hansen
Virginia
Erik Hanson
Robert Hapner

Charles Harriman
Lavon
Chester Harris
Barbara
Clarence Harris
Chita
George Harris
Dorothy
Clifford Hartenhoff
Norma

Del Hartung
Norma
Jeffrey Hawthorne
Christine
Ralph Hayner
Danna
Vaughn Hazen
Dorothy
Lloyd Heim
Alice Jane

Robert Heimrod
Betty
Dean Hemphill
Mary Ann
Norbert Hennigan
Dianne
Fred Henry
Joyce
Louis Hermanek

Leslie Herrick
Martha
Walter Herrill
Ruth
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Edna
Leon Hickman
Betty
Paul Hickman
Bettie

Everette Hilfiker
Genenieve
Jack Hill
Marty
Jack Hippe
Sara Jane
Jerry Hoban
Martin Hobza
Mildred

Karl Hoffmann
Sandra
James Hogarth
June
K. F. Hollins
Alice
William Hollwager
Darlene
Hardell Holm
Doreen

George Holman
Pat
Frank Holmes
Marge
Irvin Holst
Barbara
James Honaker
Lee Hoover
Carolyn

Richard Hoover
Elaine
Dayle Hopkins †
Nila
David Horn
Elsie
William Hornbake
Doris
Michael Horton

Bob Hosier
William Hosier
Irene
Joe Hostetler
Carol
Willard Hotovec
Betty Mae
Theo Hotze
Leah

Warren Houghton
Alice
Charles House
Ruby
Lawrence House
Lucille
Ed Howard
Robert Howell
Betty

Clayton Hughes
Anneliese
Jack Hughes
Iva
Thomas Hultquist
Caryl
Warren Hultquist
Gerri
Don Hummel
Darece

Harry Hummel
Ruby
Harry Humphrey
Doris
Robert Humphrey
Ruth
David Hunt
Gloria
Robert Hunter
Beth

Lee Hurlbutt
Geri
Lloyd Hurrell
James Husebo
Mary Lea
William Hutcheson
Doris
Robert Hutchinson
Rose

† Deceased

Warren Hutchinson
Helen
Arthur Ingraham
Phyllis
Leonard Irvin
Mary
George Iverson
Loretta
Jack Jackson
Pauline

Jeff Jackson
Debbie
Charles Jacobs
Cork Jacobs
Genne
Peter Jacobsen
Jerry Jacobson
Norma

Don Janke
Bonnie
Vernon Janovec
Pat
Robert Jasa
Sandra
Claude Jelen
Phyllis
Byron Jenkins
Helen

Russell Jensen
Delores
Wally Jernigan
Sandy
Darrell Johansen
Betty
Charles Johnson
Louise
Elwood Johnson
Frances

Ervin Johnson
Rena
Frank Johnson
Janice
George Johnson
James Johnson
Lucille
James Johnson, II
Glenda

John Johnson
Rosemary
Leslie Johnson
Lloyd Johnson
Lloyd Johnson
Fern
Norman Johnson
Dora

Paul Johnson
Helen
Raymond Johnson
Darlene
Richard Johnson
Betty
Richard Johnson
Virginia
Ron Johnson
Betty

Wallace Johnson
Anita
Bill Johnston
Dorothy
Conrad Jones
Esther
Harry Jones
Joan
James Jones
Frances

Raymond Jones
Helen
Tilford Jones
Genevieve
Ralph Joos
Judy
Jack Jorgensen
James Joyner
Edna

Leo Jugler
Dixie
Charles Julich
Joyce
Dean Kadavy
Florence
Thomas Kaestner
Shriley
Ronald Kaplan
Judy

Samuel Kaplan
Charlotte
Keith Kay
Rose
Donald Kaye
Joyce
Walter Keast
Cheryl
Robert Keeling
Lyle

Harold Kellberg
Georgia
Carl Kelley
Lola
Newton Kelley
Barbara
Whitney Kelley
Irene
Curtis Kelsay
Nina

Art Kempf
Jane
Raymond Kennedy
Ruth
Melvin Kent
Dawn
Ralph Kessler
Carol
Donald Keyser
Mary Lou

Noel Kiefer
Betty
Allen King
Beryl
Earl King
Lloydine
Robert King
Phyllis
David Kipling
Erma

Edgar Kistler
Esther
Lewis Klanderud
Lucille
George Klok
Hazel
Ron Knutson
Pat
Don Koeppe
Claudia

Norman Korney
Gertrude
Daniel Koukol
Lida
Marvin Kovar
Renee
Arnold Kracht
Jean
Harland Krambeck

Abner Krasne
Beverlee
Robert Krejci
Phyllis
Ivan Kristensen
Mila ◌
Arne Kristiansen
Fred Krohn
Willetta

Frank Kroupa
Susan
David Kruegar
Jan
Gary Krummel
Deanna
Donald Kruse
William Kucera
Carol

◌ Deceased

John Kugler
Dwight Kullbom
Gae
John Kurtz
Patricia
Paul Kuster
Mary
James Lakin

Russ Lambert
Christine
Vernon Lamberte
Shirley
Raymond Lancaster
Ruby
Gerald Langemeier
Mary
Fred Lanning
Marilyn

Marvin Lanning
Barbara
Jerry LaPour
Maureen
James Larsen
Pauline
Taft Larsen
Sally
Francis Larson
Pauline

David Larson
Helen
Warren Larson
Joyce
Frank Lastovica
Dorothy
Perry Laten
Dona
Jerry Laughlin
Janice

George Lauritsen
Dona
Irl Lautenschlager
Donna
Richard Laverty
Florence
Joseph Law
George Lea
Lenora

Gerald Leapley
Carol
Bruce Lehman
Irene
Melvin Lehman
Clara ○
Lewis Leigh
Earl Leinart

○ Deceased

Clarence Lenharr
Sunshine
Walter Lenz
Ida
Arthur Lewis
Carolyn
Rich Lewis
Saul Libowski
Roselle

Donald Lichtenberg
Gail
Richard Lindsay
Dee
Everett Lingenfelter
Pearl
Richard Lintner
Bette
Sam Lipari
Esther

H. A. Lohafer
Joan
Larry Long
Jacqueline
Robert Longwell
Ellen
Edward Lorenzen
Olga
Philip Lorenzen
Marilyn

Danforth Loring
Mary
John Loucks
Samuel Lovejoy
Colleen
Harold Loveless
Karen
Pete Lowder
Gloria

Harold Lowrey
Lillian
Roger Lubke
Ethel
Larry Ludvigsen
Harold Ludwig
Ida May
John Ludwig
Candy

Clarence Lutz
Darlene
Lester Lutz
Minnie
Stan Lutz
Cay
Roy Lybarger
Arlene
Henry Lyddon
Irene

Frank McArthur
Mary
Roy McCabe
Ruth
Paul McCarthy
Marge
John McCaul
Gayle
Scot McCaul
Kay

John McClurg
Connie
James McCorkindale
James McCracken
Bettye
Tracy McCurdy
Sharon
Charles McDonnell
Doris

Forrest McGrew
Janet
Jack McIntire
Marjorie
Dale McIntosh
Noland McIntosh
William McIntosh
Vera

Eugene McIntyre
Dorothy
William McKain
James McKay
Marilyn
Robert McKim
Shirley
Charles McLaughlin
Cheryl

Robert McManigal
Denise
Harry McMullen
Erma
Scott McMullen
Margaret
Ray McNeill
Virginia
William McNiel
Winifred

Donald McWhirter
Ingeborg
John MacDonald
Anna Belle
Frank Macfarlane
Douglas Mack
Alta
George Madison

Deceased

Donald Madsen
Barbara
Fred Madsen
Fran
Walter Mailand
Fran
Arnold Mains
Norman Major
Lynn

Rex Mallory
Phyllis
Robert Mann
Dorothy
Cary Manson
Toddy
Nate Mantel
Dellamae
Louis Marchio

Milton Marcus
Joan
Kenneth Marlatt
Donna Lee
Marvin Marreel
Connie
Jim Marshall
Deanna
Russell Martig
Marian

Cecil Martin
Bette
Laurel Martin
Gerald Marts
Joe Maske
Darrell Mattson

William Mattson
Mildred
Wilmer Mattson
Nicky Mayfield
Mary
Cyril Mayhew
Cindy

Henry Meador
Don Mears
Betty
Myron Mercer
Sara
Lloyd Mertes
Alice
Edward Mertz
Carol

Eugene Mertz
Donald Meyer
Shannon
Harold Milburn
Darlene
Carl Miller
Oletha
Fred Miller
Helen

Harold Miller
Lewis Miller
Loyla
Merlyn Miller
Arline
Walter Miller
Marie
Warren Miller
Betty

George Mittauer
Betty
Gene Moberg
Karen
Tony Mohatt
Diane
Dean Mohring
Marilyn
Marion Moline
Ann ✞

Dean Monson
Joan
Robert Moon
Marilyn
Everett Moore
John Moore
Barbara
Ronald Moore

Allen Morford
Helen
Sam Morford
Edna
Clifford Morgan
Jeane
Ray Morris
Inez
Bruce Morrison
Courtney

Carl Mortensen
Jean
Ed Mortensen
Betty
Donald Moucka
Betty
William Moulton
Betty
Charles Muckey

✞ Deceased

Jim Mueller
LaVerne Werner
Frank Muhe
Judy
Lloyd Muhle
Karen
Alvin Munson
Doris
Larry Murphy

Robert Murray
Donna
Frank Musbach
Ella
Robert Muse
Dorothy
Jim Muxen
Jan
Merril Nannen
Florence

Clyde Nelsen
Wanda
Alvin Nelson
Doris
Edward Nelson
Gus Nelson
Pauline
Irwin Nelson
Pat

Jim Nelson
Judy
John Nelson
Longene Nelson
Lola
Paul Nelson
Mavis
Richard Nelson

Robert Nelson
Kathryn
Herman Neuhaus
Irene
Howard Neuhaus
Vicki
M. D. Newhouser
Gladys
Roger Nicholson, Jr.
Brenda

Roger Nicholson, Sr.
Dorothy
Ron Niederhaus
Jean
E. V. Nielsen
Lois
Hans Nielsen
Hans Nielsen
Jeanette

Kenneth Nielsen
Gloria
Martin Nielsen
Diana
William Nielsen
Nellie
David Niemann
Janice
Robert Noah
Peggy

Harold Noble
Rudolph Nordgren
Aldine
Lawrence Oakes
Judith
Jeffery Ogle
Morris Ogle

Harold Olmstead
Marjorie
Monte Olmstead
Eldon Olsen
Ethel
Gary Olsen
Vicki
Jack Olsen
Vivian

Robert Olsen
Alice
Donald Olson
Annette
Leland Olson
Florence
Roger Olson
Linda
Carl O'Neal
Eleanor

Theodore Osland
Sue
Irwin Osterloh
Alice
Harold Ostler
Winona
Doyce Owston
Richard Owston

Bernard Paden
Leona
Donald Pakieser
Franklin Palmer
Blanche
Harvey Palmer
Kay Palmer
Gretchen

Deceased

William Palmer
Janice
Carmine Pane
Judy
Lloyd Pappas
Milton Parker
Doris
Stanley Parker
Norma

Donald Parks
Louise
Ron Paschall
Gayle
William Pattee
Norma
Erwin Paulsen
Lovell Pawley

Raymond Pecena
Martha
Russell Peck
Dottie
Ed Pepper
Melvin Pepper
Vaneda
John Perkins

Ralph Perkins
Mary
Don Perry
Sharon
Edward Perry
Norman Petersen
Donna
Bernhard Peterson

Don Peterson
Bea
Ellsworth Peterson
George Peterson
Barbara
Richard Peterson
Doris
Robert Pettit
Patti

Gerald Pfund
Dennis Phillips
Claude Picking
Sylvia
Charles Pierce
Dona
Hubert Pierce
Dollie

Deceased

Orval Pierce
Norma
Cullen Pilker
Ardith
Raleigh Pilster
Esther
Allen Pirsch
Carol
Charles Pleak
Lana

Strauther Pleak
Bernard Plummer
Carol
Ladd Pokorny
Patricia
Donald Poole
Margie
Jim Poplin
Georgia

Harold Porter †
Ruth
Steven Potkonjak †
Willa
David Powell, Jr.
David Powell, Sr.
Bobbie
Keith Powell

Kevin Powell
Robert Powell
Diane
Walter Powell
Linda
Harold Prentice
Josephine
George Prescott
Patricia

Jack Price
Betty
Robert Prucha
Linda
Howard Quinn
Sue
Lawrence Rabes

Jim Rador
Jean
Warren Raschke
Phyllis
Charles Rasmussen
Nancy
Harry Ratekin
Dorothy

† Deceased

Thomas Reading
Katherine
Edmond Redding
Faye
Harold Redinger
Eileen
George Reed
Mary
James Reed

Russell Reed
Laura
Willis Reed
Verla
Barney Rees
Helen
Gerald Reeves
Robert Regnas
Jan

Marvin Reifschneider
Ivy
Floyd Reneau
Alice
Lysle Renne
Aileene
Gene Reutzel
Floyd Reynolds
Ruth

Kenneth Rhoades
Virginia
Larry Rice
Margaret
Jack Richardson
Lillie
John Richart
Eric Riley
Suzanne

William Riley
Jacqueline
Bill Ritchey
Audrey
Siegfried Ritzau
Jacqueline
Arnold Rix
Vivian
Eric Rix
Chris

Pete Rix
Robin
Jack Roark
Wardene
Ross Robb
Marian ○
Matt Roberts
Mary Ann
Bob Rodgers
Vi

○ Deceased

Norman Roeder
Betty
Ron Roeder
Becky
Robert Rogers
Cookie
Bob Roggy
Dottie
Robert Roh
Ardis

Donald Rolfs
Henry Roose
Esther
Robert Root
Lu
Lawrence Rosberg
Marie
Fred Rose
Mary

Mike Roselli
Benny Rowe
Pam
Donald Rowe
Virgil Rowe
Margaret
Rodney Runsteen
Loretta

James Runyon
Nancy
Louis Rusek
Mildred
August Ruser
Hal Rush
Larry Rusk
Paula

Clarence Rybin
William Sachse
Sue
Gordon Saffer
Alyce
Robert Samuelson
Arlene
Buford Sanders
Madge

Ellert Sandquist
Mildred
Dean Sapp
Rose
John Savage
Marie
Richard Savicky
Kenneth Schaaf
Marjorie

Deceased

Mervin Schaaf
Noyon
Waldo Schaefer
Melva
Richard Scheef
Millie
Robert Schellhase
Marilyn
Robert Schenkel
Jacqueline

Al Schewe
Dottie
John Schiessler
Shirley
Gene Schlueter
Marianne
Robert Schmer
Ron Schmierer
De

Herb Schnack
Bernice
Herman Schnack
Gladys
Harold Schneider
Evelyn
Kenneth Schneiderwind
Irene
Jack Schram
Judy

Dwayne Schroder
Dorothy
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Patty
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Nova
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Donna
Harry Schwall
Jean

Earl Schwertfeger
Arleen
Lorvey Schwinck
Gus Scolaro
Louise
Don Scott
Jo

Leslie Scudder
Letha
Raymond Seaman
Jack Sehrt
Karen
Jerry Sewell
Martha
Clarence Shafer
Mary

Deceased

Darold Shaw
Murray Shaw
Helen
Ted Sheil
Gilbert Sherman
Carlie
Steven Sherman
Andrea

Wayne Sherman
Martha
Conrad Shoemaker
Marvin Showalter
Connie
Warren Shreve
Harvey Shuster
Julie

Eric Siburg
Carolyn
Earl Sievers
Georgia
Richard Sievers
Clara
Charles Sigerson
Liz
James Silva
Patricia

William Sims
Jean
Leslie Sivertson
Ronald Siwirski
John Skarda
Darlene
Don Skeahan
Rachel

Edward Sklenicka
Alta
Paul Skoglund
Richard Slama
Barbara
Robert Small
Beth
Alfred Smith
Jessie

Andre Smith
Margaret
Charles Smith
June
Darrel Smith
Edith
Don Smith
Helen
Donald Smith
Jacque

Deceased

Glenn Smith
James Smith
Donna
Leo Smith
Ruth
Ronald Smith
Debby
Charles Snell
Doris

E. A. Snellenberg
Eleanor
Charles Snyder
Marjory
Earl Sonnemaker
Mary Linn
Irving Sorensen
Leonard Sorensen

Michael Sorensen
Cindy
Norman Sorensen
Irene
Norman Sorensen
Bertha
Robert Sorenson
Robert Sorenson
Myrna

Eugene Sorick
LaVera
Merlin Spain
Betty
Dale Spangler
Hazel
Ralph Spann
Jo
Jay Speck
Sheila

John Speck
LaVon
Harold Spencer
Marjorie
Walter Sperzel
Joan
James Spielman
Barbara
Claude Springer
Muriel

Iris Stalder
Audrey
Clarence Stanley
Jessie
Floyd Stapleton
Shirley
Dewey Steensma
Helen
Glenn Stempel
Lucille

Deceased

Gerald Stepanek
Joyce
Morton Steyer
Richard Stickney
Lela
Earl Stiner
Mildred
Kenneth Stoeber
Catherine

Lloyd Stolepart
Bettye
James Stoll
Norma
Don Streeter
Dale Striklett
Kittie
Roger Stricklett

Donald Stroh
Mona
Frederick Strong
Nancy
Mel Strong
Shirley
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Marvel
Fritz Swoboda
Dorothy
George Syas
Pauline

Robert Syme
Charles Talbitzer
Frances
Robert Tallant
Patrica
Robert Tank
Barbara
James Tappero
Lois

Deceased

James Taylor
Isobel
John Taylor
Norma
John F. Taylor, Jr.
Patricia
Larry Tennison
Phyllis
Frank Tesar
Alice

Lloyd Texley
Beverly
Larry Thomas
Elma
Conway Thompson
Nora
David Thompson
Deborah
George Thompson
Jessie

Homer Thompson
Twile
Martin Thompson
Jodeen
Martin Thompson
Wanda
Milton Thompson
Aleta
Brent Thone

James Thone
Leona
George Thrapp
Mickey
Kevin Throckmorton
Roxanne
Al Thurman
Alan
Todd Thurman
Kelli

George Tibbetts
Martha
Darrell Timmons
Jeannine
Eugene Timmons
June
Kenneth Timperley
Lucile
Paul Titzell
Velma

Mervin Toll
Mary
John Travis
Donald Treseder
Helen
Larry Trussell
Sharon
Peter Trzeciak

Deceased

Clarence Turner
Doris
William Tyer
Charles Underwood
Iona
Terry Vachal
Judy
Ernest Vala
Lois

F. W. VanAuken
Delores
Ronald VanLangen
Lucia
Robert VanMeter
Everett Vannier
Gerald Verbeek
Thelma

Frank Veverka
Wilma
Bill Vlcek
Jane
Lorin Volk
Ruth
Frank Vondra
Pamela
Robert Vondrasek
Joyce

Charles Voris
Joan
Ivan Vrtiska
Fred Wackerhagen
Marilyn
Jack Wagaman
Donna
Gary Waggoner

Brad Waite
Mary
Russell Walker
Lani
Rex Waller
Denise
Melvin Walling
Juanita
Virgil Walstrom
Beverly

Wayne Ward
Bobbie
Curtis Warneke
Gordon Wassell
Sherry
Michael Watersey
Mary
Charles Watkins, Sr

Charles Watkins
Pat
James Watson
Maxine
Richard Watson
Don Wattles
Mary
Don Way

Donald Weber
Frances
Everett Webster
Darlene
Merritt Weddle
Clara
Glen Weeks
Helen
Donald Weikle
Virginia

Glen Welling
Betty
Ralph Wellman
Doris
Bob Wells
Ann
Ronald Welton
Rebecca
Norman Westerholt
Evelyn

John Wharton
Beverly
Tom Wheeler
Kathy
Benjamin Whitbeck
Lora
Donald White
Kathryn
Melvin Whitman
Shirley

Mahlon Wickersham
Laurine
Dudley Wilber
Shirley
Arnold Wilcox
Sidney Wilcox
Irving Wilkie

Vernon Wilkie
David Williams
Lulu
Mark Williams
Dorothea
Ray Williams
Judy
Lyndal Williamson
Rhonda

Jack Wilson
Ruth
Joe Wilson
Margaret
Roscoe Wilson
Marilyn
Wayne Wilson
Jean
William Wilson
Wilda

Lavern Wimer
John Winans
Virginia
Daryle Winder
Dee
Robert Winebrenner
Betty
Keith Winheim
Gretchen

Donald Winscot
Betty
Hubert Winter
Mary Jo
Lyle Winterburn
Elaine
Bob Wisemiller
Mary Jane
Elmer Witherow

Ron Witt
Fran
Jerry Witthuhn
Beverly
Carl Witzig
Inga
Kenneth Woelfle
Janice
Richard Wolf
Dolores

Robert Wolf
Velma
Roscoe Wood
Lois
William Woodward
Celia
Marvin Workman
Elaine
Walter Wrich
Wilma

Orin Wright
Martha
Robert Wright
Rita
Robert Yost
Helen
Kenneth Young
Florence
Harlan Zamzow
Theda

Jerry Zellers
Anita
Max Zimmerle
Ruth
Gene Zimmerman
Marilynn
Marvin Zimmerman
Darlene
Lawrence Zwart
Elaine

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Lawrence Adam
Barb
Barry Ahlborn
Theresa
Dareld Ahrens
Elaine
George Armstrong
Alan Berk
Alyce

Maynard Boehler
Mary
James Bostrom
Yvette
Marv Braun
Carleen
Eric Brink
Earl Bucy
Helen

Raymond Buhr
Janice
Jack Caniglia
Patricia
Donald Carter
Sue Ann
Rodney Charf
Clarice
Harold Clatterbuck
Nancy

Walter Claus
Lucinda
Kelly Conolly
Linda
Lowell Coshow
Pat
Herb Coulter
Shar
James Courtier

Larry Courtnage
Kathy
Owen Dierks
Donna
James Dingman
Laura
Charles Dixon
Jinny
Jack Donelson
Beverly

James Dooley
Donald Eppley
Anne
Dana Fischbach
Debra
George Fouser
Vera
Keith Frederickson
Adair

John Furstenberg
Nancy
Howard George
Warren Gerren
Chris
Darrell Golden
Dona
Gene Graves
Meg

Richard Hansen
Wayne Hanson
Linda
Dale Harding
Pat
Bobby Hardy
Patricia
Michael Hawley

Dale Huntley
Ernest Jagar
Terry Jenkins
Loren Johnsen
Sandra
Frank Kiblinger
Elizabeth

Tim Kirkpaterick
Nancy
Scott Knudsen
Sandie Casey
Ronald Leach
Linda
Arlo Lehr
Reeny

Todd Lehr
Toni
James Leonard
Cheri
Rick Logsdon
Kathy
Roy McCord
Naomi
Mark Mahaffey

Art Matcha
Barry Mayfield
Janice
Joe Maze
Wilma
Dave Mechling
Arlon Miller
Doris

Robert Mitchell
Mary
Michael Mohatt
MaryBeth
Tim Mohatt
Diane
James Morisette
Sandra
Randall Morris
Laura

William Musgrave
Lee
Paul Nerz
Pam
Dan Nodean
Peg
Bill Novotny
Irma
Robert Obradovich

Neil O'Donnell
Albert Olson
Roberta
John Olson
Betty
Keith Ostrand
Lynne
Edward Palmer
Mary

John Parsons
Steve Pemberton
Ann
Bill Petry
Belvia
Radford Price
Eugene Prokop
Ileta

Roy Quakenbush
Rose
Dale Ranslem
Claudia
B.T. Ried
Lou Riedmann
Richard Roth
Carol

Burdette Royalty
Velma
Carl Rule
Sharon
Glen Rusch
Jean
Frank Rybin
Betty
Jon Schuetz
Deloris

James Schultz
Samuel Schultz
Byron Simmons
Veri Steinshouer
Donna
John Stewart

Jack Stransky
Judy
Maynard Tatelman
Pat

Levin Woodward
Jane

SUBMITTED PHOTOS

Wendell Custer
Charlotte
Lloyd Fehrom
Iris
Lyle Fordyce
Esther
Frank Frost
Hazel
Chuck Higgins

Myron Kinport
Jean
Raymond Nelson
E.H. Nestander
Adalph Rozanek
Elsa
Don Smith

Charles Stava
Elaine
Marlon Moore
Mona

Deceased

Roy Quakenbush
Rose
Dale Ranslem
Claudia
B.T. Ried
Lou Riedmann
Richard Roth
Carol

Burdette Royalty
Velma
Carl Rule
Sharon
Glen Rusch
Jean
Frank Rybin
Betty
Jon Schuetz
Deloris

James Schultz
Samuel Schultz
Byron Simmons
Verl Steinshouer
Donna
John Stewart

Jack Stransky
Judy
Maynard Tatelman
Pat
Frank Vondra
Lucille
Robert Vrana
Jenny
James Westcott
Barbara

Wayne Westphalen
Donna
Dick Whiteman
Pat
Myron Widger
Roberta
David Williams
Julie
John Wolsmann
Ann

Kevin Woodward
Jane

SUBMITTED PHOTOS

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Myron Kinport
Jean
Raymond Nelson
E.H. Nestander
Adalph Rozanek
Elsa
Don Smith

Charles Stava
Elaine
Marlon Moore
Mona

Deceased

CHAPTER XV

TANGIER

SHRINE TEMPLE

ASSOCIATE ORGANIZATIONS

MEETING AT TANGIER TEMPLE

OMAHA CHAPTER
ORDER OF DEMOLAY

Instituted: May 8, 1970 Sponsored By: Tangier Temple

Doctor Zorro D. Clark, a good friend of Frank S. Land, founder of the Order of DeMolay, was visiting in Kansas City in late 1919 when Frank S. Land invited him to see the degrees of the Order which he had organized earlier in the year. Zorro Clark was so impressed that he asked permission to bring the Order to Omaha that his sons and their friends might become a part of it. He met with the Scottish Rite and convinced them that this would be a great part of the Masonic Family. The Scottish Rite agreed to sponsor a chapter and on May 8, 1920 a degree team from Mother Chapter in Kansas City came to Omaha and initiated the first class of candidates outside of Kansas City. Omaha chapter thus became the second chapter of the Order of DeMolay in the World.

From that first group of 66 boys the Order of DeMolay grew throughout Nebraska. Later in the year Omaha chapter instituted Lincoln chapter and the Order continued to grow in chapters and in numbers.

The boys of DeMolay have grown and many have become outstanding leaders of the community in business, professional, civic and fraternal work. To mention a few; Glenn Cunningham became Mayor of Omaha and served as Congressman from the 2nd District for many years; Byron "Bing" Grunewald was a prominent business man in the community; John S. Savage was the leading photographer of the World-Herald for a great many years and also served as a State Senator and Joseph W. Jarvis and Grand Master of the Grand Lodge AF & AM of Oregon.

Senior DeMolays of Omaha chapter that have served as Potentates are: Byron W. Grunewald, Claude L. Jelen, Charles L. Gordon and Richard Petersen, C. Russell Mattson served as Potentate of Sesostris Temple and President of the Central States Shrine Association. He also served for six years as the Executive Officer in Nebraska for the Supreme Council of the Order of DeMolay.

Omaha chapter has always been an active participant in State functions. The following have served as State Master Councilors: C. Russell Mattson, 1926; Fred Barson, 1947; Lowell Mayne, 1953 and Robert F. Barie, IV, 1984. Scott Graves is the current State Senior Councilor and will be the State Master Councilor during the later part of the 70th Anniversary of the chapter.

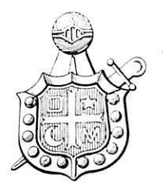
Omaha chapter has 58 members as of June 1, 1989. The Master Councilors for 1989 are: Jason Waite and Andy Hrasky. The chapter's Advisors are: Don G. Streeter, Chapter Dad; Chuck Graves, Chairman; Michael Stuhr; Larry Thomas and Bradley Waite.

The chapter is active in local civic activities as well as assisting in cooperation in several events of the Shrine Temple as well as social and fund raising activities of its own.

The Order of DeMolay in the oldest and largest youth fraternal organization in the world with chapters in every State and Supreme Councils in six nations. A boy may petition a chapter at the age of 13 and remains a member until reaching 21 after which time he is considered to be a Senior DeMolay for life.

The seven precepts of the Order of DeMolay are: Filial Love, Reverence, Courtesy, Comradeship, Fidelity, Cleanness and Patriotism. These are expressed in the three simple statements, Love of Parents, Love of Country and Love of God. These simple truths have carried the Order of DeMolay forward through 69 years and will do so in the future.

Official DeMolay Emblems
all designed and patented by
Dad Frank S. Land.



1919

1920-1931

1932-1948

1949-Present

REACHING OUT WITH A HELPIN HAND
Written by - Laura May MacKenzie

I knew that Clinic was this week,
And so I watched with care,
To get the Doc to see my arm,
A shriveled bone so rare.
I also knew this was our chance
For knowledge, care and talent,
To replace that withered arm of mine
By doctors so reliant.
Offending arms can be a pain.
They said it had to go,
Replacing it with man-made limb,
Life-like, non will know.
We faced the doctors, level eyed,
They pinched and poked and moved it,
They said there wasn't any doubt --
A Micro-arm would do it.
They wheeled me up to surgery
where chosen few can go.
The doctor's eyes behind his mask
Shined soft with tender glow.
I prayed to God, as I looked up
To Him for strength to bear.
Shrine Doctors made it possible,
Because, you see, they care.

TANGIER SHRINE WIDOWS CLUB

The Shrine Widows Club was formed for the purpose of providing an opportunity for the wives of deceased Shriners to continue their activity in the Temple. In addition they help with numerous work functions, such as stuffing envelopes, helping with the coat check on nights that Shrine meetings are held, and other duties when asked.

They make a donation each year to the Transportation Fund.

The first meeting was held November 8, 1983, with 80 members and three guests present.

The first officers to serve were as follows: Jeannine H. Erks (Mrs. Eugene E.) President: Alyce VanScoy (Mrs. Vernon L.) Vice President; Lorraine Powers (Mrs. Robert) Secretary; Nancy Collins (Mrs. Bob) Treasurer.

The Shrine Widows Club meets the second Tuesday of each month, except January and February at 11:30 A.M. for lunch at various restaurants, with meeting following at the Mosque.

WIDOWS

Pat Adams
Patricia Bennett
Adrienne Borland

Jeannine Erks
Arlene Fumarol
Helen Hansen
Doris Holman-Konz
Lucille Marshall

Vera McFarland
Doris McPherson
Mildred Murphy
Josephine Nelson
Bertie Nielsen

Ruth Nielson
Pat Petersen
Lorraine Powers
Margaret Rhoten
Arlia Roeder

Ella Rychly
Alyce VanScoy
Ethel Marie Wood

My Shriner

I am the wife of a Shriner
A man far more precious than gold.
His talents and virtues are finer and
more than can ever be told.

He is jolly and fun, kind and friendly.
He still loves to frolic and play.
He follows the Law and the Golden Rule
from morning till nite everyday.

He's proud of the Fez he wears
with the Crescent and Scimitar Pin.
And I, as the wife of a Shriner rejoice
that he is kind hearted within.
To help Crippled Children get well is his
heart warming labor of love
It makes him feel bouyant and young again
with the blessing of heaven above.

Yes, I'm proud to be the wife of a Shriner
that a gem of a man is he, and I'm
grateful beyond all counting, that God
gave this Shriner to me.

DAUGHTER'S OF THE NILE

Pictured are the 1989-1990 line officers of Sat-ra Temple #59 Daughters of the Nile. From left to right: Princess Badoura, Dona Lauritsen, Princess Royal, Lilliam Bedell, Reighning Queen, Winifred Floth, Junior Past Queen, Betty Roeder and Princess Tirzah, Cathy Grubtill.

Daughters of The Nile is made up of wives, daughters, mothers, widows, sisters or grand-daughters of Nobles of the Mystic Shrine. Their purpose is to assist the Shriners in their support of the outpatients and former patients for the Shriners' Crippled Children's Hospitals and Burns Units.

TANGIER WOMEN'S AUXILIARY

The Women's General Auxiliary of the Twin Cities Unit was formed in January 1923. It is the only working Auxiliary in the Shrine System and is governed by the Imperial Potentate. The Tangier Women's Auxiliary was formed in 1925 and we work with the Women's General Auxiliary.

The purpose of the Auxiliary is to contribute to the artificial limb program, clothing, entertainment, toys, wheel chairs, motor vehicles, equipment, education, physical therapy needs, specialized surgical equipment and many other items benefical to help all the Crippled Children that are patients of the Shriner's Hospital in Minneapolis. The Twin Cities Hospital opened on March 23, 1923 and the Women's Auxiliary has been very active since. At the present time the Women's General Auxiliary is made up of 60 Auxiliaries in the seven state area. Each Temple in the area has one member appointed as the Temple Representative to the Advisory Board of the General Auxiliary. The Representative is appointed by the Potentate of the Temple. The Representative, local Chairperson and Vice Chairperson attend and Annual meeting at Minneapolis in April. A few years ago the Auxiliary established a Memorial Fund. This money is being used for the wheel chair program. You may contribute a Memorial to the family of a person who is deceased, or Living Memorials honoring an anniversary, birthday, new baby, get-well, promotion or any event calling for a special card. A card from the Women's Auxiliary will go to the Honored Person. This is a very worthwhile cause.

Also a big project for the Auxiliary is the Campbell Products Labels. These labels are saved and many items for the children at the hospital are purchased with them. Bring your lables to the Local Temple Office and leave them for us. The Tangier Women's Auxiliary has a number of different money raising events during the year such as Style Shows, Bazaars, Craft Fair, sometimes Card Party, selling of the Men's Shrine Shirts and other miscellaneous events desired by the Chairperson. Everyone support at our events is greatly appreciated as all the profits from any of our events goes directly to help the Crippled Children at Minneapolis.

Any lady that is interested in the welfare of a crippled child may be a member of the Tangier Women's Auxiliary and dues are only $1.00 per year. You do not have to be affiliated with anyone in the Shrine to be a member.

Meetings are held the 2nd and 4th Wednesday of each month at the Temple at 10:00 A.M. We break for sack lunch and dessert is furnished and then back to crafts and business. Our business meeting is the first Wednesday at 1:00 P.M. and the second Wednesday we resume the crafts at 1:00 P.M. Usually we are ready to leave by 2:00 P.M. We have fun on our meeting days but we also gets lots of work done and we are always looking for new craft ideas.

The Tangier Women's Auxiliary and the General Women's Auxiliary are very happy to be a part of this wonderful organization - The Shrine - to help the Crippled Children at the Twin Cities Unit.

The Auxiliary slogan is - "Remember to help a child to health with a dollar of your wealth".

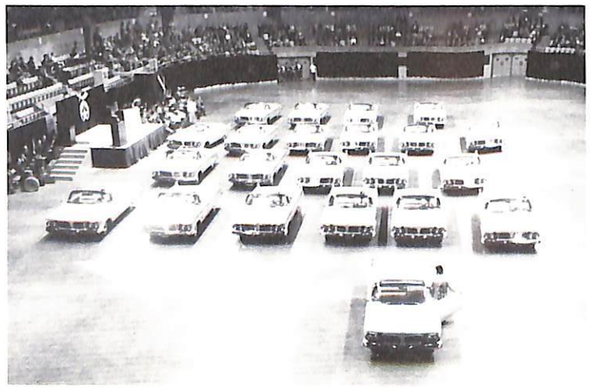
CHAPTER XVI

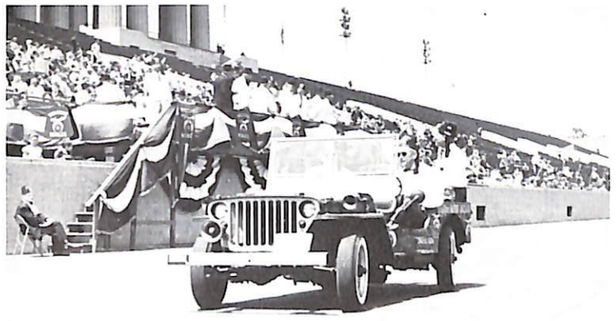
TANGIER

SHRINE TEMPLE

MEMORIES.....

TANGIER
100
1889-1989

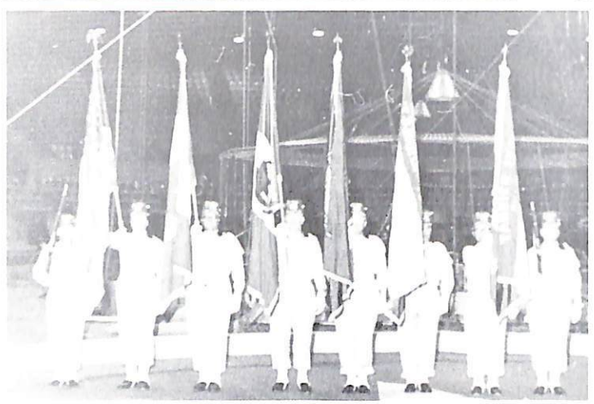




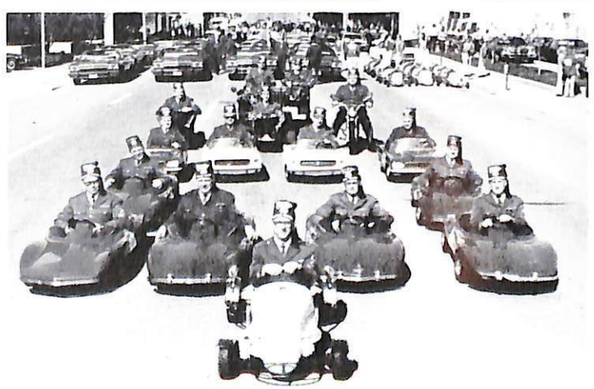
POTENTATE'S BALL 1965

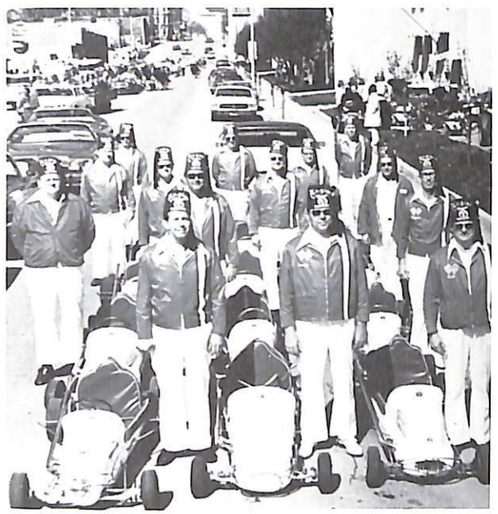
TANGIER MOTOR PATROL

THE OASIS

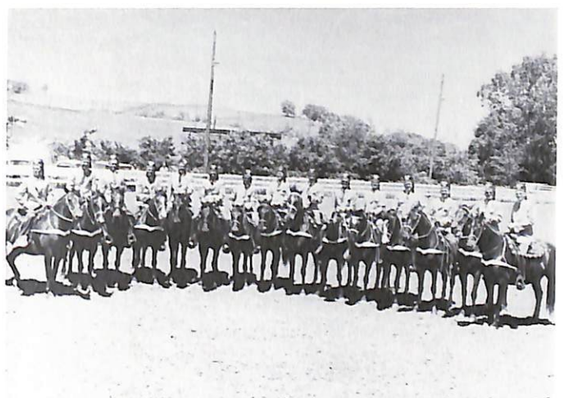


TANGIER TEMPLE





RANGERS



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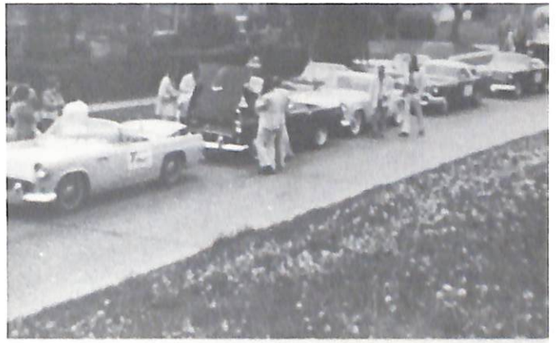
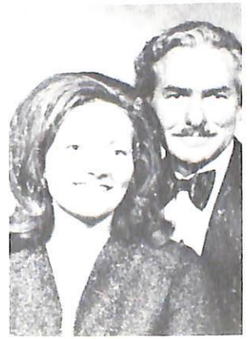
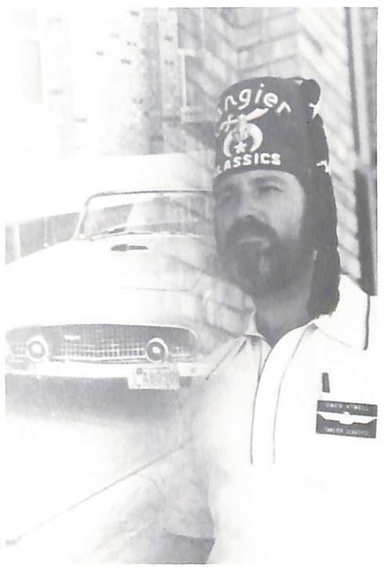
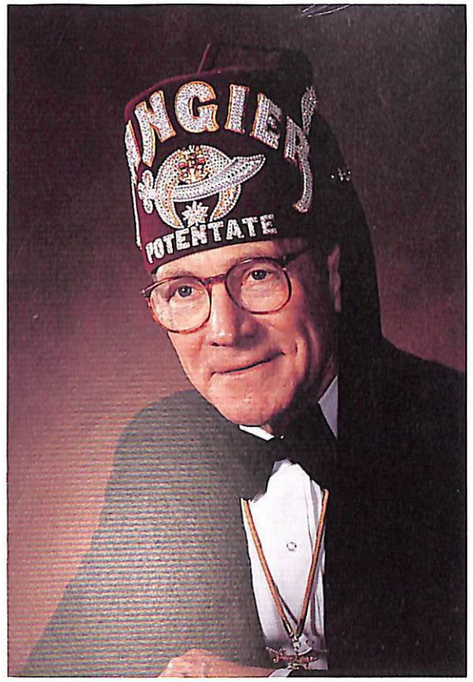






RICHARD A. PETERSON

Unable to Complete Chief Rabban
July 11, 1938-December 13, 1986



HARLAN M. NELSON

Unable to Complete Term
March 26, 1916-November 7, 1984

Further Light . . .

Our days are few,
The time goes fast.
Labor must be applied,
To finish the task.

We start out fast,
Our energies abound.
Searching for light,
Secure that it can be found.

Time moves on,
As it always will.
When we get older,
It gets tougher to climb the hill.

We find at last,
As the journey's end draws near,
That through our years of struggle,
We really had nothing to fear.

The great design,
That youth so dimly saw
Arrives at last
According to God's law.

In death we do not die,
Though we call ourselves old
We go to our reward
As the ancient men foretold.

The life we lived
Our service to our fellowman
Are weighed by the leveling scale
In his eternal plan.

Work well and faithfully done,
Shines bright, not dim
Causing our spirit at last
To once again reside with him.

CAMPUS PHOTO, I.S.
MARCELINE, MO 64658

1889 - The first 100 years - 1989

Tangier Shrine Temple

CAMPUS PHOTO, I.S.
MARCELINE, MO 64658